#### AGENDA CUMBERLAND COUNTY BOARD OF COMMISSIONERS JUDGE E. MAURICE BRASWELL CUMBERLAND COUNTY COURTHOUSE - ROOM 118 APRIL 1, 2019 9:00 AM

INVOCATION - Commissioner Michael Boose

PLEDGE OF ALLEGIANCE -

#### RECOGNITION

County Departments for Earning 2018 United Way Excellence and Achievement Awards

1. APPROVAL OF AGENDA

#### 2. PRESENTATIONS

- A. Thank You to the Cumberland County Board of Commissioners for Their Assistance During Hurricane Florence by Manna Church
- B. 2020 Census Preparation and Promotion
- C. Steven A. Cohen Military Family Clinic at Cape Fear Valley Medical Center by Ms. Reka Reyna, Outreach Coordinator

#### 3. CONSENT AGENDA

- A. Approval of Minutes for the March 18, 2019 Special Meeting with FTCC Board of Trustees, March 18, 2019 Regular Meeting and March 26, 2019 Special Meeting for a Public Hearing to Consider an Economic Development Incentive Package
- B. Approval of Proclamation Declaring April 14-20, 2019 to be National Public Safety Telecommunicators Week
- C. Approval of Offer to Purchase Two Lots Located at Ashley Street, Fayetteville
- D. Approval of Offer to Purchase Surplus Property Located at 6321 Aladdin Drive, Fayetteville, NC
- E. Approval of Offer to Purchase Surplus Property Located at 6383 Canadian Avenue, Fayetteville, NC
- F. Approval of Budget Ordinance Amendments for the April 1, 2019 Board of Commissioners' Agenda
- G. Approval of Cumberland County Board of Commissioners Agenda Session Items
  - 1. Health Insurance Plan Changes for Fiscal Year 2020

#### 4. ITEMS OF BUSINESS

A. Consideration and Approval of a Resolution to Authorize the Transfer of the

"Cumberland County Celebrates the Babe" Exhibit from the Crown Coliseum to SEGRA Stadium, Home of the Fayetteville Woodpeckers

B. Conveyance of Lots 37 and 43, Cumberland Industrial Center, to FTCC for Fire and Rescue Training Facility

#### 5. NOMINATIONS

- A. Senior Citizens Advisory Commission (1 Vacancy)
- B. Cumberland County Workforce Development Board (5 Vacancies)
- 6. APPOINTMENTS
  - A. Animal Control Board (1 Vacancy)
  - B. Cape Fear Valley Health System Board of Trustees (3 Vacancies)
- 7. CLOSED SESSION:
  - A. Economic Development Matter Pursuant to NCGS 143-318.11(a)(4)

#### ADJOURN

#### WATCH THE MEETING LIVE

## THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON FAYETTEVILLE/CUMBERLAND EDUCATIONAL TV (FCETV), SPECTRUM CHANNEL 5.

IT WILL BE REBROADCAST ON WEDNESDAY, APRIL 3, AT 7:00 PM AND FRIDAY, APRIL 5, AT 10:30 AM.

#### **REGULAR BOARD MEETINGS:**

April 15, 2019 (Monday) - 6:45 PM May 6, 2019 (Monday) - 9:00 AM May 20, 2019 (Monday) - 6:45 PM

#### THE MEETING VIDEO WILL BE AVAILABLE ATYOUTUBE.COM/CUMBERLANDCOUNTYNC



#### PUBLIC INFORMATION OFFICE

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

#### TO: BOARD OF COUNTY COMMISSIONERS

- FROM: SALLY SHUTT, ASSISTANT COUNTY MANAGER
- DATE: 3/24/2019

#### SUBJECT: COUNTY DEPARTMENTS FOR EARNING 2018 UNITED WAY EXCELLENCE AND ACHIEVEMENT AWARDS

#### **BACKGROUND**

Cumberland County employees contributed \$31,984.02 to the 2018 United Way campaign, an increase of \$2,193.77 over 2017 and the highest amount raised since 2014.

Eight County departments earned campaign awards from the United Way for their contributions.

The United Way presents **Campaign Excellence Awards** to organizations with at least 85 percent employee participation rate and either a \$104 per capita gift or a 20 percent increase in employee giving over the previous year. Three County departments earned Campaign Excellence Awards:

Central Maintenance Facility Community Development Tax Administration

The **Campaign Achievement Awards** are presented to companies with at least 50 percent employee participation and either a \$52 per capita gift or a 10 percent increase in employee giving over the previous year. Five County departments earned Campaign Excellence Awards:

County Administration Cumberland County Cooperative Extension Finance Department Human Resources Register of Deeds Office

#### **RECOMMENDATION / PROPOSED ACTION**

Recognize and congratulate the eight County departments for their successful United Way campaigns.



#### **OFFICE OF THE COUNTY MANAGER**

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMY H. CANNON, COUNTY MANAGER

DATE: 2/27/2019

#### SUBJECT: THANK YOU TO THE CUMBERLAND COUNTY BOARD OF COMMISSIONERS FOR THEIR ASSISTANCE DURING HURRICANE FLORENCE BY MANNA CHURCH

#### **BACKGROUND**

Manna Church requested to make a presentation to the Board of Commissioners at the April 1, 2019 Board meeting to thank them for their assistance during Hurricane Florence.

#### **RECOMMENDATION / PROPOSED ACTION**

No action required



#### ASSISTANT COUNTY MANAGER STRATEGIC MANAGEMENT/ GOVERNMENTAL AFFAIRS

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

#### TO: BOARD OF COUNTY COMMISSIONERS

#### FROM: SALLY SHUTT, ASSISTANT COUNTY MANAGER

DATE: 3/27/2019

#### SUBJECT: 2020 CENSUS PREPARATION AND PROMOTION

#### **BACKGROUND**

April 1, 2019 has been declared a national Day of Action to promote the U.S. Census. This date marks the one-year countdown to the 2020 Census. Several communities across North Carolina will mark the day with events.

During the Board of Commissioners meeting, Kenneth Wilkins from the U.S. Census Bureau will provide a brief overview of the Census and Aaron Barnes from the Comprehensive Planning Section will present information on local preparations.

As part of the Day of Action on April 1, the County will hold an organizational meeting for the Complete Count Committee at 2 p.m. at the Department of Social Services. Key stakeholder organizations have been invited, including all nine municipalities, the Cumberland Community Foundation, Cumberland County Schools, Fayetteville-Cumberland County Economic Development Corporation, Mid-Carolina Council of Governments, Fort Bragg, Greater Fayetteville Chamber of Commerce and Fayetteville State University.

Trey Smith and Aaron Barnes from the Planning Department will serve as the County's Census Coordinators and several county departments are participating on the committee. The library system will play a key role in the County's outreach efforts and Library Director Jody Risacher has agreed to chair the Complete Count Committee.

Mr. Wilkins will address the committee and assist as the group develops a list of barriers and establishes subcommittees. Additional community organizations will join the efforts through the subcommittees.

The Complete Count Committee will work to accomplish the stated goal of the 2020 NC Complete Count Commission – "To count everyone once, only once and in the right place."

#### **RECOMMENDATION / PROPOSED ACTION**

For informational purposes.

#### **ATTACHMENTS:**

Description 2020 Census Preparation & Promotion Type Backup Material

# 2020 CENSUS Preparation & Promotion

Counting everyone once, only once, and in the right place.

Presentation by: Aaron Barnes Comprehensive Planning Section



United States

# Census Day is April 1, 2020

The Census is important to N.C. and Cumberland County

- Fair representation in Congress. The Census determines how many representatives each state gets in Congress and is used to redraw district boundaries.
- Financial resources for health, schools, transportation and more
- Information leaders need to help our community plan for the future

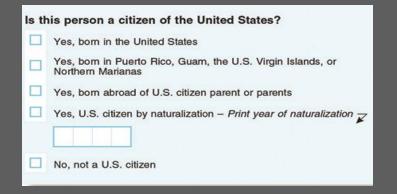


# Changes to 2020 Census

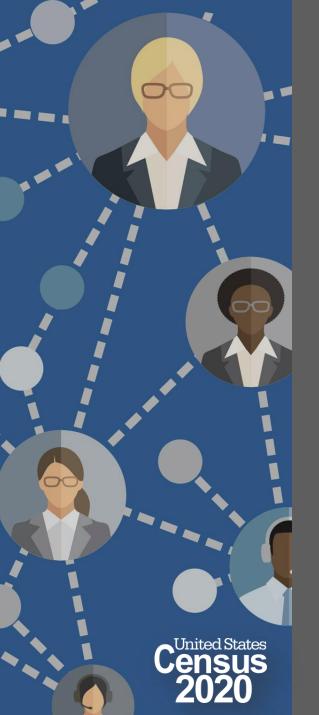
• Major focus on internet/smartphone responses

• Under the new rules, deployed troops and civilian employees will be counted at their usual home address in the United States. Previously, those individuals were counted at their home of record, typically a hometown or where one entered military service.

 Possible immigration question (depending on US Supreme Court)







# Preparation

Completed before Decennial Census

 Census LUCA (Local Updates of Census Addresses) – Correct misspelled addresses, add missing addresses, and deleting old addresses

• Census New Construction Program

 Update living quarters for which construction is in progress during or after March 1, 2018 and completion is expected by Census Day, April 1, 2020





# Preparation

### Complete Count Committee

- Volunteer committee established by tribal, state, and local governments and community leaders or organizations to increase awareness and motivate residents to respond to the 2020 Census
- 20-50 Members; assigned staff works with the committee

# Examples of typical subcommittees: Government, Education, Faith-Based, Media





# Preparation

Upcoming Community meetings/training -

• April 1, 2019 – Complete Count Committee meeting, 2 p.m.; Department of Social Services

• April 9, 2019 – Mid-Carolina Council of Governments, hosting a lunch and learn for local governments

• May 15, 2019 – Cumberland Community Foundation, hosting training at 9 a.m. for non-profits in partnership with the NC Counts Coalition and the NC Center for Non-profits



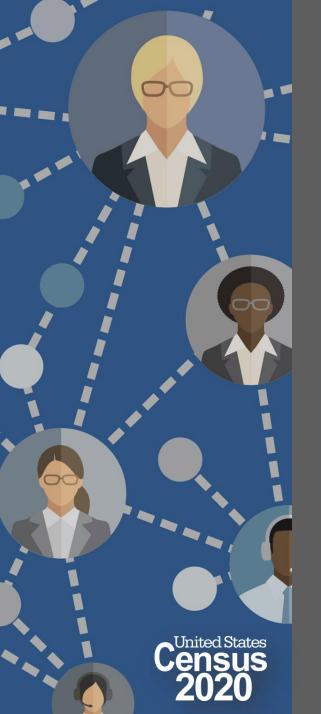


## Hard to Count & Low Response Areas

### • High Poverty Areas

- Populations that speak little or no English
- Highly mobile people
- Cumberland County has a total of 83,353 individuals in Hard to Count Areas
- May through late November (individual house canvassing)





# **Timeline - Organizing**

### Early 2019

- Develop a list of barriers, groups, or concerns that might impede the progress of the 2020 Census in local area
- Establish subcommittees and strategies
- Begin promoting 2020 Census using logo and message



# **Timeline - Promotion**

### January-March 2020

- Saturate public access areas with easy-to-read and understandable census information customized for your community
- Provide information on federally funded programs that have benefitted the community

### Major promotional event

 Ask elected officials to encourage households to complete the census online, by phone, or return the questionnaire by mail



# Timeline – Final Push

### April 2020-December 2020 (Census Day April 1)

- Place public service announcements in local media encouraging households to respond
- Have census rallies or parades
- Urge households who do not respond to cooperate with census takers





# **Questions?**





#### **OFFICE OF THE COUNTY MANAGER**

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMY H. CANNON, COUNTY MANAGER

DATE: 3/25/2019

#### SUBJECT: STEVEN A. COHEN MILITARY FAMILY CLINIC AT CAPE FEAR VALLEY MEDICAL CENTER BY MS. REKA REYNA, OUTREACH COORDINATOR

#### **BACKGROUND**

Ms. Reka Reyna, Outreach Coordinator, will be making a presentation to the Board of Commissioners at the April 1, 2019 Board meeting on the Steven A. Cohen Military Family Clinic at Cape Fear Valley.

