

---

**AGENDA**  
**CUMBERLAND COUNTY BOARD OF COMMISSIONERS**  
**JUDGE E. MAURICE BRASWELL**  
**CUMBERLAND COUNTY COURTHOUSE - ROOM 118**  
**MARCH 1, 2021**  
**9:00 AM**

---

INVOCATION - Commissioner Jimmy Keefe

PLEDGE OF ALLEGIANCE -

Recognition of Fayetteville Technical Community College for Operating the Fayetteville  
Cumberland Educational Channel for 15 Years

1. APPROVAL OF AGENDA

2. PRESENTATIONS

- A. Presentation on the Juvenile Crime Prevention Council by Ms. Nichelle Gaines, JCPC Coordinator

3. CONSENT AGENDA

- A. Approval of February 15, 2021 Regular Meeting Minutes
- B. Approval of a Proclamation Recognizing March 2021 as American Red Cross Month in Cumberland County
- C. Approval of Proclamation Recognizing March 7-13, 2021 as Severe Weather Awareness Week in Cumberland County
- D. Approval to Pay Prior Year Invoices
- E. Approval to Pay Prior Year Invoices and Budget Ordinance Amendment # 210001
- F. Approval of Sale of Surplus Real Property Located at 402 S. Plymouth Street Fayetteville
- G. Approval of Sale of Surplus Real Properties Being Lts 8-9 Pleasant View Park, 873 W Orange Street, 892 W Orange Street And 882 W Orange Street, Fayetteville
- H. Approval of Sale of Surplus Real Properties Being 12.44 Ac Vacant Land and 1511 Rhone Street, Fayetteville
- I. Approval of Sale of Surplus Real Property Located Off Patterson Road, Fayetteville
- J. Approval of Sale of Surplus Real Property Located at 508 Orlando Street, Fayetteville
- K. Approval of Sale of Surplus Real Property Located at 2709 Larry Street, Fayetteville
- L. Approval of Sale of Surplus Real Property Located at 319 Lincoln Drive, Fayetteville
- M. Approval of Sale of Surplus Real Property Located at 5206 Tara Way Drive, Fayetteville



- N. Approval of Sale of Surplus Real Property Adjoining Ireland Drive, Fayetteville
- O. Approval of Budget Ordinance Amendments for the March 1, 2021 Board of Commissioners' Agenda
- 4. PUBLIC HEARINGS
  - A. Public Hearing on Proposed Economic Development Incentives for "Project Wolfpack"
  - B. Public Hearing on Proposed Economic Development Incentives for "Project NUAR"
- 5. ITEMS OF BUSINESS
  - A. Consideration of Proposed Schedule for Fiscal Year 2022 Budget Work Sessions and Budget Public Hearing
- 6. NOMINATIONS \*\*There are No Nominations for this Meeting\*\*
- 7. APPOINTMENTS
  - A. Cumberland County Juvenile Crime Prevention Council (6 Vacancies)
  - B. Equalization and Review Board Appointment of Officers
  - C. Eastover Sanitary District Board of Directors (1 Vacancy)
- 8. CLOSED SESSION:
  - A. Attorney-Client Matter(s) Pursuant to NCGS 143.318.11(a)(3)
  - B. Real Property Matter(s) Pursuant to NCGS-143-318.11(a)(5)

**ADJOURN**

**WATCH THE MEETING LIVE**

**THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, CO.CUMBERLAND.NC.US. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.**

**THE MEETING WILL ALSO BE BROADCAST LIVE ON CCNC-TV SPECTRUM CHANNEL 5**

**REGULAR BOARD MEETINGS:**

**March 15, 2021 (Monday) - 6:45 PM**  
**April 5, 2021 (Monday) - 9:00 AM**  
**April 19, 2021 (Monday) - 6:45 PM**





**ASSISTANT COUNTY MANAGER STRATEGIC MANAGEMENT/ GOVERNMENTAL  
AFFAIRS**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: SALLY SHUTT, ASSISTANT COUNTY MANAGER**

**DATE: 2/24/2021**

**SUBJECT: RECOGNITION OF FAYETTEVILLE TECHNICAL COMMUNITY  
COLLEGE FOR OPERATING THE FAYETTEVILLE CUMBERLAND  
EDUCATIONAL CHANNEL FOR 15 YEARS**

**BACKGROUND**

Fayetteville Technical Community College operated the Fayetteville Cumberland Educational Channel from their studio at the Harry F. Shaw Virtual College Center for 15 years. FCETV provided quality educational and community programming, including Cumberland County Government content, up until the channel transitioned to CCNC-TV, a county government channel, on Feb. 12, 2021. FTCC continues to produce and broadcast programming on multiple digital platforms and plans to contribute programming to CCNC-TV.

**RECOMMENDATION / PROPOSED ACTION**

Present FTCC President Dr. Larry Keen with a Certificate of Appreciation from the Board of Commissioners for operating the Fayetteville Cumberland County TV Channel for 15 years and providing valuable programming to our community.





**OFFICE OF THE COUNTY MANAGER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: DUANE T. HOLDER, DEPUTY COUNTY MANAGER**

**DATE: 2/19/2021**

**SUBJECT: PRESENTATION ON THE JUVENILE CRIME PREVENTION COUNCIL  
BY MS. NICHELLE GAINES, JCPC COORDINATOR**

**BACKGROUND**

Ms. Nichelle Gaines, JCPC Coordinator will be making a short presentation on the Juvenile Crime Prevention Council at the March 1, 2021 Board of Commissioners' meeting.

**RECOMMENDATION / PROPOSED ACTION**

For information purposes only.

**ATTACHMENTS:**

Description

Juvenile Crime Prevention Council Presentation

Type

Presentation



# CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL

NICHELE GAINES-JCPC COORDINATOR





# Juvenile Crime Prevention Council Purpose

Cumberland County partners with NC Department of Public Safety, Juvenile Community Program Section to provide a comprehensive strategy to help prevent and reduce juvenile crime and delinquency in our community.

- **Juvenile Crime Prevention Council (JCPC) Members and Community Programs are working together to:**
  - Strengthen Youth and Families
  - Promote Delinquency Prevention
  - Support Core Social Institutions
  - Intervene Immediately and Effectively When Delinquent Behavior Occurs
  - Identify and Control the Small Group of Serious, Violent, and Chronic Juvenile Offenders



# JUVENILE CRIME PREVENTION SUPPORT

The majority of JCPC activities are funded through State and County dollars. Cumberland County has total fiduciary responsibility for local and state dollars.

The Division of Adult Correction and Juvenile Justice, through the Juvenile Community Programs section, manages aid to county funds allocated from the NC General Assembly for county government development and continuation of local juvenile justice programs as planned and recommended by the JCPC.

- FY 20-21 Cumberland County received a total of \$1,119,291 in funding to allocate through Request for Proposals
- FY21-22 Cumberland County anticipates a total of \$1,119,291 in funding to allocate through Request for Proposals.



# COUNCIL MEMBERSHIP

- Schools;
- Fayetteville Police;
- Sheriff's Office;
- District Attorney;
- Chief Court Counselor;
- Alliance;
- DSS Director;
- County Manager;
- Substance Abuse Professional;
- County Commissioner;
- One Person Under the Age of 21 and One Youth Representative;
- Juvenile Defense Attorney;
- Chief District Court Judge;
- Member of the Business Community;
- Health Director;
- United Way or other nonprofit agency;
- Local Parks and Recreation Program;
- Member of the Faith Community; and
- Up to Seven At-Large Members -  
Cumberland County has 4 At-Large Members

**CUMBERLAND COUNTY JCPC HAS 23 COUNCIL MEMBERS - ALL SEATS ON OUR JCPC COUNCIL ARE FILLED**



# How JCPC Members Work Together

- JCPC COMMITTEE WORK
  - To ensure that appropriate intermediate dispositional options are available
  - Assess needs of juveniles in the local community
  - Plan for a permanent funding stream for delinquency prevention programs
  - Evaluate program performance



# CURRENT FUNDED PROGRAMS

- CUMBERLAND COUNTY COMMUNICARE (FACT)
- CUMBERLAND COUNTY COMMUNICARE (JAC)
- CUMBERLAND COUNTY DSS GROUP CARE
- CUMBERLAND COUNTY DISPUTE RESOLUTION (TEEN COURT)
- FALLING RUN BAPTIST CHURCH
- FAYETTEVILLE POLICE DEPARTMENT - WORTH COURT
- FAYETTEVILLE POLICE DEPARTMENT - JUVENILE RESTITUTION PROGRAM
- FIND-A-FRIEND AFTERSCHOOL PROGRAM
- FIND-A-FRIEND CAREER READINESS PROGRAM
- GREATER LIFE OF FAYETTEVILLE (GLOF)
- PICKENS PEACE PROJECT



# PROGRAM MEASURABLE OBJECTIVES



North Carolina Department of Public Safety

## NC ALLIES Client Tracking

Report: Measurable Objectives Status Report

From: 07/01/2019 to 06/30/2020

As of: Feb 24, 2021 1:39 PM

Program Name: Teen Court

County: Cumberland

This section is based on the program agreement(s) active during the reporting period and counts juveniles served during the reporting date range.

Component Name	Component Type	Fiscal Year	Estimated Served	Actual Served
Teen Court	Teen Court	FY 19-20	180	178

Measurable objectives correspond to the fiscal year when a youth is terminated from a program. Only youth terminated during the specified report date range will be represented in this section.

