
AGENDA
CUMBERLAND COUNTY BOARD OF COMMISSIONERS
JUDGE E. MAURICE BRASWELL
CUMBERLAND COUNTY COURTHOUSE- ROOM 118
FEBRUARY 6, 2023
9:00 AM

INVOCATION - Commissioner Michael Boose

PLEDGE OF ALLEGIANCE -

1. APPROVAL OF AGENDA
2. PRESENTATIONS
 - A. Ann Street Landfill Capacity and Disposal Options Public Engagement Update
 - B. Public Library Update
3. CONSENT AGENDA
 - A. Approval of Sole Source Purchase of 911 Live Training Stations at the New Emergency Services Center
 - B. Approval to Pay Prior Year Invoice
 - C. Approval of Declaration of Surplus County Property and Authorization to Accept Insurance Loss Value Amount and Approval of Budget Ordinance Amendment #B230555
 - D. Approval of Report on Delinquent Real Property Taxes for 2022
 - E. Approval of National Children's Dental Health Month Proclamation
 - F. Approval of Community Development HOME-ARP Allocation Plan
 - G. Approval of Sale of Surplus Real Property Located At 100 Triangle Place, Fayetteville
 - H. Approval of Sale of Surplus Real Property Located At 616 Deep Creek Road, Fayetteville
 - I. Approval of Sale of Surplus Real Property Located At 828 Little Avenue, Fayetteville
 - J. Approval of Sale of Surplus Real Property Located At 808 Cedar Creek Road, Adjacent to 808 Cedar Creek Road, and 137 Jacob Street, Fayetteville
 - K. Approval of Sale of Surplus Real Property Located At 1009 College Street, Fayetteville
 - L. Approval of Sale of Surplus Real Property Located At 1509 Bankston Court, Fayetteville
 - M. Approval of Sale of Surplus Real Property Located At 3427 Seawell Street, Fayetteville
 - N. Approval of Sale of Surplus Real Property Located At 814 Anita Road, 822 Anita

Road, 751 Johnson Street, and Off Clyde Street, Fayetteville

- O. Release of November 21, 2022, Closed Session Minutes for Certain Personnel Matters
- P. Approval of Budget Ordinance Amendments for the February 6, 2023 Board of Commissioners' Agenda

4. ITEMS OF BUSINESS

- A. March 9, 2023 Agenda Session Schedule Change
- B. Consideration of Agreement with Former County Manager for Consulting and Budget Ordinance Amendment #B230038

5. NOMINATIONS

- A. Cemetery Commission (2 Vacancies)
- B. Board of Adjustment (3 Vacancies)
- C. Civic Center Commission (3 Vacancies)
- D. Mid-Carolina Aging Advisory Council (1 Vacancy)
- E. Cape Fear Valley Health Systems Board of Trustees (2 Vacancies)

6. CLOSED SESSION:

- A. Personnel Matter(s) Pursuant to NCGS 143-318.11(a)(6)
- B. Attorney Client Matter Pursuant to NCGS 143-318.11(a)(3)

ADJOURN

REGULAR BOARD MEETINGS:

February 20, 2023 (Monday) 6:45 PM

March 6, 2023 (Monday) 9:00 AM

March 20, 2023 (Monday) 6:45 PM

WATCH THE MEETING LIVE

THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, www.cumberlandcountync.gov. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON CCNC-TV SPECTRUM CHANNEL 5



SOLID WASTE MANAGEMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

**FROM: AMANDA L. BADER, SOLID WASTE DIRECTOR/GENERAL MANAGER
FOR ENVIRONMENTAL RESOURCES**

DATE: 2/1/2023

**SUBJECT: ANN STREET LANDFILL CAPACITY AND DISPOSAL OPTIONS
PUBLIC ENGAGEMENT UPDATE**

BACKGROUND

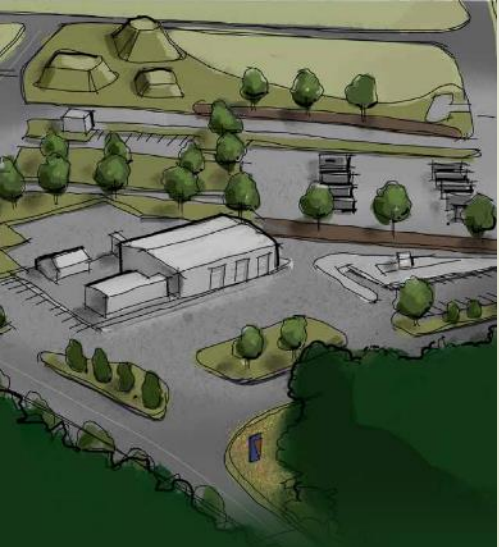
Solid Waste Director Amanda Bader will be presenting an update for the public engagement plan to continue operations at Ann Street. The Ann Street Landfill will be out of space in 2030.

RECOMMENDATION / PROPOSED ACTION

For information purposes.