#### **RECOMMENDATION / PROPOSED ACTION**

No action required.

#### **ATTACHMENTS:**

DescriptionTypeInformation Pamphlet - Steven A. Cohen Military Family Clinic at Cape Fear ValleyBackup MaterialPowerpoint Presentation - Steven A Cohen Military Family Clinic at Cape Fear ValleyBackup Material



The Steven A. Cohen Military Family Clinic at Cape Fear Valley

### OUR CARE AT A GLANCE

#### WHAT WE DO

We provide:

- Low to no-cost, high-quality behavioral healthcare services
- Case management resource referrals
- Low wait times
- Care regardless of a veteran's discharge status

#### WHO WE SERVE

#### Veterans

Post-9/11 veterans who served in the United States Armed Services, including the National Guard and Reserves, regardless of role while in uniform or combat experience.

#### Family

Active duty, National Guard, Reserves and veterans' spouse or partner, children, parents, siblings, caregivers and others.

#### HOW WE WORK

#### What we treat

A variety of mental health issues including depression, anxiety, post-traumatic stress, adjustment issues, anger, grief and loss, family issues, transition challenges, relationship problems, and children's therapy services.

#### NO BARRIERS TO CARE

- Extended hours
- Self-referrals
- Personalized treatment
- Strength-based approach
- Resource connections
- Confidential

#### CLINIC HOURS

Monday	8am to 7pm
Tuesday	8am to 7pm
Wednesday	8am to 5pm
Thursday	8am to 7pm
Friday	8am to 2pm
Saturday	8am to 2pm
Sunday	Closed

#### CONTACT US

Call: 910.615.3737 Fax: 910.615.9899 Website: Military.CapeFearValley.com Email: CohenClinic@CapeFearValley.com



military.capefearvalley.com | cohenclinic@capefearvalley.com | 910.615.3737 3505 Village Drive Fayetteville, NC 28304

# The Steven A. Cohen Military Family Clinic at Cape Fear Valley



The Steven A. Cohen Military Family Clinic at Cape Fear Valley



## ABOUT THE COHEN VETERANS NETWORK

Founded by Steven A. Cohen in 2016, the Cohen Veterans Network was created to provide post-9/11 Veterans and Military Families with easily accessible, client-centered outpatient behavioral health services.

The 501(c)(3) nonprofit foundation plans to operate 24 clinics across the nation by 2020.

## WHAT WE TREAT

The highly-skilled clinicians at the Military Family Clinic treat a variety of behavioral health challenges, including:

- Depression
- Stress and Anxiety
- Post-Traumatic Stress
- Substance Misuse
- Sleep Problems
- Mild TBI

- Bullying
- Eating Disorders
- Anger
- Grief and Loss
- Transitional Challenges
- Children's behavioral issues

## WHO WE SEE

# Our clinic provides high-quality, evidence-based behavioral healthcare services, and case management resources and referrals for:

- Post- 9/11 Veterans and their Families
- Families of Active Duty Service Members
- National Guards & Reserves when not activated
- Families of National Guards and Reserves
- Children as young as 4 years of age

# *Eligibility for services is regardless of the veteran's discharge status, role while in uniform, or combat experience*



2009: Cohen's son joined the United States Marine Corps2010: Cohen's son deployed to Afghanistan2015: Cohen launched and funded the Cohen Veterans Bioscience to accelerate the research for and bring to market a diagnostic test for PTSD

2016: Cohen committed \$275 million to launch a network of free mental health clinics for military veterans and families. The first 4 clinics opened by the end of the year2017 July 26: The Fayetteville clinic opened

## NO BARRIERST TO CARE

### **No Barriers to Care**

- No-cost (we don't even check for insurance)
- Low wait times
- Self-referral
- No DoD IDs or official documents required
- Family members include extended family as well as partners, caregivers and ex-spouses
- Case managers connect clients with resources in the community
- Individual, couple's and family therapy
- Medication management

## INNOVATIVE CARE

### **Components of Our Innovative Care:**

- Staff complete military cultural competence training
- Most of the staff members are military connected; veterans, spouses of children, veteran or active duty service members
- Ongoing clinical training for providers in the latest evidencebased therapies

### We provide evidence-based therapies, including:

- Cognitive Processing Therapy (CPT)
- Cognitive Behavioral Therapy (CBT)
- Motivational interviewing
- Problem solving therapy
- Integrative behavioral couples therapy

- Prolonged Exposure Therapy (PET)
- Psychiatric medication management
- Integrated case management
- Eye Movement Desensitization and Reprocessing (EMDR)

We focus on meeting needs to improve the quality of life through case management and resource referrals, including:

- Caregiver Support
- Child Care
- Education
- Employment
- Housing
- Legal Assistance
- Military Transitions
- Peer Support

- Personal Finances
- Recreation
- Rehabilitation, Occupation and/or Physical Therapies
- Smoking Cessation
- Transportation
- Wellness, Health, Nutrition, Exercise
- Other life circumstances

HEROIC ★HONORABLE ★ DEDICATED ★ DUTY ★ SERVICE ★ BRAVE ★ READY ★ COMMITMENT ★ COURAGEOUS ★ SELFLESS ★ INTEGRITY ★ VALIANT MISSION ★ PATRIOTIC ★ RESPECT ★ ALWAYS ★ COUNTRY ★ SEMPER ★ DEFEND

## EASY TO MAKE AN APPOINTMENT

- Call: 910.615.3737
- Submit Online Form: <u>Military.CapeFearValley.com</u>
- Email: <u>CohenClinic@CapeFearValley.com</u>
- Walk in: walk-ins are welcome, appointments preferred

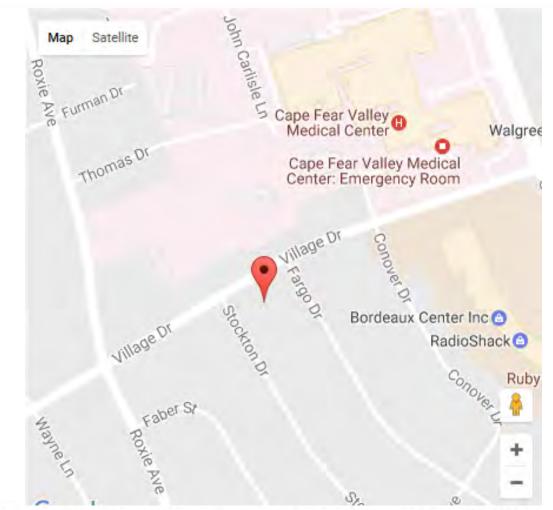
### No need for a referral from a Primary Care Provider, the VA or an insurance company

## LOCATION & HOURS

3505 Village Drive Fayetteville, NC 28304

### **Clinic Hours:**

Monday	8am to 7pm
Tuesday	8am to 7pm
Wednesday	8am to 5pm
Thursday	8am to 7pm
Friday	8am to 2pm
Saturday	8am to 2pm
Sunday	Closed







The first Cape Fear Valley facility opened in 1956, since then it has grown into North Carolina's 8th largest health system. Today, it is a robust regional health system with 8 hospitals in the Cape Fear Valley region.

Our partner provides the clinic with human resources, IT, licensure and building maintenance support. It enables the clinic to operate with a small staff of support personnel in order to keep operating costs down.



CAPEable of EXCEPTIONAL HEALTHCARE without EXCEPTION

## NATIONWIDE LOCATIONS



## CLIENT SATISFACTION & IMPROVEMENT

93%

of clients surveyed report after treatment they could now "deal effectively with my problems". 46%

of clients treated for PTSD no longer met the "clinical threshold for the diagnosis" after treatment.

7 in 10 reported they were able to function better at work after treatment. 97% of clients surveyed would recommend a Cohen Clinic to a family member or friend.



#### **CLERK TO THE BOARD OF COMMISSIONERS**

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

#### TO: BOARD OF COUNTY COMMISSIONERS

FROM: CANDICE H. WHITE, CLERK TO THE BOARD

DATE: 4/1/2019

#### SUBJECT: APPROVAL OF PROCLAMATION DECLARING APRIL 14-20, 2019 TO BE NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

#### **BACKGROUND**

Request was received for a proclamation declaring the week of April 14-20, 2019 to be "National Public Safety Telecommunicators Week" in Cumberland County.

#### **RECOMMENDATION / PROPOSED ACTION**

The Board of Commissioners is respectfully requested to consider approval of the proclamation.

#### **ATTACHMENTS:**

Description Proclamation for National Public Safety Telecommunicators Week

Type Backup Material

#### COUNTY OF CUMBERLAND

NORTH CAROLINA



National Public Safety Telecommunicators Week April 14-20, 2019

WHEREAS, emergencies can occur at anytime that require law enforcement, fire or emergency medical services; and

WHEREAS, when an emergency occurs, the prompt response of law enforcement officers, firefighters and medical services personnel is critical to the protection of life and preservation of property; and

WHEREAS, the safety of our law enforcement officers, firefighters and emergency medical workers is dependent upon the quality and accuracy of information obtained from citizens who telephone the Cumberland County Communications Center; and

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers, firefighters, and emergency medical workers by monitoring their activities by radio, providing them information and insuring their safety; and

WHEREAS, Public Safety Telecommunicators of the Cumberland County Communications Center have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

WHEREAS, dispatchers have exhibited compassion, understanding and professionalism during the performance of their jobs over the past year.

NOW THEREFORE, BE IT RESOLVED, that the Cumberland County Board of Commissioners declares the week of April 4-20, 2019 to be "NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK" in Cumberland County in honor of the men and women whose diligence and professionalism keep our County and citizens safe.