Component Name	Measurable Objectives	Goal	Actual	Terminations	Answers	Met
FY 2019-2020						
Teen Court	Clients will have no new complaints with an offense date after the admission date.	85%	100%	167	165	165
Teen Court	Clients will have no new adjudications for a complaint with an offense date after the admission date.	90%	100%	167	165	165
Teen Court	Clients will demonstrate improvement in developing and/or maintaining social and interpersonal interactions during program participation.	75%	92.12%	167	165	152
Teen Court	Clients will successfully or satisfactorily complete services as intended by the program design/service plan.	80%	91.52%	167	165	151



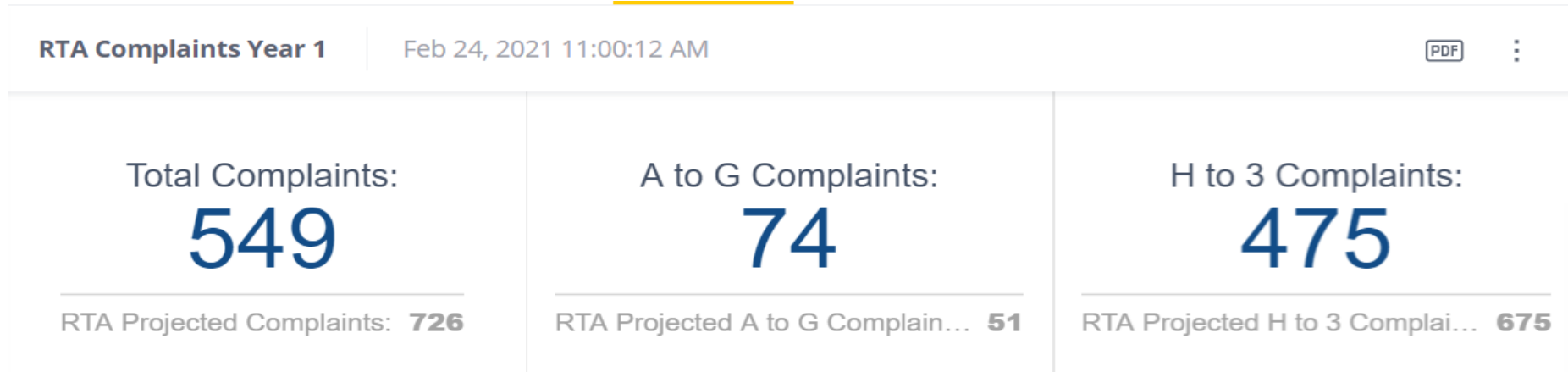
# YOUTH SERVED IN CUMBERLAND COUNTY

## FY 2019-2020

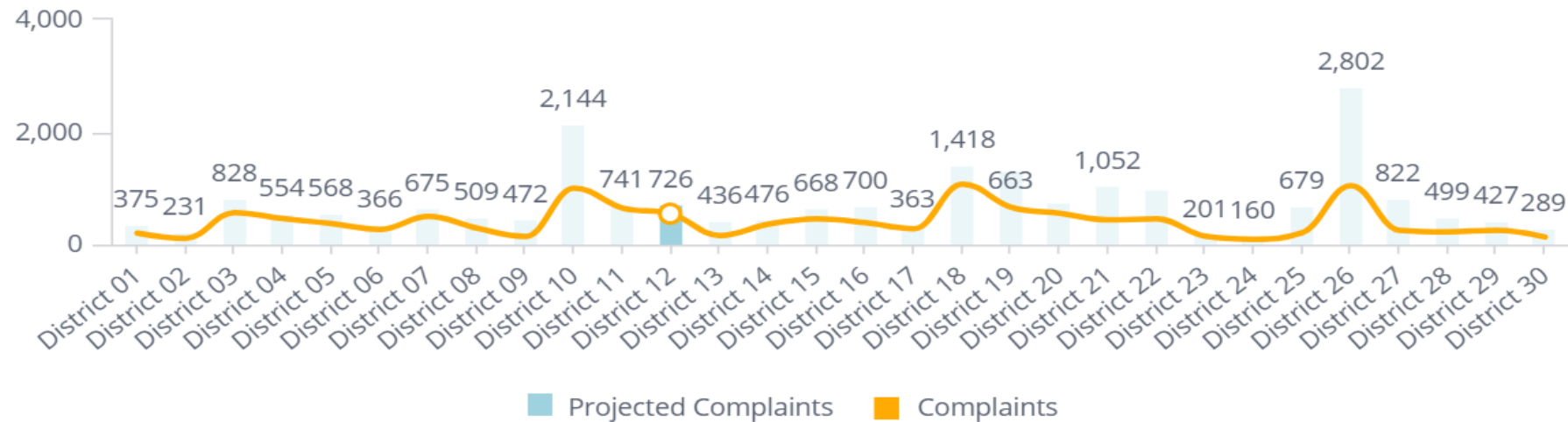
JUVENILE COURT-INVOLVED - Legal Status of Admissions to JCPC Funded Programs														
At Risk		Intake / Diverted	Awaiting Court	Adjudicated										
County	At Risk	Court Counselor Consultation	Diversion Plan/Contract	Petition Filed	Deferred Prosecution	Adjudicated Undisciplined Disposition Pending	Adjudicated Delinquent Disposition Pending	Protective Supervision	Probation	Commitment	Post Release Supervision	Continuati on Services	Interstate Compact for Juveniles (ICJ)	Totals
Cumberland	278	4	74	67	10	2	2	0	77	5	0	22	2	543
State Total	6,714	386	3,076	525	219	48	122	123	2,480	34	35	54	5	13,821
POPULATION ESTIMATES														
County	6	7	8	9	10	11	12	13	14	15	16	17	6 to 15	
Cumberland	5,291	5,185	5,294	5,415	5,171	4,910	4,767	4,654	4,482	4,272	4,156	4,092	49,441	



# RAISE THE AGE IMPACT IN CUMBERLAND COUNTY



RTA Complaints By Districts



“Thousands of North Carolina teens avoided jail time and a criminal record in 2020 under the state’s new Raise the Age law. In its first year ending Dec. 1, the law kept 4,300 16-and 17-year-olds in the juvenile justice system who might otherwise have been prosecuted as adults. Before, those teens would have gone straight into the adult system, possibly shouldering them with a criminal record that could hinder future job, housing and financial-aid prospects.” -William Lassiter, NCDPS Deputy Secretary of Juvenile Justice



# CUMBERLAND COUNTY RECEIVES RECOGNITION

Cumberland County Juvenile Court Services and Community Programs were acknowledged by Crystal Bennett, JCPC Central Area Consultant with NCDPS Division of Juvenile Justice/Community Programs for their innovative and collaborative efforts to provide continued direct service while keeping youth, employees and volunteers safe and for “reaching in” virtually to achieve sustainable impact with youth and their families during the uncertainties and risks over the last nine months.





# CUMBERLAND COUNTY

NORTH CAROLINA





**CLERK TO THE BOARD OF COMMISSIONERS**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: CANDICE H. WHITE, CLERK TO THE BOARD**

**DATE: 3/1/2021**

**SUBJECT: APPROVAL OF A PROCLAMATION RECOGNIZING MARCH 2021 AS  
AMERICAN RED CROSS MONTH IN CUMBERLAND COUNTY**

**BACKGROUND**

A request was received for a proclamation recognizing March 2021 as American Red Cross Month in Cumberland County.

**RECOMMENDATION / PROPOSED ACTION**

Respectfully request approval of the proclamation.

**ATTACHMENTS:**

Description

American Red Cross Proclamation

Type

Backup Material



## Proclamation

- WHEREAS, The American Red Cross Sandhills Chapter was established on April 26, 1917 in response to call from President Woodrow Wilson after the start of World War I to assist and comfort communities stricken by disasters large and small, and to help the able-bodied and disabled veterans and civilians overseas; AND
- WHEREAS, The American Red Cross Sandhills Chapter provides services to local military personnel and their families, including 24-7 emergency messaging, assisting military members and their families through pre-deployment and post-deployment briefings and seminars; AND
- WHEREAS, The American Red Cross Sandhills Chapter continues to partner with city and county government and civic agencies to help ensure our communities are more ready and resilient in the face of future disasters; AND
- WHEREAS, Each year the American Red Cross Sandhills Chapter provides shelter, clothing, food and counsel to hundreds of area families who experience a home fire or other disasters such as tornadoes and floods; AND
- WHEREAS, The American Red Cross plays a vital role in relief operations by deploying volunteers to rebuild communities hit by disaster and by providing critical support and resources at home and across the Nation; AND
- WHEREAS, Each year the American Red Cross Sandhills Chapter trains thousands of local citizens to lead safer and healthier lives through life-saving skills from swimming and lifeguarding to first aid, CPR and AED; AND
- WHEREAS, Each year the American Red Cross Sandhills Chapter helps to collect, test and distribute thousands of life-saving units of blood and blood products; AND
- WHEREAS, Our County's leadership relies upon our citizens who are motivated to act by our common humanity. This month let us come together to celebrate Cumberland County's spirit of generosity and the dedicated individuals and organizations who keep that spirit alive.

NOW THEREFORE, LET IT BE RESOLVED, that the Cumberland County Board of Commissioners hereby proclaims March 2021 as AMERICAN RED CROSS MONTH in Cumberland County and encourages all citizens to join in the observance.

Approved this 1st day of March 2021.

---

Charles E. Evans, Chairman  
Cumberland County Board of Commissioners





## **EMERGENCY SERVICES DEPARTMENT**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: GENE BOOTH, EMERGENCY SERVICES DIRECTOR**

**DATE: 2/18/2021**

**SUBJECT: APPROVAL OF PROCLAMATION RECOGNIZING MARCH 7-13, 2021 AS  
SEVERE WEATHER AWARENESS WEEK IN CUMBERLAND COUNTY**

#### **BACKGROUND**

Cumberland County Emergency Services recognizes that in North Carolina, we are susceptible to many types of weather conditions. The National Weather Service, as well as the North Carolina Department of Public Safety, have teamed up to provide a severe weather safety campaign (i.e., Severe Weather Awareness Week). Cumberland County Emergency Services shares in the desire to provide safety information to Cumberland County residents as it aligns with the Board's strategic goal to create a more resilient community.

Promoting Severe Weather Awareness Week is an important part of our efforts to educate the public about emergency preparedness.