ATTACHMENTS:

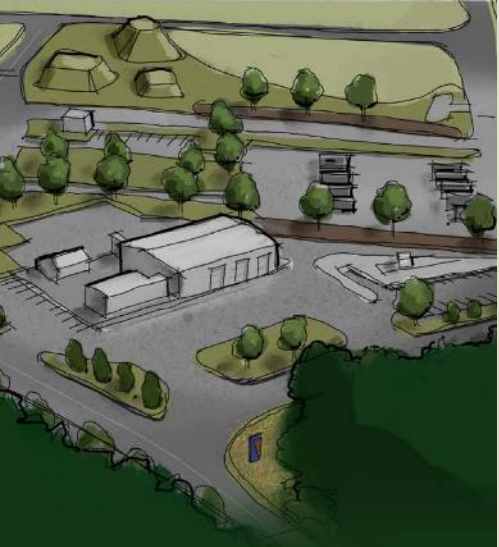
Description	Type
Public Engagement Update Presentation	Backup Material



Update on Ann Street Landfill Capacity and Disposal Options

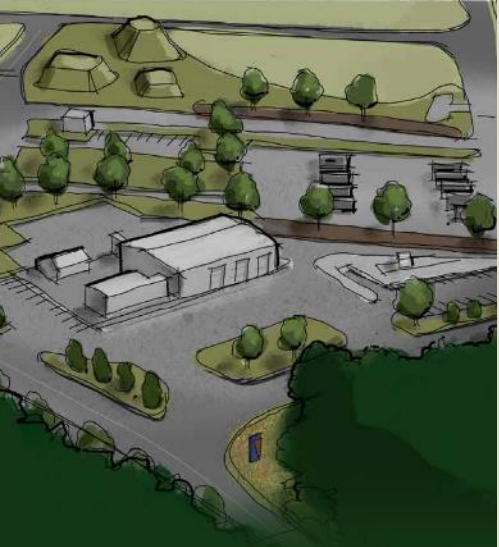
Public Engagement Update

February 6, 2023



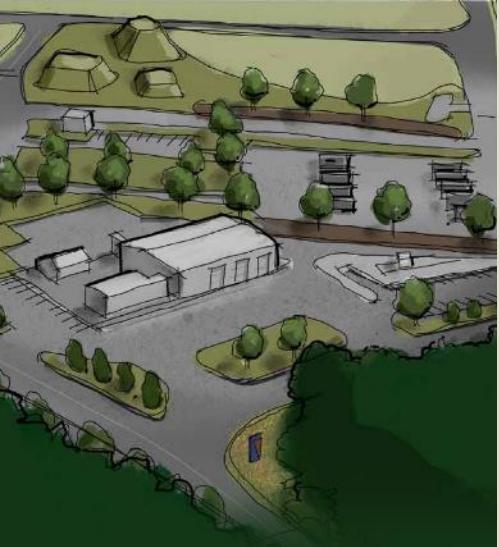
Status

- Ann Street Landfill is out of space in 2030.
- We have a plan for expansion with the construction of a transfer station and mining of the balefill to allow room for new cells.
- The RFP for transfer, hauling and disposal is out for bid.



The Plan

- Build a Transfer Station at Ann Street
- Perform pilot testing for balefill excavation
- Expand landfill while mining existing balefill westward to create airspace
- Actively seek feedback from community and public



Schedule

- Complete transfer station mid-2024
- Perform balefill pilot study within the next 6 – 12 months
- Construct a cell within 5 years in the balefill area.
- Continue transfer for about 10 years. Use transfer station less as we make more space in the landfill available to save costs.



Public Input

- Working with HDR to assist with public outreach
- Holding public “open house” meeting on March 2
- Will provide additional opportunity to provide feedback online after the public meeting
- Project website is live:

cumberlandcountync.gov/annstreetplan



**ASSISTANT COUNTY MANAGER STRATEGIC MANAGEMENT/ GOVERNMENTAL
AFFAIRS**

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: SALLY SHUTT, ASSISTANT COUNTY MANAGER

DATE: 1/31/2023

SUBJECT: PUBLIC LIBRARY UPDATE

BACKGROUND

Library Director Faith Phillips will provide an update on library system operations, programs and services.

RECOMMENDATION / PROPOSED ACTION

For information purposes only.

ATTACHMENTS:

Description	Type
Library Update Presentation	Backup Material

Public Library Update

Board of County Commissioners

Monday, February 6, 2023

Faith Phillips, Library Director

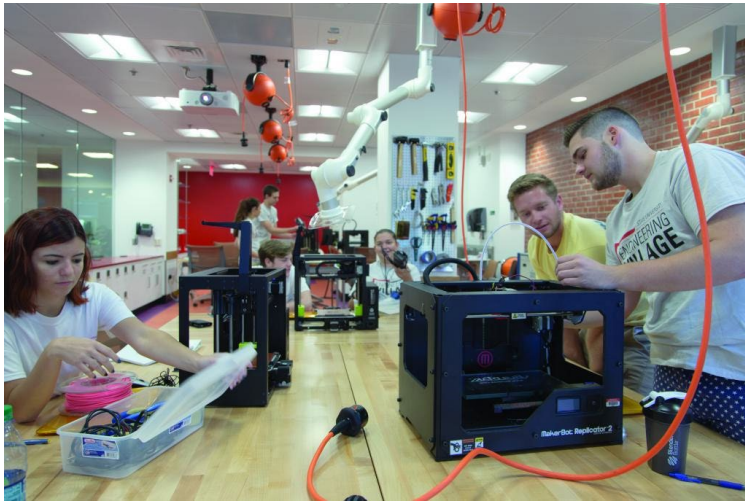


Agenda for Report

- ▶ Library operations updates & vision
- ▶ New Service Initiatives
- ▶ New Program Initiatives
- ▶ Awards & Update