Adopted this 1st day of April 2019

JEANNETTE M. COUNCIL, Chair Cumberland County Board of Commissioners



## **OFFICE OF THE COUNTY ATTORNEY**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

## TO: BOARD OF COUNTY COMMISSIONERS

- FROM: COUNTY ATTORNEY
- DATE: 3/27/2019

#### SUBJECT: APPROVAL OF OFFER TO PURCHASE TWO LOTS LOCATED AT ASHLEY STREET, FAYETTEVILLE

#### **BACKGROUND**

Friendship Community Gardens, Inc., has made an offer to purchase two lots on Ashley Street in Fayetteville.

The County acquired the lot with PIN 0437-12-3719, being Lot 18 E T Spence Sub Div Tolar Ld (0.19 ac), located at Ashley St., Fayetteville, NC, at a tax foreclosure sale in 2004 for a purchase price of \$3,672.03. The property is zoned MR5 with a tax value of \$7,500.00. Based on the GIS Mapping and the tax records, there is no structure on the lot. This property has not yet been declared surplus by the Board of Commissioners so it has not been on the surplus property list; however; it has been identified to all County Government and City Departments to determine if there was any governmental use for it. No County or City Departments expressed interest in the lot. Friendship Community Gardens, Inc., has made an offer to purchase the property for \$3,672.03.

The County and City acquired the lot with PIN 0437-12-3815, located at Ashley St., Fayetteville, NC, and being the first tract described in the deed recorded in Book 8832 at page 371 at a tax foreclosure sale in 2012, along with two other parcels. The balance of the foreclosure judgment for this lot is \$3,180.88. The City deeded its interest to the County by the deed recorded in Book 9904 at page 139. The property is zoned MR5 with a tax value of \$7,500.00. Based on the GIS Mapping and the tax records, there is no structure on the lot. Friendship Community Gardens, Inc., has made an offer to purchase the property for \$3,180.88.

Exhibit 1 is a map setting out the location of each parcel and its associated PIN number.

If the Board proposes to accept these offers, the proposed sale must be advertised subject to the upset bid process of G. S. § 160A-269. The proposed advertisement is included in the recommendation below.

#### **RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends that the Board find these lots are not needed for governmental purposes and declare them surplus. Furthermore, if the Board proposes to accept the offers of Friendship Community Gardens, Inc., resolve that the described real properties shall be advertised and sold pursuant to the upset bid process of G. S. § 160A-269, in accordance with the advertisement below.

#### CUMBERLAND COUNTY BOARD OF COMMISSIONERS ADVERTISEMENT OF PROPOSAL TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROPERTY PURSUANT TO N.C.G.S § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0437-12-3719, being Lot 18 E T Spence Sub Div Tolar Ld (0.19 ac), located at Ashley St., Fayetteville, NC, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,672.03. The Board further finds that the real property with PIN 0437-12-3815, being the first tract described in the deed recorded in Book 8832 at page 312, located at Ashley St., Fayetteville, NC, is not needed for governmental purposes and proposes to accept an offer to \$3,180.88. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

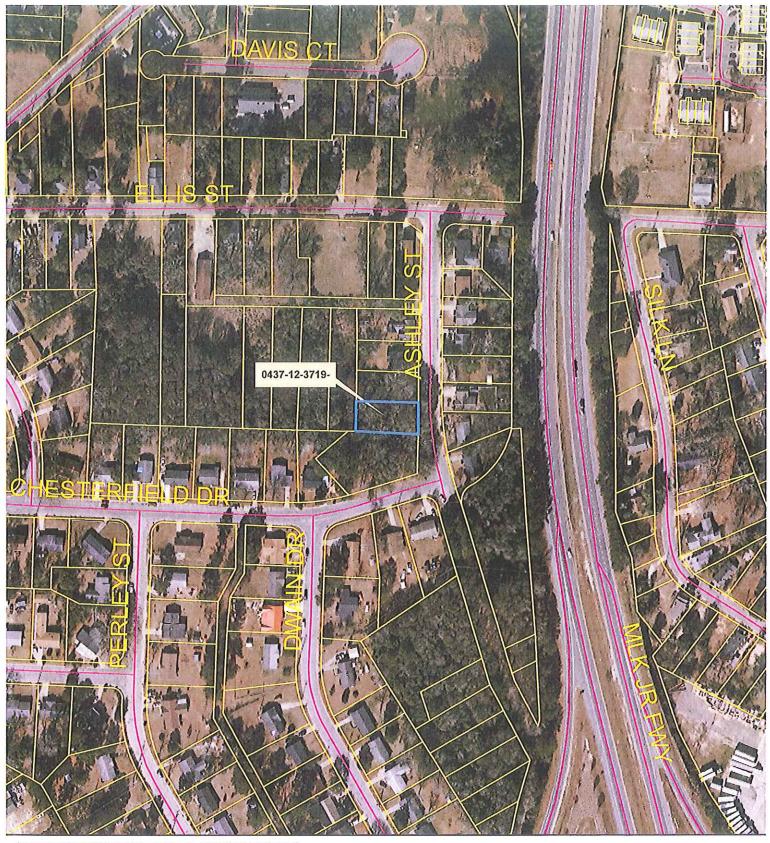
April\_\_\_\_, 2019

Candice White, Clerk to the Board

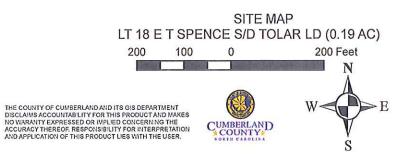
ATTACHMENTS: Description

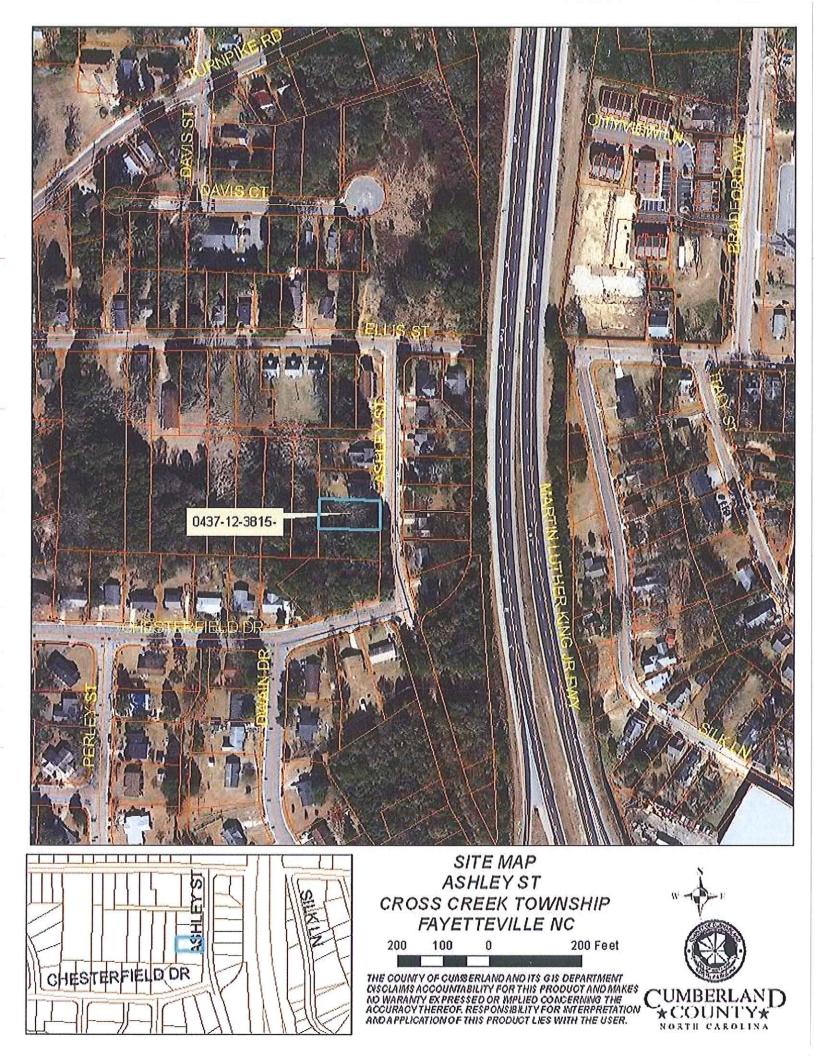
Exhibit 1

Type Backup Material











# OFFICE OF THE COUNTY ATTORNEY

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: RICK MOOREFIELD, COUNTY ATTORNEY

DATE: 3/26/2019

# SUBJECT: APPROVAL OF OFFER TO PURCHASE SURPLUS PROPERTY LOCATED AT 6321 ALADDIN DRIVE, FAYETTEVILLE, NC

#### **BACKGROUND**

The County acquired the real property with the PIN 0442-56-5560, being Lt 185 Twin Oaks Sec 5 Pt 2, located at 6321 Aladdin Drive, Fayetteville, NC, at a tax foreclosure sale in 2016 for a purchase price of \$2,699.96. The property is zoned RR with a tax value of \$12,500.00. Based on the GIS Mapping and the tax records, there is no structure on the lot. Gladys Heredia made an offer to purchase the property for \$2,699.96. If the Board proposes to accept this offer, the proposed sale must be advertised subject to the upset bid process of G. S. § 160A-269. The proposed advertisement is included in the recommendation below.

#### **RECOMMENDATION / PROPOSED ACTION**

The County Attorney recommends the Board consider the offer of Gladys Heredia. If the Board proposes to accept the offer, resolve that the described real property is not needed for governmental purposes and direct that it be advertised and sold pursuant to the upset bid process of G. S. § 160A-269.

CUMBERLAND COUNTY BOARD OF COMMISSIONERS ADVERTISEMENT OF PROPOSAL TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROPERTY PURSUANT TO N.C.G.S § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0442-56-5560, being Lt 185 Twin Oaks Sec 5 Pt 2, located at 6321 Aladdin Drive, Fayetteville, NC, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$2,699.96. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

April\_\_\_\_, 2019



# OFFICE OF THE COUNTY ATTORNEY

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: RICK MOOREFIELD, COUNTY ATTORNEY

DATE: 3/26/2019

# SUBJECT: APPROVAL OF OFFER TO PURCHASE SURPLUS PROPERTY LOCATED AT 6383 CANADIAN AVENUE, FAYETTEVILLE, NC

#### **BACKGROUND**

The County acquired the real property with the PIN 0442-55-6720, being Lt 123 Twin Oaks Sec 4 Pt 4, located at 6383 Canadian Avenue, Fayetteville, NC, at a tax foreclosure sale in 2016 for a purchase price of \$2,159.57. The property is zoned RR with a tax value of \$10,000.00. Based on the GIS Mapping and the tax records, there is no structure on the lot. Gladys Heredia made an offer to purchase the property for \$2,159.57. If the Board proposes to accept this offer, the proposed sale must be advertised subject to the upset bid process of G. S. § 160A-269. The proposed advertisement is included in the recommendation below.

#### **RECOMMENDATION / PROPOSED ACTION**

The County Attorney recommends the Board consider the offer of Gladys Heredia. If the Board proposes to accept the offer, resolve that the described real property is not needed for governmental purposes and direct that it be advertised and sold pursuant to the upset bid process of G. S. § 160A-269.