#### **RECOMMENDATION / PROPOSED ACTION**

Staff requests approval of recognizing March 7-13, 2021 as Severe Weather Week in Cumberland County.

#### **ATTACHMENTS:**

Description	Type
Severe Weather Proclamation	Backup Material



COUNTY OF CUMBERLAND

NORTH CAROLINA

## Proclamation

### *SEVERE WEATHER AWARENESS WEEK MARCH 7-13, 2021*

*WHEREAS, the National Weather Service and the North Carolina Department of Public Safety are teaming up to bring a severe weather safety campaign to all of North Carolina's residents; and*

*WHEREAS, this year's North Carolina Severe Weather Preparedness Week will focus on tornadoes, large hail, lightning, flash flooding and damaging straight-line wind as well as implementing safety plans; and*

*WHEREAS, Wednesday, March 10 is the designated day for tornado drills to be held statewide in schools, government buildings and private companies; and*

*WHEREAS, Cumberland County residents should take a few moments to learn about severe weather safety and implement an emergency safety plan for home, school and work so we will all be better off when severe thunderstorms and tornadoes inevitably strike our state and minimize the likelihood of injury and fatalities caused by severe weather; and*

*WHEREAS, Cumberland County residents should listen to local radio, television, a weather channel or a NOAA (National Oceanic and Atmospheric Administration) weather radio for information on severe weather and sign up for emergency alert systems such as Cumberland Alerts weather warnings; and*

*WHEREAS, the time to put an emergency kit together is before severe weather strikes so Cumberland County residents should have a disaster supply kit on hand that contains a first-aid kit, a battery-powered radio, flashlight with extra batteries, canned and other non-perishable foods, a hand operated can opener, bottled water, sturdy shoes and work gloves.*

*NOW THEREFORE, We, the Cumberland County Board of Commissioners, hereby proclaim March 7-13, 2021 as "**SEVERE WEATHER PREPAREDNESS WEEK**" in Cumberland County and call upon our residents to become weather ready and pledge to prepare for severe weather.*

*Adopted this 1th day of March, 2021.*

---

*Charles Evans, Chairman  
Cumberland County Board of Commissioners*





## **FINANCE OFFICE**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: VICKI EVANS, FINANCE DIRECTOR**

**DATE: 2/26/2021**

**SUBJECT: APPROVAL TO PAY PRIOR YEAR INVOICES**

#### **BACKGROUND**

There is a period of time after June 30th of fiscal year-end in which transactions of the prior fiscal year will continue to be processed (typically until the third week in August). After that cutoff date has passed, a department may still receive a vendor invoice that is payable for services that were rendered, or goods were received in the prior fiscal year. When that occurs, approval by the Board of Commissioners is required for payment. The following departmental invoices meet that criteria:

Sheriff's Office

Vendor: Brantley Electronic Supply

Invoice Date: May 2020

Total Amount: \$28.11

Sheriff's Office

Vendor: Next Care

Services Rendered: April, May and June 2020

Total Amount: \$475.51

Workforce Development

Vendor: EDSI, Inc.

Invoice Dates for Out-of-School Youth Operational Expenses: January 2019, and June - December 2019 totaling \$233,088.91 minus state disallowed costs for indirect and profit percentages totaling \$106,337.

Total Amount: \$126,751.91

Workforce Development

Vendor: EDSI, Inc.

Invoice Dates for In-School Youth Operational Expenses: November and December 2019

Total Amount: \$1,223.15



## **RECOMMENDATION / PROPOSED ACTION**

Management is requesting approval to pay prior year invoices for the Sheriff's Office totaling \$503.62, and Workforce Development invoices totaling \$127,975.06.

## **ATTACHMENTS:**

Description	Type
Prior Year Invoice SO	Backup Material
Prior Year Invoice WFD	Backup Material





# Cumberland County SHERIFF'S OFFICE

Ennis W. Wright, Sheriff



Internationally Accredited Law Enforcement Agency

## MEMORANDUM

TO: VICKI EVANS, FINANCE DIRECTOR

FROM: LISA BLAUSER, SHERIFF'S OFFICE BUSINESS MANAGER

DATE: February 12, 2021

SUBJECT: REQUEST TO PAY PRIOR YEAR INVOICES

We are requesting payment of one prior year invoice from Brantley Electronic Supply and several prior year invoices from Next Care.

Invoice 232764 dated 5/13/20 in the amount of \$28.11 from Brantley Electronic Supply was not received by the CCSO Budget Office until recently. It appears Brantley mailed the invoice to the County's PO Box, and although CCSO is listed as the customer, the invoice was never received by our office. When an employee recently purchased additional supplies from Brantley, this invoice was questioned and then sent to our office. We have verified these items were received. Sufficient FY 21 funding is budgeted in 1014203-522210 for this payment.

The Next Care invoices, listed below, are for employees that were potentially exposed to COVID during the course of their duties and were referred to Next Care for testing. The vendor has verified insurance has been filed that the billings are for the remaining balance due. Employees were instructed to provide billings once received. Although the services were provided in the previous fiscal year, the billings were not received by the employees until August, September and October and then were provided to the CCSO Budget Office. We have confirmed CCSO referred each of these employees for testing. Sufficient FY 21 funding is budgeted in 1014200-533204 and 1014203-533204 for these payments.

	Employee/Patient	Invoice Date	Service Date	Amount Due	Organizational Code
1	[REDACTED]	9/7/20	5/15/20	46.18	1014200
2	[REDACTED]	8/13/20	6/21/20	99.24	1014200
3	[REDACTED]	9/14/20	4/23/20	138.49	1014203
4	[REDACTED]	9/18/20	5/11/20	46.18	1014203
5	[REDACTED]	9/18/20	5/11/20	46.18	1014203
6	[REDACTED]	9/18/20	5/14/20	99.24	1014203


Total \$475.51

131 Dick Street • Fayetteville, NC 28301-5793 • (910) 3 2 3 -1500





410 Ray Avenue • Fayetteville, North Carolina 28301  
P.O. Box 1829 • Fayetteville, North Carolina 28302-1829  
(910) 323-3421 • (910) 323-5755

**DATE:** February 26, 2021  
**TO:** Vicki Evans, Finance Director  
**FROM:** Tracy Jackson, Interim Director Workforce Development   
**SUBJECT:** Prior Period Invoices for EDSI

Workforce Development staff are continuing to review outstanding invoices submitted by Educational Data Systems, Inc. (EDSI) to ensure proper accounting as well as funding availability for the contract term of July 1, 2018 – December 31, 2019. During these reviews, staff are monitoring program requirements and are thoroughly checking for types of costs that have previously been found as disallowed. As a result of staff turnover, this review has been on-going since the summer of 2020 and has been occurring across all programs covered within the contract.

Specific to the Out-of-School Youth Program operational invoices, there are six months of outstanding invoices between July and December 2019, as well as a credit from January 2019. The six outstanding operational invoices total \$233,088.91. State disallowed costs for overcharges of indirect cost and profit percentages of \$106,337.00 are being subtracted from that total which results in a total amount due of \$126,751.91.

**Out of School Youth (OSY)**

<b>Operational Costs</b>	
<b>Invoice Total</b>	
Jan-19	(2,659.95)
Jul-19	36,891.75
Aug-19	31,671.39
Sep-19	33,254.96
Oct-19	40,777.15
Nov-19	37,191.88
Dec-19	55,961.75
	<u>233,088.91</u> Invoice Totals
	(106,337.00) Less state disallowed costs (indirect cost and profit)
<b>\$</b>	<b><u>126,751.91</u></b> Amount Due - OSY Operational Costs

Celebrating Our Past... Embracing Our Future

EASTOVER • FALCON • FAYETTEVILLE • GODWIN • HOPE MILLS • LINDEN • SPRING LAKE • STEDMAN • WADE

Equal Opportunity Employer/Program

Auxiliary aids and services are available upon request to individuals with disabilities



Specific to the In-School Youth operational invoices, there are two months of outstanding invoices for November and December 2019. That total is \$1,223.15.

**In School Youth (ISY)**

<b>Operational Costs</b>	
<b>Invoice Total</b>	
Nov-19	695.69
Dec-19	527.45
<hr/>	
<b>\$</b>	<b>1,223.15</b>
<hr/>	
<b>Amount Due - ISY Operational Costs</b>	

There are sufficient unencumbered funds available in the FY2021 Workforce Development Programs' budgets to cover these costs totaling \$127,975.06. Upon payment of these invoices, the County will complete a draw down to be reimbursed in full. Your consideration of payment of this outstanding total is appreciated.





## FINANCE OFFICE

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: VICKI EVANS, FINANCE DIRECTOR**

**DATE: 2/18/2021**

**SUBJECT: APPROVAL TO PAY PRIOR YEAR INVOICES AND BUDGET  
ORDINANCE AMENDMENT # 210001**

#### **BACKGROUND**

There is a period of time after June 30th of the fiscal year-end in which transactions of the prior fiscal year will continue to be processed (typically until the third week in August). After that cutoff date has passed, a department may still receive a vendor invoice that is payable for services rendered in the prior fiscal year. When that occurs, approval by the Board of Commissioners is required for payment. If a department does not have budgetary availability to pay the invoice in the current year budget, the Board of Commissioners is also requested to approve a budget ordinance amendment. The Sheriff's Office has requested budgetary approval and payment of the following invoices:

Vendor:

Prime Health Services

Ten (10) invoices with services dates ranging between October 2019 - May 2020

Total Amount \$50,473.31

#### **RECOMMENDATION / PROPOSED ACTION**

Management is requesting approval to pay ten (10) prior year invoices for the Sheriff's Office totaling \$50,473.31 and approval of Budget Ordinance Amendment #210001 to re-appropriate FY2020 budgeted funds for the Safekeeper Medical funding for the Sheriff's Office.