Library Updates & Vision

- ▶ Headquarters Library
 - ▶ 2nd Floor Reimagination
 - ▶ STEAM, Maker, Sensory & Interactives
 - ▶ Results of Community Needs Assessment from 2019/2020, Staff Conversations & Community Member Feedback



Library Updates & Vision

- ▶ Headquarters Library - Alignment with Federal Agenda
 - ▶ Emphasis on STEAM/STEM Children's Museum items
 - ▶ Compliment other local children's museums
 - ▶ Respond to community needs & new library strategic plan



Library Updates & Vision

- ▶ West Regional Library
 - ▶ Teen Space, Seating Areas, Storytime Area
- ▶ System-wide: Teen Space at East Regional, Children's Area at Bordeaux, just to name a few!



New Service Initiatives

- ▶ Internship program with ServiceSource, Inc. and Cumberland County Schools for students in the Works for Me occupational program
- ▶ Partnership with ServiceSource, Inc. to open a Coffee Shop at West Regional Library hiring individuals with disabilities.
- ▶ Emphasis: Workforce development & job skills training



New Service Initiatives

- ▶ Peer Navigator on library staff
- ▶ Partnering with Alliance Health to provide Adult Mental Health First Aid to all library staff in March/April
- ▶ Hotspots: All 100 checked out



New Program Initiatives

- ▶ STEAM/STEM
 - ▶ Coding, Robotics, Cyber technology
- ▶ Vocational & Career Training as well as FAFSA Prep
- ▶ Enhancing Sensory Inclusion in Programming
- ▶ Expanded Weekend Programming



Library Award & Update

- ▶ NCPLDA's Innovative Service Award for Programming for CC READS program
- ▶ NCPLDA President for 2023



Thank you!





MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JESSICA HULLENDER, FINANCE ACCOUNTANT II

DATE: 1/18/2023

SUBJECT: APPROVAL OF SOLE SOURCE PURCHASE OF 911 LIVE TRAINING STATIONS AT THE NEW EMERGENCY SERVICES CENTER

BACKGROUND

Funds in the amount of \$75,000 were appropriated in the fiscal year 2023 Capital Improvement Plan budget for the purchase of five (5) live training stations, including the initial year of maintenance and support, for the 911 Call Center located in the new Emergency Services Center. The following years of maintenance and support will be budgeted in the Emergency Services Telephone budget. The live training stations are made up of genovation keypads, integrated telephones and radios, LCD monitors, and a 4-port AIMS module. The stations will allow the call center to facilitate live call taking under a controlled atmosphere for training. The five stations will also support upstaffing that is needed during disaster operations.

AT&T's ESInet 911 system, the system for the 911 phone lines, is used statewide to allow for a uniform enhanced 911 system. The state pays for the use of ESInet, the 911 stations, and the maintenance and support for all of North Carolina up to each County's approved seat count. The approved seat count for Cumberland County is the eleven (11) existing 911 VIPER stations in the Emergency Services Center. The additional five (5) live training stations are above the approved seat count, so they must be funded by the County. The live training stations will need to be compatible with the existing 911 VIPER system in the Emergency Services Center, as well as across the state. In addition, the live training stations will need to be on the same network as the Emergency Services Center and the state. AT&T is the only provider of the ESInet 911 system. For standardization and compatibility, the VIPER live training stations will need to be procured from AT&T.

A quote has been submitted in the amount of \$24,767.50 in one-time charges and \$3,977.40 in monthly charges for a yearly total of \$72,496.30. The quote includes a one-time charge for the purchase of five genovation keypads, five integrated telephones and radios, five LCD monitors, and one 4-port AIMS module. The monthly charges included on the quote are for support and maintenance.

RECOMMENDATION / PROPOSED ACTION

Finance and Purchasing staff recommend utilizing the sole source bid exception for the purchase of 911 live training stations and support and maintenance based on North Carolina General Statute 143-129 (e) (6) (iii), as standardization and compatibility is the overriding consideration.