#### CUMBERLAND COUNTY BOARD OF COMMISSIONERS ADVERTISEMENT OF PROPOSAL TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROPERTY PURSUANT TO N.C.G.S § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0442-55-6720, being Lt 123 Twin Oaks Sec 4 Pt 4, located at 6383 Canadian Avenue, Fayetteville, NC, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$2,159.57. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

April \_\_\_\_, 2019



# **BUDGET DIVISION**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

#### TO: BOARD OF COUNTY COMMISSIONERS

#### FROM: MELISSA CARDINALI, ASSISTANT COUNTY MANAGER

DATE: 3/27/2019

# SUBJECT: APPROVAL OF BUDGET ORDINANCE AMENDMENTS FOR THE APRIL 1, 2019 BOARD OF COMMISSIONERS' AGENDA

#### **BACKGROUND**

**Inmate Welfare Fund 207** 

# 1) Inmate Welfare Fund - Budget Ordinance Amendment B190714 to recognize revenue in the amount of \$75,000 from telephone commissions

The Board is requested to approve Budget Ordinance Amendment B190714 in the amount of \$75,000 to recognize revenue from telephone commissions generated from inmate usage. This additional revenue will be utilized to purchase an Inmate Discovery Server which is needed to provide inmates with the capability to review their specific case information. The server cost will be approximately \$100,000. The additional \$25,000 needed has been identified from within the Inmate Welfare Fund.

Please note this amendment requires no additional county funds.

#### NC Elderly Handicap Transportation Fund 277

# 2) Mid Carolina Senior Transportation-Budget Ordinance Amendment B190240 to recognize additional revenue in the amount of \$21,968 and to appropriate general fund balance in the amount of \$2,441 for the local match

The Board is requested to approve Budget Ordinance Amendment B190240 to recognize additional grant

funds in the amount of \$21,968 from the North Carolina Home and Community Care Block Grant – Community Transportation Program. Funds from this grant will be used to provide medical, work and/or general transportation services for county residents. Appropriation of general fund balance in the amount of \$2,441 is the required local match.

Please note this amendment requires appropriation of general fund balance.

#### **REGARDING THE FOLLOWING ITEMS 3-16 PLEASE NOTE:**

Each fiscal year during the budget process, the fire districts are budgeted at 100% of the tax value for their district. Occasionally additional money is collected during the year above the anticipated budget for their district. The following budget revisions are recognizing additional revenue expected during FY19 or recognizing additional money received in prior years. The following amendments are recognizing the additional tax revenue for the districts to be utilized towards expenses within the fire districts.

3) Beaver Dam Fire District- Budget Ordinance Amendment B190233 to recognize prior year tax revenue in the amount of \$1,129.

4) Bethany Fire District- Budget Ordinance Amendment B190234 to recognize prior year tax revenue in the amount of \$2,669.

5) Cotton Fire District- Budget Ordinance Amendment B190236 to recognize additional FY19 tax revenue in the amount of \$20,249 and \$16,795 of prior year tax revenue.

6) Cumberland Road Fire District- Budget Ordinance Amendment B190238 to recognize FY19 additional tax revenue in the amount of \$3,102 and \$4,378 of prior year tax revenue.

7) Eastover Fire District- Budget Ordinance Amendment B190239 to recognize additional FY19 tax revenue in the amount of \$20,249 and \$1,738 of prior year tax revenue.

8) Godwin Fire District- Budget Ordinance Amendment B190241 to recognized prior year tax revenue in the amount of \$628.

9) Grays Creek Fire District- Budget Ordinance Amendment B190242 to recognize additional FY19 tax revenue in the amount of \$29,863 and \$10,346 of prior year tax revenue.

10) Manchester Fire District- Budget Ordinance Amendment B190243 to recognize additional FY19 tax revenue in the amount of \$2,586 and \$1,048 of prior year tax revenue.

11) Pearces Mill Fire District- Budget Ordinance Amendment B190260 to recognize additional FY19 tax revenue in the amount of \$13,681 and \$10,023 of prior year tax revenue.

12) Stedman Fire District- Budget Ordinance Amendment B190261 to recognize prior year tax revenue in the amount of \$1,447.

13) Stoney Point Fire District- Budget Ordinance Amendment B190263 to recognize additional FY19 tax revenue in the amount of \$1,427 and \$10,133 of prior year tax revenue.

14) Vander Fire District- Budget Ordinance Amendment B190264 to recognize prior year tax revenue in the amount of \$10,148.

15) Wade Fire District- Budget Ordinance Amendment B190265 to recognize prior year tax revenue in the amount of \$618.

16) Westarea Fire District- Budget Ordinance Amendment B190266 to recognize additional FY19 tax revenue in the amount of \$9,852 and \$15,374 of prior year tax revenue.

#### **RECOMMENDATION / PROPOSED ACTION**

Approve Budget Ordinance Amendments



# **GENERAL MANAGER FINANCIAL SERVICES**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: 3/25/2019

#### SUBJECT: HEALTH INSURANCE PLAN CHANGES FOR FISCAL YEAR 2020

#### **BACKGROUND**

During the March 14, 2019 Agenda Session, Kevin Quinn of Chernoff Diamond presented renewal options for the health insurance plan year beginning July 1, 2019. The Board considered the options presented.

#### **RECOMMENDATION / PROPOSED ACTION**

At the March 14, 2019 Agenda Session Meeting, the Board of Commissioners approved placing the action below as a Consent Item on the April 1, 2019 Board of Commissioners Meeting (to allow staff additional time to explore options related to item #4 below):

Approval of the Health Insurance Plan renewal to be included in the fiscal year 2020 budget process which will incorporate the following changes/additions:

- 1. Add Diagnostic Imaging Management;
- 2. Under prescription coverage, adopt RX Savings Solutions Portal and adopt Specialty Co-Pay Solutions;
- 3. Reduce the Telemedicine co-payment from \$30 to \$15; and,

4. Carve out the aged 65+ retirees to be covered by AmWINS. After exploring the impact of credentialing our Employee Pharmacy with Express Scripts or changing the terms of the program, retirees aged 65+ will no longer have access to the Employee Pharmacy. Instead, retirees aged 65+ will have pharmacy coverage available at any retail pharmacy that is Medicare credentialed.



## ASSISTANT COUNTY MANAGER STRATEGIC MANAGEMENT/ GOVERNMENTAL AFFAIRS

#### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

## TO: BOARD OF COUNTY COMMISSIONERS

- FROM: SALLY SHUTT, ASSISTANT COUNTY MANAGER
- DATE: 3/22/2019

#### SUBJECT: CONSIDERATION AND APPROVAL OF A RESOLUTION TO AUTHORIZE THE TRANSFER OF THE "CUMBERLAND COUNTY CELEBRATES THE BABE" EXHIBIT FROM THE CROWN COLISEUM TO SEGRA STADIUM, HOME OF THE FAYETTEVILLE WOODPECKERS

#### **BACKGROUND**

During a stop in Fayetteville on the way to spring training in Florida with the Baltimore Orioles, George Herman Ruth hit his very first professional home run on March 7, 1914, and acquired his famous "Babe" nickname. The feat is documented by a N.C. Highway Historical Marker on Gillespie Street.

In addition, a commemorative display panel about Ruth's visit was created as part of Cumberland County's 250th Anniversary Celebration in March 2004. The exhibit has been on permanent display at the Crown Coliseum.

The City of Fayetteville is completing construction of SEGRA Stadium, home of the Fayetteville Woodpeckers, and will hold a Fans First Look event on April 13, 2019. The County Manager was contacted by City officials requesting that the County approve permanently moving the display to the stadium. Jim Grafstrom, Crown General Manager, supports having the exhibit moved from the Crown to the baseball stadium.

With the approval of the Board of Commissioners, transferring the display from the Crown Coliseum to SEGRA Stadium will allow thousands of baseball fans to learn about Ruth's connection to Fayetteville and Cumberland County.

# **RECOMMENDATION / PROPOSED ACTION**

Consider the attached resolution authorizing the transfer of the Babe Ruth exhibit from the Crown Coliseum to SEGRA Stadium, the home of the Fayetteville Woodpeckers.

# ATTACHMENTS:

Description Resolution Authorizing Transfer of Babe Ruth Exhibit Type Backup Material

#### CUMBERLAND COUNTY BOARD OF COMMISSIONERS

#### RESOLUTION TO AUTHORIZE THE TRANSFER OF THE 'CUMBERLAND COUNTY CELEBRATES THE BABE' EXHIBIT FROM THE CROWN COLISEUM TO SEGRA STADIUM, HOME OF THE FAYETTEVILLE WOODPECKERS

Whereas, 19-year-old George Herman Ruth Jr. arrived in Fayetteville, North Carolina, in March 2014 with his Baltimore Oriole teammates on their way to spring training in Florida; and

Whereas, during an exhibition game on a Gillespie Street lot, Ruth hit his very first professional home run on March 7, 1914, and acquired his famous "Babe" nickname in Fayetteville; and

Whereas, a N. C. Highway Historical Marker on Gillespie Street states the homerun traveled 135 yards; and

Whereas, Babe Ruth dominated as a power hitter and is considered one of the greatest baseball players of all time; and

Whereas, the Babe Ruth Museum of Baltimore, Maryland, displayed a travel exhibit during Cumberland County's 250<sup>th</sup> Anniversary Celebration in March 2004 and included a special panel about Ruth's visit to Cumberland County when he hit that historic homer; and

Whereas, that exhibit panel was given to county citizens by the Cumberland County Board of Commissioners and the Cumberland 250<sup>th</sup> Anniversary Committee and placed on permanent display at the Crown Coliseum; and

Whereas, SEGRA stadium will serve as home to the Fayetteville Woodpeckers and provide thousands of fans the chance to learn about Babe Ruth's connection to Cumberland County;

NOW THEREFORE, BE IT RESOLVED that the Cumberland County Board of Commissioners authorizes the transfer of the "Cumberland County Celebrates the Babe" exhibit from the Crown Coliseum to the SEGRA Stadium, home of the Fayetteville Woodpeckers.

Adopted this 1<sup>st</sup> day of April, 2019.