#### **ATTACHMENTS:**

Description

Sheriff Office Request Re-appropriate Funds

Type

Backup Material





**Cumberland County  
SHERIFF'S OFFICE**  
Ennis W. Wright, Sheriff



---

Internationally Accredited Law Enforcement Agency

TO: Vicki Evans, Finance Director  
FROM: Lisa Blausen, Sheriff's Office Business Manager  
RE: Request to Re-appropriate FY 20 funds  
DATE: October 20, 2020

The Sheriff's Office wishes to re-appropriate \$50,500.00 of Safekeeper Medical funding remaining from FY 20 to FY 21. This funding is to pay invoices for safekeeper medical services that were provided in Fiscal Year 19 and Fiscal Year 20. Funds totaling \$400,000.00 were originally budgeted to 1014306-533207 during Fiscal Year 20 and the balance remaining at year end is \$250,232.48.

The Sheriff's Office participates in the Inmate Medical Cost Management Plan for Safekeeper Inmates. This program is offered through the NC Sheriff's Association and is managed by Prime Health Services. The CCSO Budget Office was not notified Prime Health was handling this aspect of Safekeeping Medical until July, 2020. Previously, all Safekeeping Medical was handled through the NC Department of Public Safety (DPS), but now DPS is only billing for inmate care they provide. It appears the Prime Health invoices were being sent to various individuals at the Detention Center that either did not understand it was an invoice or thought the CCSO Budget Office was also receiving the invoices. Once we were made aware of the outstanding invoices, we contacted Prime Health to update the Accounts Payable points of contact and request all outstanding invoices. All outstanding invoices have been received, which consist of services provided between the dates of May 8, 2019 to September 1, 2020. We will be requesting an Open Purchase Order for the current fiscal year and processing current year invoices utilizing current year funding. However, considering inmate medical costs can be unpredictable depending on type and length of treatment, we are concerned utilizing current year funding for the prior year invoices may cause us to have insufficient funding available by year end for current year expenses. We request re-appropriation of prior year funding for payment of the prior year invoices. A listing and copies of the prior year invoices and information regarding Prime Health is also attached.

We thank you in advance for your consideration of this request. Please advise if approval is granted to complete the necessary budget revision. Please contact me at 910-677-5551 with any questions.





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 402  
S. PLYMOUTH STREET FAYETTEVILLE**

**BACKGROUND**

On November 2, 2020, the Board adopted a resolution of its intent to accept the offer of Ruby Diaz to purchase property with PIN 0446-68-2759, being Lot 1 Benny R & Grace B Melvin Prop., P/B 70, Pg. 24, located at 402 S. Plymouth Street, Fayetteville for \$4,722.95 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6, with a tax value of \$3,750.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 5, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP PLYMOUTH ST

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO  
ACCEPT AN OFFER TO PURCHASE CER-  
TAIN REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0446-68-2759, being Lot 1 Benny H & Grace B Melvin Prop., 1/2 B 70 Pg. 24, located at 402 S. Plymouth Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$4,722.95. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551 Courthouse, Fayetteville, NC 28302.

November 2, 2020  
Candice White, Clerk to the Board  
11/5 5226039

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line BOC - PIN 0446-68-2759 of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

11/5/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. Mcnair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 5 day of November, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*  
Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829, ,  
FAYETTEVILLE, NC 28302-0000

0005226039





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTIES BEING LTS 8-9  
PLEASANT VIEW PARK, 873 W ORANGE STREET, 892 W ORANGE  
STREET AND 882 W ORANGE STREET, FAYETTEVILLE**

**BACKGROUND**

On October 19, 2020, the Board adopted a resolution of its intent to accept the offer of Carmen Hunter-Cameron to purchase the four parcels below for a price of \$25,954.59:

**PIN 0437-58-6814**, Lts 8-9 Pleasant View Pk, Fayetteville; tax value of \$23,604; zoned CC

**PIN 0437-59-5476**, 873 W Orange Street, Fayetteville; tax value of \$30,300; zoned MR5; structure on property

**PIN 0437-59-5002**, 892 W Orange Street, Fayetteville, tax value of \$4,000; zoned MR5

**PIN 0437-59-3265**, 882 W Orange Street, Fayetteville, tax value of \$24,900; zoned MR5; structure on property

The Board directed that the property be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. Notice of the proposed sale, subject to the upset bid process was advertised in the *Fayetteville Observer* on October 27, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP ORANGE ST

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the following real properties located in the City of Fayetteville not needed for governmental purposes and proposes to accept an offer to purchase the properties being Lts 8-9 Pleasant View Pk, Plat Book 10/76, PIN 0137-58-6814; 873 W Orange Street, Plat Book 10/76, PIN 0137-59-5476; 892 W Orange Street, Plat Book 10/76, PIN 0137-59-5002; and 882 W Orange Street, Plat Book 10/76, PIN 0137-59-3265. Within 10 days of this notice, any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.  
October 19, 2020

Candice White, Clerk to the Board  
10/27 5224432

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR

Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line CCBOC - PROPOSES TO ACCEPT OFFERS TO PURCHASE PROPERTIES

of CUMB CO ATTORNEY'S

was inserted in the aforesaid newspaper in space, and on dates as follows:

10/27/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 25 day of November, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005224432





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTIES BEING 12.44  
AC VACANT LAND AND 1511 RHONE STREET, FAYETTEVILLE**

**BACKGROUND**

On October 19, 2020, the Board adopted a resolution of its intent to accept the offer of JN DUM, Inc., to purchase the two parcels below for a price of \$35,078.79:

**PIN 0446-33-1463**, 12.44 Acres of Vacant Land, Fayetteville; tax value of \$62,200.00; zoned SF6; and  
**PIN 0446-53-5958**, 1511 Rhone Street, Fayetteville, tax value of \$61,900.00; zoned SF6

The Board directed that the property to be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. Based on the County GIS Parcel View System and the tax records, there is a structure on the lot located at 1511 Rhone Street.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on October 27, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description  
AOP RHONE ST & VACANT LOT

Type  
Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real properties with PIN 0446-33-1463, being 12.44 Acres of vacant land in Fayetteville and PIN 0446-53-5958, located at 1511 Rhone Street, Fayetteville, NC, are not needed for governmental purposes and proposes to accept an offer to purchase these properties for \$35,078.79. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

October 19, 2020  
Candice White, Clerk to the Board  
10/27 5224418

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line 0446-33-1463 - ACRES OF VACANT LAND AND 0446-53-5958, 1511 RHONE ST. of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

10/27/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 27 day of October, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*  
Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005224448





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED OFF  
PATTERSON ROAD, FAYETTEVILLE**

**BACKGROUND**

On October 19, 2020, the Board adopted a resolution of its intent to accept the offer of Maline Crupi to purchase property with PIN 9493-84-1667, being 0.55 Ac Jones-Ratley Land, located off Patterson Road, Fayetteville for \$4,119.06 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned RR, with a tax value of \$15,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on October 27, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP PATTERSON RD

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 9493-84-1667, being 0.55 Ac Jones-Ratley Ld, located off Patterson Road, Fayetteville is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$1,119.06. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551- Courthouse, Fayetteville, NC 28302.

October 19, 2020  
Candice White, Clerk to the Board  
10/27 5224433

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR

Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line CCBOC - PIN 9493-84-1667 - JONES-RATLEY LD of CUMB CO ATTORNEY'S

was inserted in the aforesaid newspaper in space, and on dates as follows:

10/27/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 27 day of October, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005224433





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2019**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 508  
ORLANDO STREET, FAYETTEVILLE**

**BACKGROUND**

On October 19, 2020, the Board adopted a resolution of its intent to accept the offer of Maline Crupi to purchase the property with PIN 0436-04-0696, being Lot 1 PA & Bertha H Reeves Prop. (containing 0.41 ac) located at 508 Orlando Street, Fayetteville, for a purchase price of \$17,851.44, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned MR5, with a tax value of \$18,300.00. Based on the County GIS Parcel View System and the tax records, there is a structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on October 27, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP ORLANDO ST

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0436-04-0696, being Lot 1, P A & Bertha H Reeves Prop. (containing 0.41 ac.) located at 508 Orlando Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$17,851.44. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.  
October 19, 2020

Candice White, Clerk to the Board  
10/27 5224441

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line CCB0C - 0436-04-0696 - BERTHA H. REEVES PROP of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

10/27/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY  
Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 27 day of October, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*  
Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829 ,  
FAYETTEVILLE, NC 28302-0000

0005224441





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT  
2709 LARRY STREET, FAYETTEVILLE**

**BACKGROUND**

On October 19, 2020, the Board adopted a resolution of its intent to accept the offer of Pint-Sized Properties, LLC, to purchase property with PIN 0415-78-1330, located at 2709 Larry Street, Fayetteville for \$6,540.45 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned R10, with a tax value of \$14,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on October 27, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP LARRY ST

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0415-78-1330, being Lt 11, Maness Prop, PB 33, Pg. 53, located at 2709 Larry Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$6,510.45. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.  
October 19, 2020

Candice White, Clerk to the Board  
10/27 5224439

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR

Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line CCBOC - 0415-78-1330 - MANESS PROP of CUMB CO ATTORNEY'S

was inserted in the aforesaid newspaper in space, and on dates as follows:

10/27/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 27 day of October, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005224439





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 319  
LINCOLN DRIVE, FAYETTEVILLE**

**BACKGROUND**

On November 2, 2020, the Board adopted a resolution of its intent to accept the offer of Maline Crupi to purchase property with PIN 0437-81-1404, being Cape Fear Dev. Co., Blue Homes, Lot 15, P/B 12, Pg. 21, located at 319 Lincoln Drive, Fayetteville for \$7,437.21 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6, with a tax value of \$28,700.00. Based on the County GIS Parcel View System and the tax records, there is a structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 5, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP LINCOLN DR

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property 0437-81-1404, being Cape Fear Dev. Co. Blue Homes, Lot 15, P/B 12, Pg. 21, located at 319 Lincoln Drive, Fayetteville, NC, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$7,437.21. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.  
November 2, 2020

Candice White, Clerk to the Board  
11/5 5226004

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR  
Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line  
BOC - 0437-81-1404  
of CUMB CO ATTORNEY'S  
was inserted in the aforesaid newspaper in space, and on dates as follows:

11/5/2020  
and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.  
The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 5 day  
of November, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my  
official seal, the day and year aforesaid.