ATTACHMENTS:

Description	Type
Sole Source Request Form	Backup Material
Sole Source Request Memo	Backup Material
Quote	Backup Material



Sole Source Request Form (Eff. 6/21/21)

Submit Completed Form to Purchasing

Date: 11/21/2022 Department: Emergency Services

1. Vendor Name (Legal Name): AT&T

****Important Note for Item #2:** Confirm all required budgetary processes are complete and the funds are available before submitting "Original Budget" means the funds were approved by the Board in the original adopted budget for the current fiscal year. If a budget revision was completed after the adopted budget please answer N (No), and provide the budget revision number OR if original budget and budget revision both apply answer accordingly**

2. Amount Budgeted for Purchase: \$75,000 Original Budget (Y/N): Y or Budget Revision #: _____

Budget Codes (The budget the purchase will be made from):

Org. 4044597 Object Code: 578051 Project Code: _____

Additional Notes Regarding Budget: This item was originally budgeted in 577060

3. Federal Funding (Y/N): N

4. Detailed Description of Purchase (brand, what is the purchase, why is it being purchased, how is it used):

The NC 911 Board contracts with AT&T to provide 911 lines and equipment throughout the state to include the 11 stations in the new Emergency Services Building. The 911 Board will only provide for the 11 approved phones. This purchase is to provide 911 call taking ability in the live training room. The room consist of 5 training workstations and disaster communications.

5. Which General Statute Sole Source Standard Does this Request Meet?

☐ (1) Performance or price competition is not available. Explain Below.

☐ (2) Product is available from only one source. Explain Below.

☒ (3) Standardization or compatibility is the overriding consideration. Explain Below.

Explain the Selection Above (Why is this brand required, Why is this vendor required, Why is standardization Required, etc.).

The acquisition is brand and vendor specific due to required compatibility with current 911 lines provided by

AT&T the sole provider of 911 service in NC. The equipment is also brand and model specific to be

compatible with all other 911 lines and software in both the New Building and the Law Enforcement Center.

6. Required Attachments:

a. If applicable, attach a memo, statement or certification from the vendor supporting their sole source claim.

b. Attach the quote submitted by the vendor for the purchase.

Recommended By: [Signature]

Department Head Signature

FOR FINANCE ONLY BELOW THIS LINE

Reviewed and Confirmed By:

[Signature] Date: 1/18/23

BOCC Meeting Date: 2/16/23 Deadline for Novus Entry: 1/26/23

Woodson "Gene" Booth
Director



Emergency Services Department

To: Lorena Santos, Purchasing Manager

From: Gene Booth, Director

Date: November 28, 2022

RE: Sole Source Purchase for 911 phones for Live Training/ Disaster Operations

BACKGROUND

During the design phase for the new Emergency Services, it was determined that five live training workstations are needed. The need was identified working with the training team providing feedback regarding not having workspace in the 911 center to facilitate live call taking under a controlled atmosphere for training. The five 911 workstations would also support upstaffing that is needed during disasters.

AT&T is the only provider of the ESInet 911 system all 911 centers use across the State. In addition, the Intrado VIPER System phones, Power 911, and associated applications must be compatible with existing equipment at the new center as well as, across the state. AT&T contracts with North Carolina Department of Information technology to provide the service, equipment, and maintenance.

Please let me know if you need any additional information.



11/3/2022

Cumberland County-

**Five (5) Hosted VIPER training positions that
will be funded by the County.**

Adding one (1) 4-port AIMs module.

		Non-rec charge-		Monthly -rec			
		Quantity	per unit	TOTAL NRC	Charge- per unit	Total MRC	
VIPER							
	Per position	5	\$ 4,907.30	\$ 24,536.50	\$ 763.88	\$ 3,819.40	
	IP Recording	0	\$ -	\$ -	\$ 102.00	\$ -	
	Genovation Keypads (24-button)	5	\$ -	\$ -	\$ 5.00	\$ 25.00	
	ITRR(Integrated Telephone & Radio)	5	\$ -	\$ -	\$ 13.00	\$ 65.00	
	Gateway Shelf	0	\$ 91.00	\$ -	\$ 89.00	\$ -	
	AIMs (each 4 lines max)	1	\$ 91.00	\$ 91.00	\$ 33.00	\$ 33.00	
	Touch Screen Monitor	0	\$ 91.00	\$ -	\$ 53.00	\$ -	
	LCD Monitor(non-touch)	5	\$ 28.00	\$ 140.00	\$ 7.00	\$ 35.00	
TOTAL				\$ 24,767.50		\$ 3,977.40	
Total Extended Charges (NRC and MRC)				\$ 24,767.50		\$ 3,977.40	



MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: 1/23/2023

SUBJECT: APPROVAL TO PAY PRIOR YEAR INVOICE

BACKGROUND

There is a period of time after June 30th of fiscal year-end in which transactions of the prior fiscal year will continue to be processed (typically until the third week in August). After that cutoff date has passed, a department may still receive a vendor invoice that is payable for services that were rendered, or goods were received in the prior fiscal year. When that occurs, approval by the Board of Commissioners is required prior to payment. The following departmental invoices meet those criteria:

Department: Health Department
Vendor: Valley Radiology
Invoice Date: June 27, 2022
Total Amount: \$65.07

Department: Health Department
Vendor: Nutrition Plus
Invoice Date: January 31, 2022
Total Amount: \$6,800.00

RECOMMENDATION / PROPOSED ACTION

Management is requesting approval to pay prior year invoices for the Health Department totaling \$6,865.07.