Cumberland County Board of Commissioners By:

Jeannette M. Council, Chair

Attest:

Candice H. White, Clerk to the Board



# OFFICE OF THE COUNTY ATTORNEY

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

- FROM: COUNTY ATTORNEY
- DATE: 3/27/2019

# SUBJECT: CONVEYANCE OF LOTS 37 AND 43, CUMBERLAND INDUSTRIAL CENTER, TO FTCC FOR FIRE AND RESCUE TRAINING FACILITY

#### **BACKGROUND**

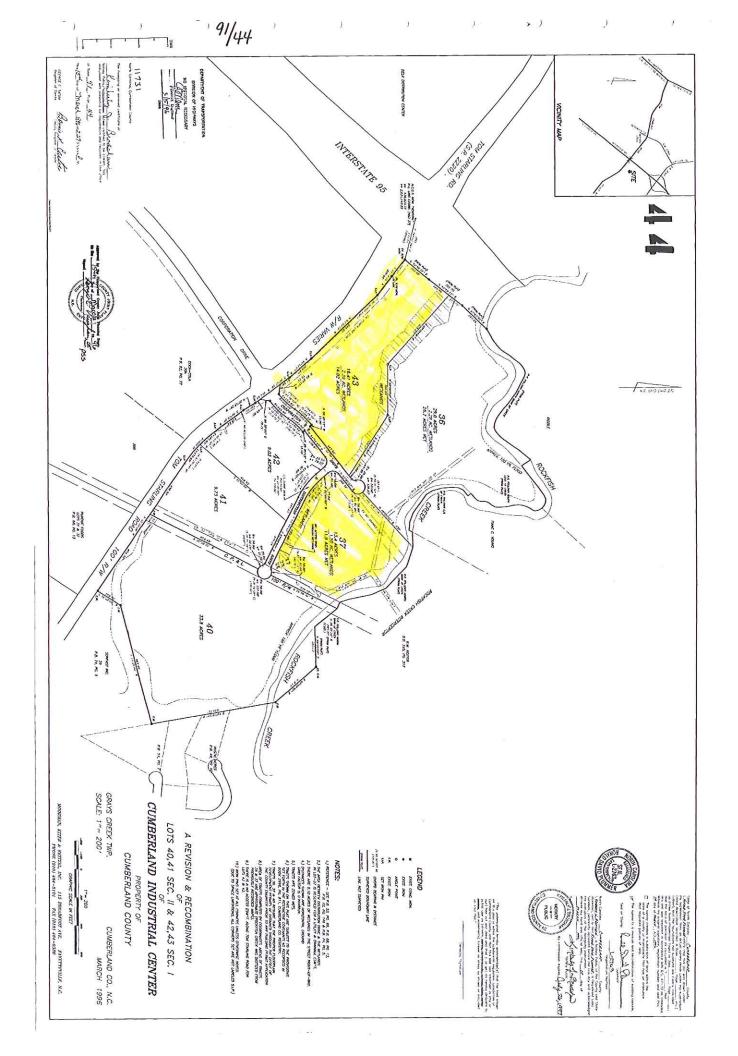
David Sullivan, attorney for FTCC, has asked the county to convey the property in the Cumberland Industrial Center for the Fire and Rescue Training Facility. He identified Lots 37 and 43 as the property being conveyed. The county attorney prepared the deed based on this information. A copy of the plat showing these lots and the proposed deed are attached. The county manager requested the county attorney to place this request on the April 1, 2019, agenda.

#### **RECOMMENDATION / PROPOSED ACTION**

If the Board is going forward with this project, approve the Chair's execution of the deed to transfer this property to FTCC.

#### **ATTACHMENTS:**

Description Plat Deed Type Backup Material Backup Material



Approved by the Board of Commissioners

No revenue: \_\_\_\_\_

PIN: 0433-38-5536, 0433-28-2750

Mail after recording to: David J. Sullivan, Counsel Fayetteville Technical Community College P. O. Box 3526 Fayetteville, NC 28303-0236

This instrument prepared by: Rickey L. Moorefield, County Attorney

Brief description for the Index: Lots 37 & 43, Plat Book 91 Page 44

#### NORTH CAROLINA WARRANTY DEED (FEE SIMPLE DETERMINABLE)

THIS DEED, made this \_\_\_\_\_ day of April, 2019, by and between:

**COUNTY OF CUMBERLAND**, a body corporate and politic and a political subdivision of the State of North Carolina, with a mailing address at P. O. Box 1829, Fayetteville, NC 28302, hereinafter referred to as "Grantor";

and

**THE TRUSTEES OF FAYETTEVILLE TECHNICAL COMMUNITY COLLEGE**, a body corporate under the laws of the State of North Carolina with a mailing address at P. O. Box 35236, Fayetteville, NC 28303-0236, hereinafter referred to as "Grantee."

The designation Grantor and Grantee as used herein shall include said parties, their successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

#### WITNESSETH:

That Grantor, pursuant to North Carolina General Statutes § 160A-274 and § 153A-158.2(b), has and by these presents does grant, bargain, sell, and convey unto Grantee in fee simple determinable, for so long as Grantee uses the property for its educational programs, those certain lots or parcels of land situated in Grays Creek Township, Cumberland County, North Carolina, and more particularly described as follows:

#### TRACT I:

BEING all of Lot 37 as shown on a plat entitled "A Revision & Recombination of Lots 40, 41 Sec. II & 42, 43 Sec. I of Cumberland Industrial Center," which is duly recorded in Plat Book 91, Page 44, Cumberland County, North Carolina, Registry.

#### TRACT II:

BEING all of Lot 43 as shown on a plat entitled "A Revision & Recombination of Lots 40, 41 Sec. II & 42, 43 Sec. I of Cumberland Industrial Center," which is duly recorded in Plat Book 91, Page 44, Cumberland County, North Carolina, Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2927, Page 149.

The above described real estate is conveyed to the Grantee for Grantee's educational use and such other uses as Grantee determines, but only for so long as Grantee does use the property for its educational programs. Upon Grantee's failure to use the property for its educational programs for a period of one year, the property shall revert to Grantor.

The property herein conveyed does not include the primary residence of the Grantor.

And Grantor covenants with Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances other than as stated herein, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, save and except any easements, rights-of-way, restrictive covenants, or declarations of record; and any matters disclosed by a current, accurate survey.

In witness whereof, Grantor has caused this instrument to be duly approved by action of its governing board, duly executed by its duly elected or appointed officers and its seal affixed thereto as of the day and year first above written.

[Signature Page Follows]

(SEAL)

#### COUNTY OF CUMBERLAND

BY: \_\_\_\_

JEANNETTE M. COUNCIL, Chair Board of County Commissioners

ATTEST

#### CANDICE H. WHITE, Clerk to the Board STATE OF NORTH CAROLINA COUNTY OF CUMBERLAND

I, \_\_\_\_\_\_, a Notary Public in and for the State of North Carolina, certify that Candice H. White personally came before me this day and acknowledged that she is Clerk to the Board of County Commissioners of the County of Cumberland, a body politic and corporate of the State of North Carolina, and that by authority duly given and as the act of the County of Cumberland, the foregoing deed was signed in its name by Jeannette M. Council, who is Chair of the Board of County Commissioners, and sealed with its corporate seal and attested by herself as Clerk to the said Board.

WITNESS my hand and seal April \_\_\_\_\_, 2019.

Notary Public Printed Name: \_\_\_\_\_

My commission expires: \_\_\_\_\_



# **CLERK TO THE BOARD OF COMMISSIONERS**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

- FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD
- DATE: 3/27/2019

# SUBJECT: SENIOR CITIZENS ADVISORY COMMISSION (1 VACANCY)

#### **BACKGROUND**

The Senior Citizens Advisory Commission has the following one (1) vacancy:

Sonja Sato – Resigned. The Senior Citizens Advisory Commission recommends **Donald Bennett Sr.** to fill the unexpired term. (See attached).

I have attached the current membership list and applicant list for this committee.

#### **RECOMMENDATION / PROPOSED ACTION**

#### Nominate individual to fill the one (1) vacancy above.

#### ATTACHMENTS:

Description Senior Citizens Advisory Commission Nomination Backup Information Type Backup Material

#### Senior Citizens Advisory Commission

The Senior Citizens Advisory Commission cooperates in an advisory capacity with the City of Fayetteville, Cumberland County and any other interested municipal corporations of Cumberland County in their planning, coordinating and directing programs and activities for senior citizens.

Statutory Authorization: NCGS 160a-460 and Resolution adopted by Board of Commissioners on October 12, 1978

Term: 2 Years

#### Compensation: None

#### **Duties:**

- Serves as an advisory organization for senior citizens governmental units, providing those units with assistance in securing funding and in meeting responsibilities to senior citizens in the area;
- Assists city and county agencies (related to activities of senior citizens) in securing funds, grants, or appropriations necessary to function as directed by city, county, state and federal governments;
- Commission members may visit health care or recreation facilities.

Meetings: Second Tuesday of each month at 2:30 PM

Meeting Location: City Hall, Lafayette Room 433 Hay Street Fayetteville, NC

#### **Kellie Beam**

Subject: Attachments: FW: Senior Commission Application D. Bennett.pdf

Importance:

High

From: Mary Galyean <MGalyean@ci.fay.nc.us> Sent: Wednesday, March 20, 2019 2:15 PM To: Kellie Beam <kbeam@co.cumberland.nc.us> Cc: 'Edna Cogdell' <eacogdell@yahoo.com> Subject: Senior Commission Application Importance: High

Good Afternoon Kellie -

Please see the attached application for the remaining opening on the Senior Commission. *The Commission is recommending Mr. Bennett for this appointment.* 

Please let me know if you need anything further.

#### Mary



Fayetteville & Cumberland

# Mary Galyean, FCPR Senior Programs Supervisor

Fayetteville Senior Center Tokay Senior Fitness Center "Nationally Accredited by NISC, 2009" 739 Blue Street Fayetteville, NC 28301

#### SENIOR CITIZENS ADVISORY COMMISSION (Joint Fayetteville/Cumberland County) 2 Year Term (County Appointees)

(County Appointees)				
Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
VACANT (Vacated by S. Sato)	11/17	1 <sup>st</sup> full term	June/19 6/30/19	Yes
Carey D. Berg PO Box 87326 Fayetteville, NC 28304 425-9754/568-7742	11/17	2nd	Sept/19 9/30/19	No
Nettie Hayes-Miller 247 Eastwood Ave Fayetteville, NC 28301 823-2142/391-2965 <u>Nmiller57@embarqmail.com</u>	1/19	1st	Jan/21 <b>1/31/21</b>	Yes
Willie F. Wright 196 Darrock Ct Fayetteville, NC 28311 822-6415/868-8351	12/18	2 <sup>nd</sup>	Dec/20 12/31/20	No
Patricia Fairley 4818 Arbor Road Fayetteville, NC 28311 488-8187/850-4649	11/17	2nd	Sept/19 9/30/19	No
Reva McNair 1514 Deanscroft Pl Fayetteville, NC 28314 910-864-5217 rglovsjh@hotmail.com	1/19	1st	Jan/21 <b>1/31/21</b>	Yes
Meagan Elise Honaker 5418 Phillips Street Hope Mills, NC 28348 988-8505/429-7223	6/18	2nd	Jun/20 6/30/20	No

Contact: Mary Galyean– Senior Citizens Center Director – Phone: 433-1574 (Interoffice – Parks and Recreation)

Regular Meetings: 2nd Tuesday of each month at 2:30 PM LaFayette Room – City Hall

# APPLICANTS FOR SENIOR CITIZENS ADVISORY COMMISSION

<u>BEINOR OIT</u>	ELITO ADVICONTI COMMICO	EDUCATIONAL
NAME/ADDRESS/TELEPHONE	OCCUPATION	BACKGROUND
BENNETT, DONALD F. SR (B/M) 5844 CHASON RIDGE DR APT C FAYETTEVILLE NC 28314 845-216-1242 NO EMAIL LISTED Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leaders Graduate-other leadership academy: NO <i>CATEGORY: GENERAL PUBLIC</i>	RETIRED BROADCAST COMMUNICAT	SOME COLLEGE
HUFFAM, JEANETTE JORDAN 3911 W BENT GRASS DRIVE FAYETTEVILLE NC 28312 NO PHONE NUMBER LISTED JHUFFAM@AOL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leaders Graduate-other leadership academy: LEADER CATEGORY: GENERAL PUBLIC	ship Program: NO	
		BS-HEALTH INFORMATION MS-SOCIAL WORK
YARBORO, MARK J. (B/M) 1780 GEIBERGER DRIVE FAYETTEVILLE NC 28303 703-624-7730 <u>YARBORO.MARK@YAHOO.COM</u> Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leaders Graduate-other leadership academy: CITY OF <i>CATEGORY: GENERAL PUBLIC</i>	ship Program: NO	BA/MASTERS

CATEGORY: GENERAL PUBLIC



# **CLERK TO THE BOARD OF COMMISSIONERS**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

- TO: BOARD OF COUNTY COMMISSIONERS
- FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD
- DATE: 3/27/2019

## SUBJECT: CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD (5 VACANCIES)

#### **BACKGROUND**

The Cumberland County Workforce Development Board has the following five (5) vacancies:

<u>Representative of Business:</u> **Joy Miller** – completed first term. Eligible for reappointment.