*Pamela H. Walters*  
Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005226004





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT  
5206 TARA WAY DRIVE, FAYETTEVILLE**

**BACKGROUND**

On November 2, 2020, the Board adopted a resolution of its intent to accept the offer of Pint-Sized Properties, LLC, to purchase the property with PIN 0405-98-0447, being Lot 4, Cumberland Sub., P/B 36, Pg. 1, located at 5206 Tara Way Drive, Fayetteville for \$7,310.82, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF10, with a tax value of \$12,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 5, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP TARAWAY DR

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269

Take notice that the Board of Commissioners finds the real property with PIN 0405-98-0447, being Lot 4 Cumberland Sub., P/R 35, Pg. 1, located at 5206 Tara Way Drive, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$7,310.82. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 2, 2020  
Candice White, Clerk to the Board  
11/5 522600

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line BOC - PIN 0405-98-0447 of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

11/5/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 5 day of November, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829,  
FAYETTEVILLE, NC 28302-0000

0005226006





**OFFICE OF THE COUNTY ATTORNEY**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: COUNTY ATTORNEY**

**DATE: 2/25/2021**

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY ADJOINING  
IRELAND DRIVE, FAYETTEVILLE**

**BACKGROUND**

On November 2, 2020, the Board adopted a resolution of its intent to accept the offer of Maline Crupi to purchase property with PIN 0416-67-0184, being Parcel 2 in the Deed recorded in Book 10908, Page 742, adjoining Ireland Drive, Fayetteville for a purchase price of \$3,051.75, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF10, with a tax value of \$10,800.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 5, 2020. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

**RECOMMENDATION / PROPOSED ACTION**

County Attorney recommends the Board accept this offer and authorize the Chair or the County Manager to execute a non-warranty deed for the property upon the County's receipt of the balance of the purchase price.

**ATTACHMENTS:**

Description

AOP IRELAND DR

Type

Backup Material



# AFFIDAVIT OF PUBLICATION

NORTH CAROLINA  
Cumberland County

CUMBERLAND COUNTY  
BOARD OF COMMISSIONERS  
ADVERTISEMENT OF PROPOSAL TO AC-  
CEPT AN OFFER TO PURCHASE CERTAIN  
REAL PROPERTY PURSUANT TO  
N.C.G.S. § 160A-269.

Take notice that the Board of Commissioners finds the real property with PIN 0416-67-0184, being Parcel 2 in the Deed recorded in Book 10908, Page 742, adjoining Ireland Drive, Fayetteville, is not needed for governmental purposes and intends to accept an offer to purchase the property for \$3,051.75. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the Clerk. This procedure shall be repeated until no further qualifying upset bids are received. The Board of Commissioners may at any time reject any offers. Further details may be obtained from the Office of the County Attorney, Suite 551, Courthouse, Fayetteville, NC 28302.

November 2, 2020  
Candice White, Clerk to the Board  
11/5 5226002

Before the undersigned, a Notary Public of said County and state, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared. CINDY O. MCNAIR  
Who, being duly sworn or affirmed, according to law, doth depose and say that he/she is a LEGAL SECRETARY of DB North Carolina Holdings, Inc., a corporation organized and doing business under the Laws of the State of Delaware, and publishing a newspaper known as the FAYETTEVILLE OBSERVER, in the City of Fayetteville, County and State aforesaid, and that as such he/she makes this affidavit; that he/she is familiar with the books, files and business of said Corporation and by reference to the files of said publication the attached advertisement of CL Legal Line BOC - PIN 0416-67-0184 of CUMB CO ATTORNEY'S was inserted in the aforesaid newspaper in space, and on dates as follows:

11/5/2020

and at the time of such publication The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.

The above is correctly copied from the books and files of the aforesaid corporation and publication.

*Cindy O. McNair*

LEGAL SECRETARY

Title

Cumberland County, North Carolina

Sworn or affirmed to, and subscribed before me, this 5 day of November, A.D., 2020.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

*Pamela H. Walters*

Pamela H. Walters, Notary Public

My commission expires 5th day of December, 2020.

MAIL TO: CUMB CO ATTORNEY'S  
PO BOX 1829, ,  
FAYETTEVILLE, NC 28302-0000

0005226002





## **BUDGET DIVISION**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: DUANE T. HOLDER, DEPUTY COUNTY MANAGER**

**DATE: 2/22/2021**

**SUBJECT: APPROVAL OF BUDGET ORDINANCE AMENDMENTS FOR THE  
MARCH 1, 2021 BOARD OF COMMISSIONERS' AGENDA**

#### **BACKGROUND**

##### **General Fund 101**

**1 ) General Government Other – Budget Ordinance Amendment B210639 to recognize non-Congregate COVID-19 Sheltering funds from the North Carolina Department of Public Safety in the amount of \$69,581**

The Board is requested to approve Budget Ordinance Amendment B210639 to recognize non-Congregate COVID-19 Sheltering funds from the North Carolina Department of Public Safety in the amount of \$69,581. These funds represent anticipated sheltering costs for those at-risk or experiencing homelessness, or in need of alternate quarantine/isolation as a result of the pandemic from December 7, 2020 to June 30, 2021.

Please note this amendment requires no additional county funds.

**2 ) Board of Elections – Budget Ordinance Amendment B210640 to recognize federal funds in the amount of \$230,674 from Help America Vote Act (HAVA)**

The Board is requested to approve Budget Ordinance Amendment B210640 to recognize federal funds in the amount of \$230,674 from Help America Vote Act (HAVA). These funds will be used to improve voting systems, technology, and methods for casting and counting votes.

Please note this amendment requires no additional county funds.



## **REGARDING THE FOLLOWING ITEM #3 PLEASE NOTE:**

Each fiscal year County departments may have projects that have been approved and initiated but were not complete by the fiscal year end (6/30/20) or items ordered that had not been received by fiscal year end. These projects or items were approved in the Fiscal Year 2020 budget; however, the money was not spent by June 30, 2020.

The following amendment seeks to bring those funds forward from FY 2020 into the current fiscal year, allowing departments to complete and pay for these projects and items. These revisions are not using ‘new’ funds but are recognizing the use of FY20 funds in FY21.

### **Capital Investment Fund 107**

#### **3) Capital Investment Fund – Budget Ordinance Amendment B210783 to re-appropriate funds for the Department of Social Services Elevator Modernization Project in the amount of \$866,470**

The Board is requested to approve Budget Ordinance Amendment B210783 to re-appropriate funds for the Department of Social Services Elevator Modernization Project in the amount of \$866,470. These funds will be used to complete the second phase of this project. \$1,000,000 was budgeted for this project in FY20, but only a portion (Phase 1) of the project was completed in the amount of \$133,530.

### **RECOMMENDATION / PROPOSED ACTION**

Approve Budget Ordinance Amendments





## **OFFICE OF THE COUNTY MANAGER**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: ROBERT M. VAN GEONS, FCEDC PRESIDENT & CEO**

**DATE: 2/25/2021**

**SUBJECT: PUBLIC HEARING ON PROPOSED ECONOMIC DEVELOPMENT  
INCENTIVES FOR "PROJECT WOLFPACK"**

#### **BACKGROUND**

This public hearing is to consider an economic development incentive package for "Project Wolfpack". This project is an opportunity to support the expansion of an existing employer, with facilities in multiple states.

With the intent of retaining quality jobs, paying substantially above our County average wage, and expansion of our non-residential tax base, FCEDC is respectfully requesting the Commissioners consider approving an incentive grant for Cargill / Project Wolfpack CG.

Cargill is a longstanding employer in Fayetteville and Cumberland County, directly connected to our region's agricultural industry (Food Products including soybean and peanut oils). In addition to providing stable employment and above average wages, the company consistently contributes to area non-profits, disaster recovery, and relief initiatives. Currently, the company is evaluating competing locations for an expansion of production capacity.

Subject to final acceptance by the Company, and execution of the required Incentive Agreement, the Company proposes to:

- Maintain a minimum of 70 jobs at their Cumberland County facility through 2028
- Pay an average wage of at least \$70,000 per year
- Invest more than \$5 million in real estate improvements
- Add approximately \$20 million in new personal property

With the project substantially complete by the end of 2022, as proposed, Cumberland County would provide:

- A 6-year incentive grant, offset by the tax revenue generated by the increased assessed value of real and personal property
- In the first year of the agreement, a grant of \$90,000 is proposed



- In years 2-6 a grant of \$101,000 is proposed
- In no year shall the grant exceed 50% of the net increased tax revenue received by the County

**RECOMMENDATION / PROPOSED ACTION**

Hold the public hearing for "Project Wolfpack". After the public hearing, consider approval of the local incentive grant that in no year shall the grant exceed 50% of the net increased tax revenue received by the County.

**ATTACHMENTS:**

Description	Type
Cargill Public Hearing Advertisement	Backup Material



**FAYETTEVILLE PUBLISHING COMPANY**

458 Whitfield Street, Fayetteville, NC 28306

Phone (910) 678-9000 Toll Free 1-800-345-9895 Fax (910) 323-1451

**Order Confirmation**

**NOTICE OF PUBLIC HEARINGS FOR ECONOMIC DEVELOPMENT INCENTIVES**  
The Cumberland County Board of Commissioners will hold public hearings at 9:00 a.m., March 1, 2021, in Room 118 of the Cumberland County Courthouse, 117 Dick Street, Fayetteville, to receive public comments on two proposed economic development incentive agreements as follows:

**Cargill Inc.**, for a project which consists of the construction of additional real property improvements at a tax value of \$5.3 million, installation of additional equipment with a tax value of \$20 million, and retention of 70 jobs, all at the existing facility in Cumberland County. The proposed incentive is a cash grant of \$90,000 the first year, and \$101,000 for the second through sixth years, not to exceed 50% of the additional general property taxes generated by the project.