ATTACHMENTS:

Description	Type
Prior Year Invoice - Health Department	Backup Material



Memo

TO: Vicki Evans, Finance Director

FROM: Dr. Jennifer Green, Health Director *JG*

DATE: January 5, 2023

SUBJECT: Request to Pay Old Year Invoices

Attached please find two old year invoices that we need approval to pay. One of the invoices was not received until after the cut-off to pay old year invoices. One invoice was misplaced in staff email.

Grand total due: \$6,865.07 (see attached for breakdown)

We have verified that the invoices are not duplicates and that goods or services were received. These costs can be absorbed within the current year budget.

Thank you for your consideration of this request.

<u>Vendor</u>	<u>Invoice Number</u>	<u>Invoice Total</u>
Valley Radiology	1463386-QVARA-VA	\$65.07
Nutrition Plus	24536	\$6,800.00
TOTAL		\$6,865.07



RISK MANAGEMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: IVONNE MENDEZ, DEPUTY FINANCE DIRECTOR

DATE: 1/25/2023

**SUBJECT: APPROVAL OF DECLARATION OF SURPLUS COUNTY PROPERTY
AND AUTHORIZATION TO ACCEPT INSURANCE LOSS VALUE
AMOUNT AND APPROVAL OF BUDGET ORDINANCE AMENDMENT
#B230555**

BACKGROUND

DATE OF ACCIDENT:	September 28, 2022
VEHICLE:	Caterpillar D6T Bulldozer
VIN:	KJL00432
FLEET#:	SW-Equipment
DEPARTMENT:	Solid Waste
SETTLEMENT OFFER:	\$173,891.00
INSURANCE COMPANY:	CHUBB / Federal Insurance Company

This is an equipment (property) claim that occurred on 9/28/22. The equipment suffered physical damages as a result of a fire accident.

RECOMMENDATION / PROPOSED ACTION

Management recommends that the Board of Commissioners:

1. Declare the equipment (property) described above as surplus to be retained by Solid Waste and used for parts.
2. Authorize the Deputy Finance Director to accept \$173,891.00 (\$189,400 stated value – \$15,509 salvage) as loss value amount.
3. Approve Budget Ordinance Amendment #B230555 to recognize the loss value amount.

Please note this amendment requires no additional county funds.

ATTACHMENTS:

Description

Type

Proof of Loss

Backup Material

SWORN STATEMENT IN PROOF OF LOSS

(Physical Damage)

Policy Coverage at Time of Loss: \$13,166,011.00

Date Insured: 7/1/2012 through 7/1/2023 (Date Expires)

Policy No. 3603-26-01 TPA Date Of Loss: 9/28/2022

Company Claim No. 1000381636/092022034379

Agent: N/A

To the Underwriters of Federal Insurance Company:

By our policy of Insurance describe above, you insured **County of Cumberland**

[HEREINAFTER CALLED THE INSURED AGAINST LOSS OF OR DAMAGE TO THE EQUIPMENT DESCRIBED AS FOLLOWS]

	TRADE NAME	TYPE	MODEL	MODEL (YEAR)	SCHEDULED VALUE
DESCRIPTION OF EQUIPMENT	Caterpillar	Dozer	D6T-LGP	2007	\$189,400.00

TIME AND ORIGIN

A loss caused by occurred on the day of 9/28/2022
the full particulars as which are as follows: The subject contractors equipment suffered physical damages, as a result of a fire accident, on the date of loss.

TITLE AND INTEREST

The Insured was the sole owner of the equipment at the time of the loss or damage and no other person had any interest therein, by bailment lease, conditional sale, mortgage, or other encumbrance or otherwise, except: **NONE**.

OTHER INSURANCE

At the time of this loss, there was no other Insurance on said equipment covering the same perils except: **None**

USE

At the time of this loss, the said equipment was being used for **Business**
(PLEASURE, BUSINESS OR COMMERCIAL PURPOSES)
and was not being used for any illegal purpose except : **None**

THE ACTUAL CASH VALUE

of the property described, the actual loss and damage sustained, and the amount claimed under this policy are as follows:

CASH VALUE (ACV or Limits)	WHOLE LOSS	Less Salvage	DEDUCTIBLE	AMOUNT CLAIMED UNDER THIS POLICY
\$189,400.00	\$189,400.00	(\$15,509.00)	absorbed	\$173,891.00

SUBROGATION

To the extent of the payment made or advanced under this policy, the Insured hereby assigns, transfers and sets over to the Insurance Company all rights, claims or interest that he has against any person, firm or corporation liable for the loss or damage to the property for which payment is made or advanced. He also hereby authorizes the Insurance Company to sue any such third party in his name.

The Insured hereby warrants that no release has been given or will be given or settlement or compromise made or agreed upon with any third party who may be liable in damages to the insured with respect to the claim being made herein.

The said loss or damage did not originate by any act, design or procurement on my/our part nor on the part of anyone having interest in the property insured, or in the said policy of insurance; nor in consequence of any fraud or evil practice done or suffered by me/us and that no property saved has in any manner been concealed.