Jesse Brayboy Jr. – completed first term. Eligible for reappointment.

Dina Simcox – completed first term. Eligible for reappointment.

Sherri Turner – completed first term. Eligible for reappointment.

Marty Cayton – Resigned. The Cumberland County Workforce Development Board recommends **Chas Sampson** to fill the unexpired term. (See attached)

I have attached the current membership list and applicant list for this board.

# **RECOMMENDATION / PROPOSED ACTION**

Nominate individuals to fill the five (5) vacancies above.

# ATTACHMENTS:

Description Workforce Development Board Nomination Backup Information Type Backup Material

#### **Cumberland County Workforce Development Board**

The Cumberland County Workforce Development Board promotes the full development and utilization of the state's employment and training resources.

#### **Member Specifications:**

Members with Specific Categories:

- Representative of Business
- Representative of Workforce
- Representative of Education/Training
- Representative of Economic Development
- Representative Other
- Representative of Labor

Term: 3 Years

#### **Compensation:** None

#### **Duties:**

Works to develop employment and training programs for the residents of Cumberland County.

Meetings: Third Tuesday of every other month at 11:00 AM

Meeting Location: Meeting take place at various locations

#### **Kellie Beam**

#### Subject:

FW: Applicant List - Workforce Development Board

From: Cynthia McKoy <cmckoy@co.cumberland.nc.us> Sent: Wednesday, March 27, 2019 9:21 AM To: Kellie Beam <kbeam@co.cumberland.nc.us> Subject: RE: Applicant List - Workforce Development Board

#### Morning Kellie,

The Workforce Development Board recommends Chas Sampson for the Representative of Business vacancy.

Thank you.

With Kind Regards,

Cyndi

Cynthia M. McKoy Administrative Coordinator Cumberland County Workforce Development Board Email | <u>cmckoy@co.cumberland.nc.us</u> Phone | 910.678.7716 Address | 414 Ray Ave Fayetteville, NC 28301

Cumberland County NCWorks Career Center

Please consider the environment before printing this e-mail!

Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.

# CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD (FORMERLY, PRIVATE INDUSTRY COUNCIL) 3 Year Terms

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
Representative of Business: Albeiro Florez (H/M) 4608 Storm Cat Lane Hope Mills, NC 28348 910-494-2651 AFLOREZCFO@WALKERFLOR	11/17 EZCG.COM	1st	Oct/20 10/31/20	Yes
Kevin Brooks (B/M) 3616 Daughtridge Drive Fayetteville, NC 28311 488-0408/551-9031	6/18	1st	Jun/21 6/30/21	Yes
Diana Potts (W/F) 1322 Worstead Drive Fayetteville, NC 28314 745-3310 DPOTTS@TCFEB.COM	11/17	1st	Oct/20 10/31/20	Yes
Naynesh Mehta (AI/M) 229 Forest Creek Drive Fayetteville, NC 28303 483-0491/494-2037/689-0799 <u>NSMEHTA@5POINTSNC.COM</u>	6/18	1st	Jun/21 6/30/21	Yes
Rodney Anderson (B/M) 4321 Huntsfield Rd Fayetteville, NC 28314 826-0366/922-1214	4/17	2nd	Apr/20 4/30/20	No
Joy Miller (W/F) 210 Queensberry Drive Fayetteville, NC 28303 *serv 864-1955/309-3645/615-6799	2/16	1 <sup>st</sup> igible for an ad	Feb/19 2/28/19 ditional term*	Yes
Jesse A. Brayboy Jr. 105 Ruritan Drive Fayetteville, NC 28314 527-9717/822-1700	2/16	1 <sup>st</sup>	Feb/19 2/28/19	Yes
Mark Wilderman (W/M) 222 Queensberry Drive Fayetteville, NC 28303 964-2050/864-4633 <u>Mark.wilderman@yahoo.com</u>	12/18	1 <sup>st</sup>	Dec/21 12/31/21	Yes

Cumberland County Workf	force Development Bo	ard, page 2		
	Date		-	Eligible For
Name/Address	<u>Appointed</u>	Term	Expires	Reappointment
Dina Simcox (W/F)	2/16	1 <sup>st</sup>	Feb/19	Yes
421 Foxwood Drive			2/28/19	
Hope Mills, NC 28348				
728-3910/868-7668				
Showi Transon (A/E)	6/18	1 <sup>st</sup>	Feb/19	Yes
Sherri Turner (A/F) 1211 Grackle Drive	0/18	1	2/28/19	IES
Fayetteville, NC 28306	(serving unexpired	term; eligible for two		)
808-282-4125/307-9123	(serving unexpired	terini, englote for two	o additional torms	)
Sherri.turner@firstcitizens.	com			
Sherringingingterio				
Eric Buck (W/M)	12/18	1 <sup>st</sup>	Oct/19	Yes
2825 Sand Trap Ln			10/31/19	
Hope Mills, NC 28348	(serving unexpired	term; eligible for two	o additional terms	)
281-235-4582/630-5222		, contraction of the second se		<u>^</u>
Eric_buck@goodyear.com				
Phillip Perrier (-/M)	12/18	1 <sup>st</sup>	Sep/19	Yes
5838 Bear Creek Circle			9/30/19	
Fayetteville, NC 28304	(serving unexpired	term; eligible for two	o additional terms	
No phone # on app				
ptperrier@gmail.com				
VACANT (Vacated by M.	Cayton) 10/16	1 <sup>st</sup>	Oct/19	Yes
VACANT (Vacated by IVI.	Caylon) 10/10	1	10/31/19	105
			10/51/17	
Isabella Effon	10/16	1 <sup>st</sup>	Oct/19	Yes
6520 Brookshire Road	10/10	<u> </u>	10/31/19	0.55
Fayetteville, NC 28314				
un sta <b>r (</b> Helesandres keine star (Serie Sec) in Helese est. S				
Representative of Workford	<u>ce:</u>			
Charlene Cross (B/F)	3/16	2nd	Mar/19	No
1949 Culpepper Lane			3/31/19	
Fayetteville, NC 28304				
630-1450/308-9413	23			
		t		~ ~
VACANT (Vacated by C.)	Bennett) 8/16	1 <sup>st</sup>	Aug/19	Yes
			8/31/19	
Carl Manufing (D/M)	0/16	1 <sup>st</sup>	Aug/10	Var
Carl Manning (B/M) 328 Kimberwicke Drive	8/16	1	Aug/19 8/31/19	Yes
Fayetteville, NC 28311			0/31/19	
818-9810-436-2426				
010-7010-730-2 <b>7</b> 20				
VACANT (Vacated by D.	Servie) 9/16	1 <sup>st</sup>	Sep/19	Yes
		-	9/30/19	11.2.1.1.

Cumberland County Workforce Development Board, page 3				
Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
Representative of Education/Trainin		101111	L'Aprics	Reappointment
Pamela Gibson (W/F)	3/16	2nd	Mar/19	No
7526 Hammersley Road			3/31/19	
Fayetteville, NC 28306				
423-1830/678-2416				
Representative of Economic Develo	onment.			
Robert Van Geons (W/M)	8/17	1st	Aug/20	Yes
FCEDC			8/31/20	
411 Forest Lake Road				
Fayetteville, NC 28305				
704-985-3483/678-7644 robert@fayedc.com				
robert(wrayedc.com				
Representative – Other:				
Jody Risacher (W/F)	8/16	2nd	Aug/19	No
3533 Sweetbay Circle			8/31/19	
Fayetteville, NC 28311				
630-5102/483-7727				
Dr. J. Lee Brown (B/M)	12/18	1 <sup>st</sup>	Dec/21	Yes
1200 Murchison Road			12/31/21	
Fayetteville, NC 23801				
672-1592/757-285-0483				
Jbrown84@uncfsu.edu				
Representative of Labor:				
VACANT (Vacated by C. Royal)	2/16	1 <sup>st</sup>	Feb/19	Yes
			2/28/19	
Chanda Armstrong	(1)	nlimited term	replaced by state	agenev
North Carolina Department of Hum	2000 C		replaced by state	agency)
Division of Vocational Rehabilitati				
155 Eastwood Avenue				
Fayetteville, NC 28301				
910-486-1101 (office)/486-1548 (fa Chanda.armstrong@dhhs.nc.gov	ax)			
Changa.armstrong@dfills.nc.gov				
John Lowery	(unlimited	ł term – replace	d by state agency	y)
NC WORKS Career Center				
414 Ray Avenue				
Fayetteville, NC 28301				
Contact: Peggy Aazam (Administrative Supp			lange to be set of the set of the	aug la gatierre
Regular Meetings: Third Tuesday, every other month beginning in January, 11:00 AM, meetings take place at various locations				

Name Changed to Cumberland County Workforce Development Board, November 1995

The Cumberland County Workforce Development Board reconstituted its membership composition to comply with the workforce Innovation and Opportunity Act of 2014 (WIOA) on February 1, 2016.