**Project NUAR**, for a U.S. headquartered company that is considering an existing building located at 595 S. King Street, Fayetteville, for a new production facility with the investment of real estate improvements more than \$4 million over the next four years and creating 75 full-time jobs in the region by 2025 with an average annual wage of \$45,000. The proposed incentive is a performance based, job-creation grant, not to exceed \$60,000.

February 20, 2021

Candice H. White, Clerk to the Board  
2/20 52375 13

**Ad Order Number**

0005237513

**Sales Rep.**

0090

**Order Taker**

webFPC

**Order Source**

Web

**Order Invoice Text**

CCBoC - 3/1/21 hearings

**Customer**

CUMB CO ATTORNEY'S

**Customer Account**

017971203

**Customer Address**

PO BOX 1829, ,  
FAYETTEVILLE NC 28302-0000 USA

**Customer Phone**

910-678-7762

**Payor Customer**

CUMB CO ATTORNEY'S

**PO Number**

**Payor Account**

017971203

**Ordered By**

**Payor Address**

PO BOX 1829, ,  
FAYETTEVILLE NC 28302-0000 USA

**Customer Fax**

910-678-7758

**Customer EMail**

mbrooks@co.cumberland.nc.us

**Payor Phone**

910-678-7762

**Special Pricing**

None

**Net Amount**

\$196.47

**Tax Amount**

\$0.00

**Total Amount**

\$196.47

**Amount Due**

\$196.47

**Payment Method**

**Payment Amount**

\$0.00

**Ad Number**

0005237513-01

**Ad Type**

CL Legal Line

**Ad Size**

: 1.0 X 37 cl

**Color**

<NONE>

**Product**

**Placement/Classification**

**Run Dates**

**# Inserts**

**Cost**

FO::

401 - Legals

2/20/2021

1

\$190.92

OL::

401 - Legals

2/20/2021

1

\$5.55





## **OFFICE OF THE COUNTY MANAGER**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: ROBERT M. VAN GEONS, FCEDC PRESIDENT & CEO**

**DATE: 2/25/2021**

**SUBJECT: PUBLIC HEARING ON PROPOSED ECONOMIC DEVELOPMENT  
INCENTIVES FOR "PROJECT NUAR"**

#### **BACKGROUND**

This public hearing is to consider an economic development incentive package for "Project NUAR". "Project NUAR" is a U.S. headquartered company that is considering an existing building located at 595 S. King Street, Fayetteville, for a new production facility. If we are successful in attracting this company, this company proposes to:

- Create 75 new jobs, to be located at a facility in Cumberland County (Fayetteville), by 2025
- Pay an average wage exceeding \$45,000 per year
- Invest more than \$4 million in real estate improvements and equipment

As proposed, Cumberland County would provide the following:

- A grant of \$1,500 per job, for the first 15 jobs created
- A grant of \$625 per job, for the next 60 jobs created
- This grant shall be paid annually on an agreed upon date, based on the number of new jobs created during the previous year.
- To receive payment, the Company will have to retain the previous year's head count and demonstrate that they have exceeded the average wage for all positions.
- One hiring is complete, the Company shall be required to maintain the jobs for an additional 24 months. Should the company fail to maintain employment, they shall be required to repay the grant amount corresponding to the shortfall.

The City of Fayetteville will be holding a public hearing to consider a similar request. The Company anticipates a final decision within the next 45 – 60 days.

#### **RECOMMENDATION / PROPOSED ACTION**



Hold the required public hearing for "Project Nuar". After the public hearing, consider approval of the local incentive grant in an amount not to exceed \$60,000.

**ATTACHMENTS:**

Description

Type

Project NUAR Public Hearing Advertisement

Backup Material



**FAYETTEVILLE PUBLISHING COMPANY**

458 Whitfield Street, Fayetteville, NC 28306

Phone (910) 678-9000 Toll Free 1-800-345-9895 Fax (910) 323-1451

**Order Confirmation**

**NOTICE OF PUBLIC HEARINGS FOR ECONOMIC DEVELOPMENT INCENTIVES**  
The Cumberland County Board of Commissioners will hold public hearings at 9:00 a.m., March 1, 2021, in Room 118 of the Cumberland County Courthouse, 117 Dick Street, Fayetteville, to receive public comments on two proposed economic development incentive agreements as follows:

Cargill Inc., for a project which consists of the construction of additional real property improvements at a tax value of \$5.3 million, installation of additional equipment with a tax value of \$20 million, and retention of 70 jobs, all at the existing facility in Cumberland County. The proposed incentive is a cash grant of \$90,000 the first year, and \$101,000 for the second through sixth years, not to exceed 50% of the additional general property taxes generated by the project.

Project NUAR, for a U.S. headquartered company that is considering an existing building located at 595 S. King Street, Fayetteville, for a new production facility with the investment of real estate improvements more than \$4 million over the next four years and creating 75 full-time jobs in the region by 2025 with an average annual wage of \$15,000. The proposed incentive is a performance based, job-creation grant, not to exceed \$60,000.

February 20, 2021

Candice H. White, Clerk to the Board  
2/20 5237513

**Ad Order Number**

0005237513

**Sales Rep.**

0090

**Order Taker**

webFPC

**Order Source**

Web

**Order Invoice Text**

CCBoC - 3/1/21 hearings

**Customer**

CUMB CO ATTORNEY'S

**Customer Account**

017971203

**Customer Address**

PO BOX 1829, ,  
FAYETTEVILLE NC 28302-0000 USA

**Customer Phone**

910-678-7762

**Payor Customer**

CUMB CO ATTORNEY'S

**PO Number**

**Payor Account**

017971203

**Ordered By**

**Payor Address**

PO BOX 1829, ,  
FAYETTEVILLE NC 28302-0000 USA

**Customer Fax**

910-678-7758

**Customer EMail**

mbrooks@co.cumberland.nc.us

**Payor Phone**

910-678-7762

**Special Pricing**

None

**Net Amount**

\$196.47

**Tax Amount**

\$0.00

**Total Amount**

\$196.47

**Amount Due**

\$196.47

**Payment Method**

**Payment Amount**

\$0.00

**Ad Number**

0005237513-01

**Ad Type**

CL Legal Line

**Ad Size**

: 1.0 X 37 cl

**Color**

<NONE>

**Product**

**Placement/Classification**

**Run Dates**

**# Inserts**

**Cost**

FO::

401 - Legals

2/20/2021

1

\$190.92

OL::

401 - Legals

2/20/2021

1

\$5.55





## **BUDGET DIVISION**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: DUANE T. HOLDER, DEPUTY COUNTY MANAGER**

**DATE: 2/24/2021**

**SUBJECT: CONSIDERATION OF PROPOSED SCHEDULE FOR FISCAL YEAR 2022  
BUDGET WORK SESSIONS AND BUDGET PUBLIC HEARING**

#### **BACKGROUND**

Management anticipates submitting the FY22 Recommended Budget to the Commissioners on Thursday, May 27, 2021. Several work sessions may be needed for the review of the recommended budget.

#### **RECOMMENDATION / PROPOSED ACTION**

Adopt the attached schedule for FY22 budget work sessions and public hearing as recommended or modified.

#### **ATTACHMENTS:**

Description	Type
Proposed Schedule for Fiscal Year 2022 Budget Work Sessions and Budget Public Hearing	Backup Material



Amy H. Cannon  
County Manager

Duane T. Holder  
Deputy County Manager



Tracy Jackson  
Assistant County Manager


Sally S. Shutt  
Assistant County Manager


Angel Wright-Lanier  
Assistant County Manager

**Office of the County Manager**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO:** BOARD OF COUNTY COMMISSIONERS

**FROM:** DUANE T. HOLDER, DEPUTY COUNTY MANAGER 

**THRU:** AMY CANNON, COUNTY MANAGER 

**DATE:** FEBRUARY 23, 2021

**SUBJECT:** CONSIDERATION OF PROPOSED SCHEDULE FOR FISCAL YEAR 2022  
BUDGET WORK SESSIONS AND BUDGET PUBLIC HEARING

**BACKGROUND**

Management anticipates submitting the FY22 Recommended Budget to the Commissioners on Thursday, May 27, 2021. Several work sessions may be needed for review of the recommended budget.

**RECOMMENDATION/PROPOSED ACTION**

The following schedule is recommended for consideration with all meetings to be held in the E. Maurice Braswell Courthouse, 117 Dick Street, Fayetteville, NC.

Thursday, May 27, 2021	7:00 PM	Budget Presentation	Room 118
Wednesday, June 2, 2021	5:30 PM	Budget Work Session	Room 564
Monday, June 7, 2021	7:00 PM	Budget Public Hearing / Optional Budget Work Session	Room 118
Wednesday, June 9, 2021	5:30 PM	Budget Work Session	Room 564
Monday, June 14, 2021	5:30 PM	Budget Work Session	Room 564
Wednesday, June 16, 2021	5:30 PM	Budget Work Session (if needed)	Room 564

**PROPOSED ACTION**

Adopt the schedule for FY22 budget work sessions and public hearing as recommended or modified.