It is expressly understood and agreed that the furnishing of this blank or the preparation of proof by a representative of the above Insurance Company is not a waiver of any of its rights.

State of _____

County of _____

Subscribed and sworn to before me this _____ day of _____, 20_____

INSURED

NOTARY PUBLIC



OFFICE OF THE TAX ADMINISTRATOR

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JOSEPH R. UTLEY, JR., TAX ADMINISTRATOR

DATE: 1/24/2023

**SUBJECT: APPROVAL OF REPORT ON DELINQUENT REAL PROPERTY TAXES
FOR 2022**

BACKGROUND

North Carolina General Statute 105-369 requires the Tax Administrator to report unpaid taxes for the current fiscal year that are liens on real property by the first Monday in February. The purpose of the reporting is to allow you to order the Tax Administrator to advertise the tax liens. Upon receipt of your order, I will advertise the tax liens by posting notice at the County Courthouse and by publishing each lien at least one time in one or more of the newspapers having general circulation in Cumberland County.

The statute requires the advertisement period for unpaid taxes that are liens on real property to occur during the period of March 1st through June 30th. It is my intention to deliver a list of delinquent taxes to the Fayetteville Observer newspaper prior to June 30th for advertisement.

Total delinquent taxes on real property for Year 2022:
\$13,617,628 on 16,060 parcels as of 1/23/2023

RECOMMENDATION / PROPOSED ACTION

Accept the report of unpaid taxes for the current fiscal year that are liens on real property and charge the Tax Administrator to advertise a list of the tax liens on real property by posting notice at the County Courthouse and by publishing each lien at least one time in the Fayetteville Observer no later than the month of June 2023.

ATTACHMENTS:

Description

2022 Delinquent Tax Report

Type

Backup Material

	A	B	C	D	E	F	G
1	2022 Delinquent Real Property Taxes as of January 23, 2023						
2							
3	Cumberland County & Recreation	Original Total Levy	Net Collected	Adjustments	Unpaid Balance *	Paid Percentage	Unpaid Percentage
4				to Balance			
5	Recreation (County & Municipalities)	\$ 3,597,877	\$ 3,358,568	\$ (7,023)	\$ 232,286	93.53%	6.47%
6	Cumberland County Taxes Owed	\$ 156,576,889	\$ 147,182,696	\$ (186,994)	\$ 9,207,199	94.11%	5.89%
7	TOTALS	\$ 160,174,767	\$ 150,541,264	\$ (194,017)	9,439,486	94.10%	5.90%
8							
9	Fire Protection Service Districts	Original Billed Levy	Net Collected	Adjustments	Unpaid Balance *	Paid Percentage	Unpaid Percentage
10				to Balance			
11	0011-Cotton	\$ 1,147,653	\$ 1,079,615	\$ (1,278)	\$ 66,759	94.18%	5.82%
12	0021-Cumberland Rd	\$ 522,415	\$ 474,010	\$ (575)	\$ 47,829	90.83%	9.17%
13	0031-Stoney Point	\$ 1,266,144	\$ 1,204,658	\$ (4,695)	\$ 56,791	95.50%	4.50%
14	0051-Pearce's Mill	\$ 877,641	\$ 820,588	\$ (622)	\$ 56,432	93.57%	6.43%
15	0071-Bonnie Doone	\$ 3,256	\$ 3,256	\$ (0)	\$ -	100.00%	0.00%
16	0081-Westarea	\$ 896,302	\$ 841,874	\$ (3,961)	\$ 50,467	94.34%	5.66%
17	0082-Westarea10	\$ 256,619	\$ 236,470	\$ (1,323)	\$ 18,826	92.63%	7.37%
18	0091-Grays Creek	\$ 1,147,678	\$ 1,082,221	\$ 462	\$ 65,919	94.26%	5.74%
19	0101-Vander	\$ 1,084,787	\$ 998,119	\$ (1,557)	\$ 85,111	92.14%	7.86%
20	0111-Manchester	\$ 87,057	\$ 76,614	\$ (126)	\$ 10,317	88.13%	11.87%
21	0121-Blk Riv./Wade	\$ 116,762	\$ 105,100	\$ (1,340)	\$ 10,322	91.06%	8.94%
22	0131-Stedman	\$ 180,182	\$ 166,795	\$ (275)	\$ 13,112	92.71%	7.29%
23	0141-Godwin/Falcon	\$ 101,816	\$ 90,306	\$ (860)	\$ 10,651	89.45%	10.55%
24	0151-Lake Rim	\$ 6,213	\$ 5,131	\$ (888)	\$ 194	96.35%	3.65%
25	0161-Eastover	\$ 188,230	\$ 167,735	\$ (1,525)	\$ 18,970	89.84%	10.16%
26	0181-Bethany	\$ 321,403	\$ 298,113	\$ (273)	\$ 23,017	92.83%	7.17%
27	0191-Beaver Dam	\$ 165,317	\$ 140,777	\$ 118	\$ 24,659	85.09%	14.91%
28	TOTALS	\$ 8,369,476	\$ 7,791,380	(18,720)	559,376	93.30%	6.70%
29							
30	Municipalities	Original Total Levy	Net Collected	Adjustments	Unpaid Balance *	Paid Percentage	Unpaid Percentage
31				to Balance			
32	Fayetteville	\$ 60,494,474	\$ 57,099,722	\$ (56,148)	\$ 3,338,603	94.48%	5.52%
33	Downtown Revitalization	\$ 139,235	\$ 127,062	\$ (0)	\$ 12,173	91.26%	8.74%
34	Hope Mills	\$ 4,939,549	\$ 4,695,331	\$ (6,486)	\$ 237,732	95.18%	4.82%
35	Spring Lake	\$ 2,534,237	\$ 2,342,239	\$ (1,300)	\$ 190,698	92.47%	7.53%
36	Stedman	\$ 292,753	\$ 279,179	\$ 515	\$ 14,089	95.20%	4.80%
37	Wade	\$ 106,250	\$ 95,564	\$ (197)	\$ 10,489	90.11%	9.89%
38	Falcon	\$ 28,567	\$ 26,065	\$ (1)	\$ 2,501	91.24%	8.76%
39	Godwin	\$ 18,296	\$ 15,894	\$ (154)	\$ 2,248	87.61%	12.39%
40	Linden	\$ 21,455	\$ 18,795	\$ (1)	\$ 2,659	87.60%	12.40%
41	Eastover	\$ 578,140	\$ 537,960	\$ (924)	\$ 39,256	93.20%	6.80%
42	0102-ETWN Vander	\$ 21,872	\$ 21,267	\$ (0)	\$ 605	97.23%	2.77%
43	TOTALS	\$ 69,174,828	\$ 65,259,078	(64,696)	3,851,053	94.43%	5.57%
44							
45	GRAND TOTALS	Original Total Levy	Net Collected	Adjustments	Unpaid Balance *	Paid Percentage	Unpaid Percentage
46				to Balance			
47	COUNTY ONLY	\$ 156,576,889	\$ 147,182,696	\$ (186,994)	\$ 9,207,199	94.11%	5.89%
48	FIRE DISTRICTS	\$ 8,369,476	\$ 7,791,380	\$ (18,720)	559,376	93.30%	6.70%
49	MUNICIPALITIES	\$ 69,174,828	\$ 65,259,078	\$ (64,696)	\$ 3,851,053	94.43%	5.57%
50	GRAND TOTALS	\$ 234,121,193	\$ 220,233,154	\$ (270,410)	\$ 13,617,628	94.18%	5.82%
51					*Does not include Interest or Fees due		
52							