APPLICANTS FOR CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD

CUMBERLAND	SOUNTY WORKFORCE DEVI	the second state of the se
NAME/ADDRESS/PHONE	OCCUPATION	EDUCATIONAL BACKGROUND
BLAND, SHEDRICK, (-/M) 1411 AVERTON COURT FAYETTEVILLE NC 28314 764-2380/797-9608 <u>SHEDRICKBLAND@GMAIL.COM</u> Graduate-County Citizens' Academy: NC Graduate-Institute for Community Leader Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leader Graduate-other leadership academy: No <i>CATEGORY: GENERAL PUBL</i>	SELF EMPLOYED DRIVER Prship: NO eadership Program: NO O	SOME COLLEGE
BRITO, CECILIA (H/F) 2301 CUMBERLAND GAP DRIVE #105 FAYETTEVILLE NC 28306 631-464-9156 DOMINICANA1122@YAHOO.COM Graduate-County Citizens' Academy: No Graduate-Institute for Community Leade Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leader Graduate-other leadership academy: No <i>CATEGORY: GENERAL PUBL</i>	o ership: Yes eadership Program: No o	SOME COLLEGE
BROOKS, DONALD (B/M) 301 SOUTHLAND DRIVE FAYETTEVILLE NC 28311 910-826-6078 <u>DONALDBROOKS959@GMAIL.COM</u> Graduate-County Citizens' Academy: NG Graduate-Institute for Community Leade Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leader Graduate-other leadership academy: GF <i>CATEGORY: GENERAL PUBL</i>	ership: NO eadership Program: YES RADUATE EXECUTIVE LEADI	BACHELORS ERSHIP PROGRAM
CLARK, DERWOOD (B/M) 620 ROCKPORT DRIVE FAYETTEVILLE NC 28311 302-7040/247-2270/868-8700 <u>DABISHOP05@GMAIL.COM</u> *Serves Graduate-County Citizens' Academy: NG Graduate-Institute for Community Leader Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leader Graduate-other leadership academy: N CATEGORY: GENERAL PUBL	ership: NO eadership Program: NO O	MBA-PUBLIC ADMIN view Board*

CATEGORY: GENERAL PUBLIC

#### APPLICANTS FOR **CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 2 EDUCATIONAL** OCCUPATION BACKGROUND NAME/ADDRESS/PHONE DEBRULER, DANIEL (W/M) RADIO STATION OWNER SOME COLLEGE 6791 BUTTERMERE DRIVE **GRANDER VISION MEDIA FAYETEVILLE NC 28314** 964-3241/864-5028 DANDEBRULER@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: UNITED STATES ARMY ADVANCED NON-COMMISSIONED OFFICERS CATEGORY: REPRESENTATIVE OF BUSINESS DEVIERE, KIRK (W/M) BUSINESS OWNER BA **513 OAKRIDGE AVE 219 GROUP** MA **FAYETTEVILLE NC 28305** 910-273-8388 KIRK@DEVIERE.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS **HIGH SCHOOL** GRAYBILL, BRIAN (W/M) GENERAL MANAGER **1901 MORGANTON RD** PIERRO'S ITALIAN BISTRO **FAYETTEVILLE NC 28305** 489-7883/491-4667 BRIANGRAYBILL17@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS HAMILTON, ROBERT (W/M) CAR RENTAL **BA-HISTORY** ENTERPRISE RENT-A-CAR 149 WADING CREEK LANE FAYETTEVILLE NC 28306 336-430-6329/618-0422 SKYLUR1994@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS

#### **APPLICANTS FOR CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 3 EDUCATIONAL** BACKGROUND OCCUPATION NAME/ADDRESS/PHONE **OWNER & CHIEF ENGAGEMENT** HANSEN, ERNESTO (B/M) **BS-IT OFFICER – GOOD LIVING** 1146 HELMSLEY DRIVE FAYETTEVILLE NC 28314 COFFEE ZONE 786-762-6867/475-8630 GLCZLLC@GOODLIVINGCOFFEEZONE.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS YOUTH COUNSELOR TECH MS-HUMAN SERVICES HAWKINS, NICOLE (-/F) CUMBERLAND REGIONAL JUVENILE DIVISION 418 TAIPEI CT **FAYETTEVILLE NC 28303** 910-758-4771 NICOLE.HAWKINS@NCDPS.GOV Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC BUDGET TECHNICIAN SOME COLLEGE HINES, CAROLET (O/F) DEPT OF DEFENSE 4639 MORNING STAR LANE HOPE MILLS, NC 28348 813-480-7111 CAROLYHINES@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS MBA PROFESSOR HOWELL, BETH (A/F) 7711 SOUTH RAEFORD ROAD FTCC **FAYETTEVILLE NC 28304** 302-7118/978-0798/677-2907 HOWELLCBETH@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS, REPRESENTATIVE OF ECONOMIC DEVELOPMENT, REPRESENTATIVE OF EDUCATION/TRAINING, REPRESENTATIVE OF WORKFORCE

#### APPLICANTS FOR CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 4

EDUCATIONAL

SOME COLLEGE

		EDUCATIONAL
NAME/ADDRESS/PHONE	OCCUPATION	BACKGROUND
JAMES, QUINSENTINA (-/F)	HR	SOME COLLEGE
2441 CANFORD LANE	US GOVERNMENT CON	ITRACTOR
FAYETTEVILLE NC 28304		
364-4558		
MQMLEWIS@AOL.COM		
Graduate-County Citizens' Academy: N	0	
Graduate-Institute for Community Leade	ership: YES	
Graduate-Leadership Fayetteville: NO		
Graduate-United Way's Multi-Cultural L	eadership Program: NO	
Graduate-other leadership academy: N	0	
CATEGORY: REPRESENTAT	IVE OF BUSINESS	
KING, GRACE (-/F)	INSTRUCTIONAL ASSISTANT	COLLEGE GRADUATE
5566 HALLWOOD DRIVE	CUMBERLAND MILLS ELEMENT	TARY
HOPE MILLS, NC 28348		
424-9065/988-4206/424-4536		
GRACEKING@CCS.K12.NC.US		
Graduate-County Citizens' Academy: N		
Graduate-Institute for Community Leade	ership: YES	
Graduate-Leadership Fayetteville: NO		
Graduate-United Way's Multi-Cultural L		
Graduate-other leadership academy: No		
CATEGORY: GENERAL PUB	LIC	
	0000	
LEWIS, ANGELA DENISE (B/F)	CREST	MASTERS-HUMAN SERVICES
7715 TEMPERANCE DRIVE	DIRECTOR OR COMMU	NITY SERVICES
FAYETTEVILLE NC 28314		
476-2835/487-3131		
ALEWIS003@NC.RR.COM		

Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO *CATEGORY: REPRESENTATIVE OF EDUCATION/TRAINING* 

LEWIS, JUSTIN (B/M) FINANCIAL ADVISOR 756 CL TART CIRCLE AXA ADVISORS FAYETTEVILLE NC 28314 920-6336/483-7695 JUSTIN.LEWIS@AXA-ADVISORS.COM Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No

CATEGORY: REPRESENTATIVE OF BUSINESS

APPLICANTS FOR CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 5

		EDUCATIONAL
NAME/ADDRESS/PHONE	OCCUPATION	BACKGROUND
LOWERY, DR. ELMORE D. (B/M)	DEAN OF COLLEGE & CAREER READ	
5420 AHOSKIE DRIVE	FTCC	EXECUTIVE LEAD.
HOPE MILLS NC 28348		
224-3578/678-8351		
LOWERYE@FAYTECHCC.EDU		
Graduate-County Citizens' Academy: N	0	
Graduate-Institute for Community Lead	ership: NO	
Graduate-Leadership Fayetteville: NO	-	
Graduate-United Way's Multi-Cultural L	eadership Program: NO	
	C STATE UNIVERSITY EXECUTIVE LEA	ADERSHIP PROGRAM
	TIVE OF EDUCATION/TRAINING	
MARSH, JOLEE (W/F)	EDUCATION	ED.D.
405 BURLWOOD CT	FTCC	
FAYETTEVILLE NC 28303		
384-9209/678-8217		
MARSHJ@FAYTECHCC.EDU		
Graduate-County Citizens' Academy: N	0	
Graduate-Institute for Community Lead		
Graduate-Leadership Fayetteville: NO	ership. NO	
Graduate-United Way's Multi-Cultural L	andorship Drogram: NO	
Graduate-other leadership academy: N		
	UNITION TRAINING	
CATEGORY: REPRESENTAT	IVE OF EDUCATION/TRAINING	
MCNEIL, SHEBA (B/F)	DIRECTOR/CEO	BA
2968 CUMBERLAND ROAD	CUMBERLAND LEARNING ACADEMY	
	COMBERLAND LEARNING ACADEMI	
FAYETTEVILLE, NC 28306	THE CIVIC CENTER COMMISSION*	
	THE CIVIC CENTER COMMISSION	
SHEMC20@GMAIL.COM	0	
Graduate-County Citizens' Academy: N		
Graduate-Institute for Community Lead	ersnip: NO	
Graduate-Leadership Fayetteville: NO		
Graduate-United Way's Multi-Cultural L		
Graduate-other leadership academy: N		
CATEGORY: REPRESENTAT	IVE OF BUSINESS	
		<b>.</b>
PALMER, REV DWIGHT E JR. (B/M)	GENERAL MANAGER	BA
1139 HELMSLEY DRIVE	DORMAN CADILLAC GMC	
FAYETTEVILLE NC 28314		
868-2575/260-9630/892-6405		
DEPALMERJR@YAHOO.COM		
Graduate-County Citizens' Academy: N		
Graduate-Institute for Community Lead	ership: NO	
Graduate-Leadership Fayetteville: NO		
Graduate-United Way's Multi-Cultural L	eadership Program: NO	

Graduate-other leadership academy: NO CATEGORY: REPRESENTATIVE OF BUSINESS

#### <u>APPLICANTS FOR</u> <u>CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 6</u>

			EDUCATIONAL
NAME/ADDRESS/PHONE	OCCUPATION	BACK	GROUND
PRINGLE, PHILICIA (B/F)	PROGRAM DIRECT	OR	MS-CRIMINAL JUSTICE
4525 WOODSWALLOW DRIVE	MILLER MOTTE CO	LLEGE	
FAYETTEVILLE NC 28312			
843-475-8374/354-1931			
PHILICIA.PRINGLE@MILLER-MOTTE.E	DU		
Graduate-County Citizens' Academy: NO			
Graduate-Institute for Community Leaders	ship: NO		
Graduate-Leadership Fayetteville: NO			
Graduate-United Way's Multi-Cultural Lea			
Graduate-other leadership academy: NO			
CATEGORY: REPRESENTATIV	E OF EDUCATION/TRAINI	NG	
	DIRECTOR OF COMMUNIT		
	GREATER FAYETTEVILLE (	CHAMBER	
FAYETTEVILLE NC 28306			
818-5246/433-6762			
JENNY@FAYBIZ.COM			
Graduate-County Citizens' Academy: NO			
Graduate-Institute for Community Leaders	ship: NO		
Graduate-Leadership Fayetteville: YES			
Graduate-United Way's Multi-Cultural Lea			
Graduate-other leadership academy: NO			
CATEGORY: REPRESENTATIV	E OF BUSINESS		
SAMPSON, CHAS L (B/M)	MALL BUSINESS OWNER		MS-ORGANIZATIONAL

LEADERSHIP

SAMPSON, CHAS L (B/M) 712 HINTERLAND LANE SPRING LAKE NC 28390 571-289-0476/202-999-6310 INFO@OURSEVENPRINCIPLES.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Oraduate-Leadership Fayetteville: NO

Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO *CATEGORY: REPRESENTATIVE OF BUSINESS* 

 SHAW, KIM L (AA/F)
 WIOA ADULT SERVICES COORDINATOR
 MASTERS- HUMAN

 7550 BEVERLY DRIVE
 CENTRAL CAROLINA COMMUNITY COLLEGE
 RESOURCES

 FAYETTEVILLE NC 28314
 824-7495/331-9690/777-7711
 KIM.LEWIS@OUTLOOK.COM
 RESOURCES

 Graduate-County Citizens' Academy: NO
 Graduate-Institute for Community Leadership: NO
 Graduate-Leadership Fayetteville: NO