## CLERK TO THE BOARD OF COMMISSIONERS

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD**

**DATE: 2/24/2021**

**SUBJECT: CUMBERLAND COUNTY JUVENILE CRIME PREVENTION COUNCIL  
(6 VACANCIES)**

#### **BACKGROUND**

On February 15, 2021, the Board of Commissioners nominated the following individuals to fill six (6) vacancies on the Cumberland County Juvenile Crime Prevention Council:

#### **NOMINEE(S)**

##### Substance Abuse Professional:

**Stephanie Dixon** (reappointment)

##### Member of Public Representing Interests of Families of At-Risk Individuals:

**Mariamarta Conrad** (new appointment)

##### Person Under Age 21:

**Trenton Hightower** (reappointment)

##### Juvenile Defense Attorney:

**Michael Fiala** (reappointment)

##### At-Large Representative:

**Dr. Antonio Jones** (reappointment)

**Dr. Mark Kendrick** (reappointment)

I have attached the current membership list for this council.



**RECOMMENDATION / PROPOSED ACTION**

**Appoint individuals to fill the six (6) vacancies above.**

**ATTACHMENTS:**

Description

CC Juvenile Crime Prevention Council Membership Roster

Type

Backup Material



CUMBERLAND COUNTY  
JUVENILE CRIME PREVENTION COUNCIL  
(Two-year terms)

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
<u>Local School Superintendent or designee</u>				
Bruce Morrison Cumberland County Schools P.O. Box 2357 Fayetteville, North Carolina 28302 Phone: 678-2495	1/12			
<u>Chief of Police or designee</u>				
Lt. Mike Petti Fayetteville Police Department 467 Hay Street Phone: 433-1910	3/15			
<u>Local Sheriff or designee</u>				
Ssg. Maura Laney Cumberland County Sheriff's Office 131 Dick Street Fayetteville, North Carolina 28301 Phone: 677-5474	11/20			
<u>District Attorney or designee</u>				
Brandy Brutsch Assistant District Attorney District Attorney's Office 117 Dick Street, Suite 427 Fayetteville, North Carolina 28301 Phone: 678-2915	10/17			
<u>Chief Court Counselor or designee</u>				
Jason Hunter Department of Juvenile Justice P.O. Box 363 Fayetteville, North Carolina 28302 Phone: 321-3712	8/19			
<u>Mental Health Representative or designee</u>				
Tina Higgs Alliance Health – Community Relations, Court Liaison 711 Executive Place Fayetteville, North Carolina 28305 910-491-4794	04/14			



Cumberland County Juvenile Crime Prevention Council Page 2

<u>Name/Address</u>	<u>Date</u> <u>Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For</u> <u>Reappointment</u>
<u>Director of Social Services or designee</u>				
Natasha Tomlinson	11/17			
Cumberland County Department of Social Services				
P.O. Box 2429				
Fayetteville, North Carolina 28302-2429				
Phone: 321-6459				
 <u>County Manager or designee</u>				
Duane Holder	10/17			
Assistant County Manager				
Cumberland County Courthouse				
P.O. Box 1829				
Fayetteville, North Carolina 28302-1829				
Phone: 678-7725				
 <u>Chief District Judge or designee</u>				
Judge Toni King	1/21			
P.O. Box 363				
Fayetteville, North Carolina 28302				
Phone: 678-2901				
 <u>Health Director or designee</u>				
Dr. Jennifer Green	10/20			
1235 Ramsey Street				
Fayetteville, North Carolina 28301				
Phone: 433-3783				
 <u>Parks and Recreation Representative</u>				
Crystal Glover	10/20			
City of Fayetteville				
Parks and Recreation Dept.				
433 Hay Street				
Fayetteville, North Carolina 28301				
Phone: 433-1547				
 <u>County Commissioner</u>				
Glenn Adams	3/15			
P.O. Box 1829				
Fayetteville, NC 28302-1829				
Phone: 678-7771				



Cumberland County Juvenile Crime Prevention Council, Page 3

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Substance Abuse Professional</u>				
Stephanie Dixon Carolina Treatment Center 1664 Wellons Drive Fayetteville, NC 28304 366-2613/864-8739	2/19	1st	Feb/21 2/28/21	Yes
<u>Member of Faith Community</u>				
Gregory L. Davis 3419 Bayham Ct Fayetteville, NC 28304 491-7080/678-270-0226/570-6466 <a href="mailto:Gzusiz1st@hotmail.com">Gzusiz1st@hotmail.com</a>	1/21	1st	Jan/23 1/31/23	Yes
<u>Person Under Age 21</u>				
Trenton Hightower 165 Wolfpoint Drive Fayetteville, NC 28311 910-850-2249 <a href="mailto:Trentonhightower2004@gmail.com">Trentonhightower2004@gmail.com</a>	11/19	1st	Dec/20 12/31/20	Yes
(serving unexpired term; eligible for two additional terms)				
<u>Member of Public Representing the Interests of Families of At-Risk Individuals:</u>				
<b>VACANT</b> (Vacated by S. Rowe)	1/19	1st	Oct/20 10/31/20	Yes
<u>Juvenile Defense Attorney</u>				
Michael Fiala 6213 Castlebrooke Lane Linden, NC 28356 910-988-6907 <a href="mailto:Mike.fiala@smithdickey.com">Mike.fiala@smithdickey.com</a>	1/19	1st	Jan/21 1/31/21	Yes
<u>Member of Business Community</u>				
Dwight E. Palmer Jr. 1139 Helmsley Drive Fayetteville, NC 28314 868-2575/476-0799/892-6405 <a href="mailto:depalmerjr@yahoo.com">depalmerjr@yahoo.com</a>	1/21	1st	Jan/23 1/31/23	Yes
<u>United Way or Non-Profit</u>				
Amy Navejas 3496 Thamesford Rd Fayetteville, NC 28311 910-964-0171 <a href="mailto:Amynavejas@gmail.com">Amynavejas@gmail.com</a>	1/21	1st	Jan/23 1/31/23	Yes



Cumberland County Juvenile Crime Prevention Council, Page 4

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>At Large Representatives</u>				
Terrasine Gardner 1187 Helmsley Drive Fayetteville, NC 28314 536-3886/491-4816 <a href="mailto:tegardner@alliancehealthplan.org">tegardner@alliancehealthplan.org</a>	11/19	1 <sup>st</sup>	Nov/21 11/30/21	Yes
Dr. Antonio Jones 505 Platinum Street Fayetteville, NC 28311 302-0057/729-4144 <a href="mailto:drjonesa@gmail.com">drjonesa@gmail.com</a>	1/19	1st	Jan/21 1/31/21	Yes
Nicole Hawkins-Jones 418 Taipei Ct Fayetteville, NC 28303 758-4771 <a href="mailto:Nicole.hawkins@ncdps.gov">Nicole.hawkins@ncdps.gov</a>	11/19	2nd	Nov/21 11/30/21	No
Dr. Mark Kendrick 2927 Rosecroft Drive Fayetteville, NC 28304 988-3126 <a href="mailto:Mkendrick2927@gmail.com">Mkendrick2927@gmail.com</a>	4/19	1 <sup>st</sup> full term	Apr/21 4/30/21	Yes

Non-Voting Member

Lance Britt [lance.britt@ncdps.gov](mailto:lance.britt@ncdps.gov) 919-323-6845 (cell)

Meetings: Second Wednesday of each month at 1:15 PM. CC CommuniCare Conference Room –109  
Bradford Ave, Lower Level Conference Room, Fayetteville, NC 28301.  
Contact: Duane Holder/Cindy Tucker 910-678-7723





## **CLERK TO THE BOARD OF COMMISSIONERS**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD**

**DATE: 2/24/2021**

**SUBJECT: EQUALIZATION AND REVIEW BOARD APPOINTMENT OF OFFICERS**

#### **BACKGROUND**

The Board of Commissioners is responsible for appointment of the Chairman, First Vice Chairman and Second Vice Chairman for the Equalization and Review Board.

The Equalization and Review Board recommends the following as their officers for 2021-2022 (See attached):

<b>Marva Lucas-Moore</b>	<b>Chair</b>
<b>Charles M. Grannis</b>	<b>First Vice Chair</b>
<b>Derwood Clark</b>	<b>Second Vice Chair</b>

I have attached the current membership list for this board.

#### **RECOMMENDATION / PROPOSED ACTION**

**Appoint a Chairman, First Vice Chairman and Second Vice Chairman.**

#### **ATTACHMENTS:**

Description	Type
E& R Board Appointment of Officers Backup Information	Backup Material





## Office of the Tax Administrator

### MEMORANDUM FOR THE BOARD OF COMMISSIONERS AGENDA MARCH 1, 2021

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: JOSEPH R. UTLEY, JR., CLERK TO THE BOARD OF EQUALIZATION AND REVIEW**

**DATE: FEBRUARY 15, 2021**

**SUBJECT: OFFICER RECOMMENDATIONS FOR THE 2021 BOARD OF EQUALIZATION AND REVIEW**

#### **BACKGROUND:**

The resolution establishing the Board of Equalization and Review states that the Board of County Commissioners shall appoint a Chairman, a First Vice Chairman and a Second Vice Chairman to serve on the Board of Equalization and Review.

#### **RECOMMENDATION/PROPOSED ACTION:**

At an earlier meeting, the Board of Equalization and Review approved a motion to submit the following officer recommendations for consideration by the Board of County Commissioners.