DEPARTMENT OF PUBLIC HEALTH

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DR. JENNIFER GREEN, PUBLIC HEALTH DIRECTOR

DATE: 1/27/2023

**SUBJECT: APPROVAL OF NATIONAL CHILDREN'S DENTAL HEALTH MONTH
PROCLAMATION**

BACKGROUND

Request was received for a proclamation declaring February National Children's Dental Health Month in Cumberland County.

RECOMMENDATION / PROPOSED ACTION

Consider approval of the proclamation.

ATTACHMENTS:

Description

Dental Health Month Proclamation

Type

Backup Material

COUNTY OF CUMBERLAND

NORTH CAROLINA

roclamation

WHEREAS, February is National Children's Dental Health Month as recognized by The American Dental Association; and

WHEREAS, the month-long national health observance brings together thousands of dedicated dental professionals, healthcare providers, oral health champions, and others to promote the benefits of good oral health and prevention to children and adults, caregivers, teachers, and many others; and

WHEREAS, the Cumberland County Department of Public Health promotes attitudes and habits established at an early age to maintain good oral health throughout life; and

WHEREAS, the future is, to a large measure, dependent on the good health of our families; and

NOW THEREFORE, We, the Cumberland County Board of Commissioners, do hereby proclaim the month of February as Children's Dental Health Month in Cumberland County and urge all citizens and community organizations join in this observance.

Approved this 6th day of February, 2023

*Dr. Toni Stewart, Chairwoman
Cumberland County Board of Commissioners*



COMMUNITY DEVELOPMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DEE TAYLOR, DIRECTOR OF COMMUNITY DEVELOPMENT

DATE: 1/30/2023

**SUBJECT: APPROVAL OF COMMUNITY DEVELOPMENT HOME-ARP
ALLOCATION PLAN**

BACKGROUND

The U.S. Department of Housing and Urban Development (HUD) through the Home Investment Partnerships (HOME) Program grant has allocated \$1,435,021 of the American Rescue Plan (ARP) Act of 2021 funds to Cumberland County to perform eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations.

Prior to using the HOME-ARP funds, Cumberland County is required to prepare an allocation plan to outline how the funds will be used to address the needs of qualifying populations. To begin preparing the allocation plan, Cumberland County was required to consult with housing and service providers whose clientele includes the qualifying populations to identify unmet needs and gaps in housing and service delivery systems. Feedback provided by the service providers and citizens is being considered as to how to best use the HOME-ARP funds to meet the needs of the qualifying populations.