 Graduate-United Way's Multi-Cultural Leadership Program: NO
 Graduate-other leadership academy: NO

 Graduate-other leadership academy: NO
 CATEGORY: GENERAL PUBLIC

#### <u>APPLICANTS FOR</u> <u>CUMBERLAND COUNTY WORKFORCE DEVELOPMENT BOARD Page 7</u>

COMDERLAND CO	ONTT WORKFORGE DEVELOP	
NAME/ADDRESS/PHONE	OCCUPATION	EDUCATIONAL BACKGROUND
SHAW, LASHANDA (B/F) 5209 DELCO ST	ADMINSTRATIVE OFFICER STATE OF NC	DOCTORAL CANDIDATE
FAYETTEVILLE NC 28311 476-4244/919-707-5759		
LASHANDA.SHAW@YAHOO.COM		
Graduate-County Citizens' Academy: I Graduate-Institute for Community Lead		
Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural I	eadership Program: NO	
Graduate-other leadership academy: N	10	
CATEGORY: GENERAL PUL	BLIC	
SMALLS, LARRY (B/M) 1418 OLDTOWN DRIVE	LEADERSHIP CONSULTANT MOTIVATIONAL SPEAKER	MBA BS
FAYETTEVILLE NC 28314	MOTIVATIONAL OF LAREN	60
633-4167/566-0238 WAYNESPEAKS@LWAYNESMALLS		
Graduate-County Citizens' Academy: 1 Graduate-Institute for Community Lead		
Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural I		
Graduate-other leadership academy: N	10	
CATEGORY: GENERAL PUL	BLIC	
STEEGER, REV. PAUL (W/M) 3771 RAMSEY STREET	LEADERSHIP & MGMT CONS OWNER OF COMPANY	ULTANT BA
FAYETTEVILLE NC 28311	OWNER OF COMPART	
514-9573/918-284-7801 PRESIDENT@SMICONSULTANCY.C	RG	
Graduate-County Citizens' Academy: Graduate-Institute for Community Lead		
Graduate-Leadership Fayetteville: NO		
Graduate-United Way's Multi-Cultural I Graduate-other leadership academy: N	10	
CATEGORY: REPRESENTA	TIVE OF BUSINESS	
STEWART, TONI (B/F) 3951 BROOKGREEN DRIVE	SPECIAL PROJECTS MANAG TRUE VINE MINISTRIES	ER AA BS
FAYETTEVILLE NC 28304		20
910-476-4444 <u>MSTONISTEWART@GMAIL.COM</u>		
Graduate-County Citizens' Academy: N Graduate-Institute for Community Lead		
Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural I		
Graduate-other leadership academy: F	AYETTEVILLE CITIZENS ACAD	EMY
CATEGORY: GENERAL PUB	BLIC	



# **CLERK TO THE BOARD OF COMMISSIONERS**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

- FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD
- DATE: 3/27/2019

# SUBJECT: ANIMAL CONTROL BOARD (1 VACANCY)

#### **BACKGROUND**

On March 18, 2019, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Animal Control Board:

NOMINEE(S) <u>At-Large Position:</u> **Charlotte Davis** (new appointment)

I have attached the current membership list for this board.

#### **RECOMMENDATION / PROPOSED ACTION**

#### Appoint individual to fill the one (1) vacancy above.

#### **ATTACHMENTS:**

Description Animal Control Board Membership Roster Type Backup Material

#### ANIMAL CONTROL BOARD 3 Year Term (Terms extended from 2 to 3 years on 8/5/02)

×			<i>.</i>	
	Date		-	Eligible For
Name/Address	Appointed	Term Desition	Expires	Reappointment
Knowledge & Experience in Dog Be Michelle Harris 5375 Silver Pine Drive Fayetteville, NC 28303 257-7247/960-0643	9/16	<u>19 Position</u> 1st	Sept/19 9/30/19	Yes
Promoting Goals of the Animal Pro				
Based and Representative Organization				
Jill Deems 2031 Blackwash Lane Hope Mills, NC 28348 916-2883/424-4049	8/15	1st	Aug/18 8/31/18	Yes
Ex-Officio - The Veterinarian on Co April Kelly 15 Bloom Road Cameron, NC 28326 334-275-5325/321-6852 <u>akelly@co.cumberland.nc.us</u>	ontract to the Animal C	Control Departr	nent Position	
<u>At-Large Positions</u> Shelly Bryant 5444 Arnette Rd Hope Mills, NC 28348 910-916-1320	3/17	2nd	Mar/20 3/31/20	No
VACANT (Vacated by C. Collins)	3/17	2nd	Mar/20 3/31/20	No
<u>City of Fayetteville Resident Position</u> Shannon Pingitore 2509 Morganton Road Fayetteville NC 283 03 910-987-3141 <u>email@carolinapetcare.com</u>	<u>ons</u> 10/17	1 <sup>st</sup>	Oct/20 10/31/20	Yes
Yvette Sanders 1126 Curry Ford Drive Fayetteville, NC 28314 864-2094/977-3880	10/18	1st	Oct/21 10/31/21	Yes

Board was established by ordinance adopted on January 4, 1999. Meetings: Bi monthly (Feb./Apr./June/Aug./Oct./Dec.) – 1<sup>st</sup> Monday (*no meetings held on first or last day of any month*) - 6:00 PM - 4704 Corporation Dr. Contact: Sandra Bohannon 321- 6843



# **CLERK TO THE BOARD OF COMMISSIONERS**

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

- FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD
- DATE: 3/27/2019

#### SUBJECT: CAPE FEAR VALLEY HEALTH SYSTEM BOARD OF TRUSTEES (3 VACANCIES)

#### **BACKGROUND**

On March 18, 2019, the Board of Commissioners nominated the following individuals to fill three (3) vacancies on the Cape Fear Valley Health System Board of Trustees:

NOMINEE(S) <u>R.N. Position – (One (1) Vacancy):</u> Murtis Worth (reappointment)

<u>General Public Position – (Two (2) Vacancies):</u> Billy R. King (reappointment) Dr. Warren McDonald (reappointment) Pamela Suggs Story Dr. Daniel Uba

The current membership roster for the Cape Fear Valley Health System Board of Trustees is attached.

# **RECOMMENDATION / PROPOSED ACTION**

Appoint individuals to fill <u>three (3) vacancies</u> on the Cape Fear Valley Health System Board of Trustees.

**ATTACHMENTS:** 

# Description

CFVHS Board of Trustees Membership Roster

Type Backup Material

# CAPE FEAR VALLEY HEALTH SYSTEM BOARD OF TRUSTEES

3 Year Term

3 Year Term (Two medical staff seats run from October to September; remaining non-political seats expire in January.)					
Date Eligible For					
Name/Address	Appointed	Term	Expires	Reappointment	
<u>Medical Society Rep.</u> VACANT	2/15		Jan/16		
VACANI	2113		01/31/16		
(R	ecommended by Medical So	ciety-Appointed by		one-year term)	
**Per Anita March 2018 – this available*	position is currently	vacant, and sh	ne will send me u	pdate once	
Chief of Staff Nitin Desai, MD Cross Creek Medical Care 1309 Medical Drive (M	10/18 edical Staff Seat: Term :	from October 1, 2	Sept/20 09/30/20 018 to September 3	0, 2020	
Fayetteville, NC 28304 437-5130			-		
Vice Chief of Staff Chukwuemeka Chima, MD 3634 Cape Center Drive Fayetteville, NC 28304 (M	10/18 edical Staff Seat: Term :	from October 1, 2	Sept/20 09/30/20 018 to September 3	0, 2020)	
<u>Medical Doctor</u> Dr. Sandra Carr Johnson Wade Family Medical Center 2409 Murchison Road Fayetteville, NC 28301	4/18 (County Commission)	2nd er Appointee)	Jan/21 01/31/21	No	
Dr. Sanjay Shah 308 Forest Creek Drive	4/18	2nd	Jan/21 1/31/21	No	
Fayetteville, NC 28303 864-4080/987-2571	(County Commissioner Appointee)				
<u>R.N. Position</u> Betsy Bradshaw, RN, FNP 2816 Millbrook Road	2/17	2nd	Jan/20 1/31/20	No	
Fayetteville, NC 28303	(CFVHS Appointee)				
Murtis Worth, RN 2504 N. Edgewater Drive	2/16	1st	Jan/19 1/31/19	Yes	
Fayetteville, NC 28303 484-0344/672-2891	(County Commission	er Appointee)			

Cape Fear Valley Health System Board of Trustees, page 2 (Two medical staff seats run from October to September; remaining non-political seats expire in January.)				
	Date			Eligible For
Name/Address	Appointed	Term	Expires	Reappointment
<u>General Public (6)</u> Billy R. King 739 Ashfield Drive Fayetteville, NC 28311 822-0892/822-6676	2/16 (County Commission	1st ner Appointee)	Jan /19 01/31/19	Yes
Tammy S. Thurman Piedmont Natural Gas 1069 Wilkes Road Fayetteville, NC 28306 321-2982	3/18 (CFVHS Appointee)		Jan/21 01/31/21	Yes
Dr. Warren McDonald 2450 Lull Water Drive Fayetteville, NC 28306 423-5360/818-1146	2/16 (County Commission	lst 1er Appointee)	Jan/19 1/31/19	Yes
Sandy Ammons 306 Barkley Drive	4/18	2nd	Jan/21 1/31/21	No
Fayetteville, NC 28303 822-2900/630-7609	(County Commissioner Appointee)			
Alicia Marks 532 Lionshead Road #8	1/17	1st	Jan/20 1/31/20	Yes
Fayetteville, NC 28311 910-273-4962 <u>Alicia.marks.08@gmail.com</u>	(County Commissioner Appointee)			
Dr. Bradley Broussard 4140 Ferncreek Drive Ste 801	1/17	1st	Jan/20 1/31/20	Yes
Fayetteville, NC 28314	(County Commissioner Appointee)			
County Commissioners (7)				

Amy Cannon, County Manager - ex officio non-voting member (7/28/87) Emily Schaefer, Ex-officio representing Cape Fear Valley Health Foundation (Appt. Feb. 2018)

Contact: Michael Nagowski, Chief Executive Officer – Main Office 615-6700 Anita Melvin, Assistant to CEO – Direct Office 615-5812 – Fax 615-6160 admelvin@capefearvalley.com / Reception (Tasina D.) 615-6700 PO Box 2000, Fayetteville NC 28302-2000

<b>Regular Meeting:</b>	Last Wednesday of each month
	Meeting held in the Board Room - 6:00 PM



# OFFICE OF THE COUNTY MANAGER

# **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF APRIL 1, 2019**

TO: BOARD OF COUNTY COMMISSIONERS

FROM:

DATE:

SUBJECT: ECONOMIC DEVELOPMENT MATTER PURSUANT TO NCGS 143-318.11(A) (4)