#### 2021 Board of Equalization and Review

Chairwoman	Marva Lucas-Moore
First Vice Chair	Charles M. Grannis
Second Vice Chair	Derwood Clark



## EQUALIZATION AND REVIEW BOARD

3 Year Term

*(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)*

Name/Address	<u>Date</u> Appointed	Term	Expires	<u>Eligible For</u> Reappointment
<u>Appraiser</u>				
Charles McBryde Grannis (W/M) 120 S. Churchill Drive Fayetteville, NC 28303 910-850-8865 <a href="mailto:mcbryde@grannisappraisal.com">mcbryde@grannisappraisal.com</a>	2/19	1st	Mar/22 3/31/22	Yes
<u>At Large</u>				
George Turner (W/M) 1012 Cain Road Fayetteville, NC 28303 484-4069/263-0803/221-4095	2/19	1st	Mar/22 3/31/22	Yes
(serving unexpired term; eligible for two additional terms)				
Marva Lucas-Moore (B/F) 3014 Hampton Ridge Road Fayetteville, NC 28311 551-1904/227-9605 <a href="mailto:marva@lucasmoorerealtyinc.com">marva@lucasmoorerealtyinc.com</a>	3/18	1st	Mar/21 3/31/21	Yes
Curtis Alexander (W/M) 230 Hillside Ave Fayetteville, NC 28301 910-483-9537	2/19	2nd	Mar/22 3/31/22	No
<u>Businessman</u>				
Derwood Clark (B-AI/M) 620 Rockport Drive Fayetteville, NC 28311 302-7040/247-2270/868-8700 <a href="mailto:Dabishop05@gmail.com">Dabishop05@gmail.com</a>	2/19	1st	Mar/21 3/31/21	Yes
(serving unexpired term; eligible for one additional term)				
<u>Farmer</u>				
Ernest Canady (W/M) 6937 Sim Canady Rd Hope Mills, NC 28348 425-2907/624-9565	3/18	2nd	Mar/21 3/31/21	No



*(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)*

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Home Builder</u>				
Rodney W. Sherrill (W/M) 2220 Winterlochen Road Fayetteville, NC 28305 978-1010/480-1010	3/18	2nd	Mar/21 3/31/21	No
<u>Industrialist</u>				
William Carroll Beard Jr. (W/M) 2524 Fordham Drive Fayetteville, NC 28304 485-7050/818-9797	2/19	1st	Mar/22 3/31/22	Yes
<u>Real Estate Agent/Broker</u>				
Kathy T. Olsen (W/F) 7725 Borthwick Drive Fayetteville, NC 28306 867-4659/864-1459	3/18	2nd	Mar/21 3/31/21	No

Chairman: Rodney W. Sherrill  
1st Vice Chairman: Marva Lucas-Moore  
2nd Vice Chairman: Charles M. Grannis

Meetings: 2nd Wednesday of every month – 3:00 PM (except July)  
Courthouse – Room 564  
(No meetings in July)

Contact: Joe Utley/Yolanda Bennett 678-7540





## CLERK TO THE BOARD OF COMMISSIONERS

### MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF MARCH 1, 2021

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: KELLIE BEAM, DEPUTY CLERK TO THE BOARD**

**DATE: 2/24/2021**

**SUBJECT: EASTOVER SANITARY DISTRICT BOARD OF DIRECTORS (1 VACANCY)**

#### **BACKGROUND**

The Eastover Sanitary District is a utility company operating in the eastern part of Cumberland County that is governed by a duly elected three-member Board of Directors.

The Chairman of the Eastover Sanitary District Board of Directors, Morgan Johnson, passed away unexpectedly in December 2020. Under the provisions of NCGS 130A-54, appointments to the Eastover Sanitary District Board of Directors are the exclusive duty of the Cumberland County Board of Commissioners.

The Eastover Sanitary District Board of Directors recommends **Ms. Danielle Osborne** to fill the vacancy created by Mr. Johnson's passing. (See attached letter of recommendation from District Manager Talmage Baggett, Jr., Danielle Osborne's resume and copy of NCGS 130A-54)

#### **RECOMMENDATION / PROPOSED ACTION**

**Appoint individual to fill the one (1) vacancy above.**

#### **ATTACHMENTS:**

Description

Eastover Sanitary District Board of Directors Backup Information

Type

Backup Material



Honorable Charles Evans  
Chairman, Cumberland County Board of Commissioners  
Maurice Braswell Courthouse  
Fayetteville, NC 28301

Re: Eastover Sanitary District Vacancy Appointment per NCGS 130A-54

Dear Commission Chairman Evans:

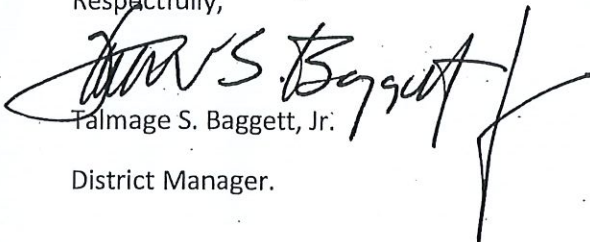
I bring greetings from the Eastover Sanitary District, a utility company operating in the eastern part of Cumberland County under the provisions of NCGS 130A et cetera. We are governed by a duly elected three-member Board of Directors who meet the qualifications described in NCGS 130A-59.

As you may be aware, our ESD Board Chairman, Morgan Johnson died unexpectedly in early December 2020, leaving the remaining members, Vice Chair Liz Reeser and Secretary Helen Crumpler to conduct the business of the ESD District. We can conduct the business of the district in the meantime with the two remaining members, but we are in the need of a qualified individual to be appointed to serve until the next Sanitary District election. This appointment is the exclusive duty of the County Commissioners under the provisions of NCGS 130A-54 (Vacancy Appointment to District Board).

The ESD Board has met and discussed this issue at length. After due consideration, the ESD Board has determined that Danielle Osborne is a highly qualified person for the County Commissioner's consideration. Ms. Osborne lives within our ESD District (which is a requirement) and is highly qualified by education and experience. Danielle has a background in both engineering and finance. She holds a Bachelor of Science in Mechanical Engineering with a minor in Business Administration. Ms. Osborne also holds a MBA from the Fuqua School of Business at Duke University.

Danielle Osborne is an excellent candidate for this position and has the full recommendation of the Eastover Sanitary District Board of Directors. We respectfully ask that you give her your full consideration for this vital position. I have included her resume for your perusal

Respectfully,



Talmage S. Baggett, Jr.  
District Manager.



## Danielle M. Osborne

Cell: (828) 446-0696 • [dani.osborne112@gmail.com](mailto:dani.osborne112@gmail.com) • LinkedIn: [www.linkedin.com/in/dani-osborne-edwardjones/](http://www.linkedin.com/in/dani-osborne-edwardjones/)

### Financial Advisor and Strategic Relationship Manager

- **Financial Advisor** engaged in the community and committed to helping my clients reach their financial goals
- **Skillful relationship manager** with a record of developing deep relationships that result in client-focused solutions
- **Technical business executive** with experience driving company strategy with customers across the east coast and globally
- **Demonstrated innovation leader** with experience aligning corporate and BU focus on NPI to support strategic direction
- **Multi-industry experience** from finance to engineering

### Enriching customer partnerships that yield long-term business growth

#### Financial Services

Edward Jones, 2018 – present

- Develop partnerships with individuals, families, and business owners that allow me to understand what is important to them and to advise on strategies to reach their financial goals
- Provide complete wealth management for clients to include creating strategies and managing investment portfolios

#### Hardware implementation

Southco, 2017 - 2018

- Developed and nurtured customer relationships that impact short-term and long-term revenue growth from sales of existing products and new products developed through partnerships with customers
- Created and executed account strategies for key customers. Lead daily direct customer engagements including presenting the corporate pitch and product overviews to customer R&D, procurement and quality to foster partnerships and maintain currency on new products.

#### Manufacturing, medical devices

Portescap (Danaher), 2014 - 2016

- Lead the development of a company culture and process for innovation. Created a stage-gate process for concept development and innovation. Resulted in recognition at the corporate level for the company's innovation process
- Launched new product development that expanded the company's portfolio in the direction of evolving market needs.
- Built credibility and trusted advisor relationships with influential customers and partners to support awareness of emerging industry trends. Drove thought leadership through posts and publications including two articles in Medical Design Technology

#### Semiconductor

Texas Instruments, 2012 - 2014

- Developed and managed cross-functional relationships across many levels with customers, third-parties, and colleagues
- Partnered with R&D, supply chain, quality, operations, marketing, finance, and sales to provide solutions that solve customer product design challenges in consumer electronics, telecom and medical industries
- Partnered globally as part of a global account team to support customers with complex supply chains. Managed a portfolio of \$30M+ supported through a network of local design and global manufacturing, distribution and supply chain partnerships

### Education

Candidate - Duke University - The Fuqua School of Business

(Class of 2018) MBA

University of California, Berkeley

Certificate Executive Education Financial Engineering

- Certificate; C++ Programming, Statistics, Math Foundations for financial engineers

University of Maine, Orono

Non-degree MBA

- GPA 4.0/4.0; Contemporary Issues of International Business, Financial Management, Information technology & Public Policy

University of Maine, Orono

Bachelor of Science, Mechanical Engineering; Business Administration Minor

- GPA 3.64/4.0; Dean's List all 8 semesters; University of Maine Presidential Scholar Award

### Additional Information

- Vice President, Greater Fayetteville United • Hockey Coach, Cleland Ice Arena • Tutoring, C2 Education • Assistant coach, High School girls ice hockey • Varsity women's ice hockey player, University of Maine •

### Work History and Credentials

- |                           |                     |                      |                |
|---------------------------|---------------------|----------------------|----------------|
| Financial Advisor         | Edward Jones        | Fayetteville, NC     | 2018 - present |
| Key Account Manager       | Southco             | Concordville, PA     | 2017 - 2018    |
| Application Engineer      | Harold Beck & Sons  | Newtown, PA          | 2017           |
| Product Manager           | Portescap (Danaher) | West Chester, PA     | 2015 - 2016    |
| Application Engineer      | Portescap (Danaher) | West Chester, PA     | 2014 - 2015    |
| Sales Engineer            | Texas Instruments   | Plymouth Meeting, PA | 2013 - 2014    |
| Technical Sales Associate | Texas Instruments   | Dallas, TX           | 2012 - 2013    |



**§ 130A-54. Vacancy appointments to district boards.**

Any vacancy in a sanitary district board shall be filled by the county commissioners until the next election for sanitary district board members. If the district is located in more than one county, the vacancy shall be filled by the county commissioners of the county from which the vacancy occurred. (1935, c. 357, s. 2; 1957, c. 1357, s. 1; 1981, c. 186, s. 2; 1983, c. 891, s. 2.)