Community Development prepared draft allocation plan and provided the plan to the public for comment and review between January 13, 2023 to January 27, 2023. A public hearing was held at the Board of Commissioners meeting on January 17, 2023. There were no speakers nor has Community Development received any comments. The Board of Commissioners approved the draft HOME-ARP Allocation Plan.

Community Development staff indicated the final version of the Plan will be placed on the agenda at the February 6, 2023 Board of Commissioners meeting for approval to submit to HUD.

RECOMMENDATION / PROPOSED ACTION

Community Development staff proposes that the Board of Commissioners take the following action:

- Approve the Community Development's final version of the HOME-ARP Allocation Plan for

submission to HUD.

ATTACHMENTS:

Description	Type
HOME-ARP Allocation Plan	Backup Material
HOME-ARP Survey	Backup Material
Community Development Presentation HOME-ARP	Backup Material
Public Notice - Public Hearing HOME-ARP Allocation Plan	Backup Material



HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) - AMERICAN RESCUE (ARP) ALLOCATION PLAN

**Cumberland County Community Development Department
707 Executive Place
Fayetteville, NC 28305**

Public Review and Comment Period: January 13, 2023 – January 27, 2023
Public Hearing: January 17, 2023 @ 6:45 p.m.
Cumberland County Courthouse
117 Dick Street (Room 118), Fayetteville, NC

FINAL

Amendments to the Draft and Final Reports Can Be Found at
www.cumberlandcountync.gov. Click on Community Development's Webpage

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Introduction and Background

The U.S. Department of Housing and Urban Development (HUD) through the Home Investment Partnerships (HOME) Program grant has allocated \$1,435,021 of the American Rescue Plan (ARP) Act of 2021 to Cumberland County to perform eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations.

Prior to using the HOME-ARP funds, Cumberland County is required to prepare an allocation plan to outline how the funds will be used to address the needs of qualifying populations. To begin preparing the allocation plan, Cumberland County must consult with housing and service providers whose clientele include the qualifying populations to identify unmet needs and gaps in housing and service delivery systems. Feedback provided by the service providers will aid Cumberland County in determining how to best use the HOME-ARP funds to meet the needs of the qualifying populations.

ARP defines qualifying individuals or families as those that are:

- 1) homeless, as defined in section 103(a) of the McKinney-Vento Homeless Assistance Act, as amended (42 U.S.C. 11302(a)) (“McKinney-Vento”);
- 2) at risk of homelessness, as defined in section 401 of McKinney-Vento;
- 3) fleeing, or attempting to flee domestic violence, dating violence, sexual assault, stalking, or human trafficking; and
- 4) part of other populations where providing supportive services or assistance would prevent a family’s homelessness or would serve those with the greatest risk of housing instability.

Eligible activities include:

- 1) development and support of affordable housing;
- 2) tenant-based rental assistance (TBRA);
- 3) provision of supportive services; and
- 4) acquisition and development of non-congregate shelter units.

During the development of the HOME-ARP allocation plan, Cumberland County will hold a public hearing for public review and comment at the Board of Commissioners meeting held on January 17, 2023, at 6:45 p.m. The draft copy of the allocation plan will be made available for review from January 13, 2023 – January 27, 2023 (5:00 p.m.).

For more information regarding the HOME-ARP Allocation Plan and other information, please refer to Cumberland County Community Development Department’s webpage:

https://www.cumberlandcountync.gov/departments/community-development-group/community_development/plans-reports/other-current-plans-reports

HOME-ARP Allocation Plan Template with Guidance

Instructions: All guidance in this template, including questions and tables, reflect requirements for the HOME-ARP allocation plan, as described in Notice CPD-21-10: *Requirements of the Use of Funds in the HOME-American Rescue Plan Program*, unless noted as optional. As the requirements highlighted in this template are not exhaustive, please refer to the Notice for a full description of the allocation plan requirements as well as instructions for submitting the plan, the SF-424, SF-424B, SF-424D, and the certifications.

References to “the ARP” mean the HOME-ARP statute at section 3205 of the American Rescue Plan Act of 2021 (P.L. 117-2).

Consultation

In accordance with Section V.A of the Notice (page 13), before developing its HOME-ARP allocation plan, at a minimum, a PJ must consult with:

- CoC(s) serving the jurisdiction’s geographic area,
- homeless service providers,
- domestic violence service providers,
- veterans’ groups,
- public housing agencies (PHAs),
- public agencies that address the needs of the qualifying populations, and
- public or private organizations that address fair housing, civil rights, and the needs of persons with disabilities.

State PJs are not required to consult with every PHA or CoC within the state’s boundaries; however, local PJs must consult with all PHAs (including statewide or regional PHAs) and CoCs serving the jurisdiction.

Template:

Describe the consultation process including methods used and dates of consultation:

Cumberland County, through the Community Development Department, incorporated input and data from various methods and tools. In the spring of 2021, the County hired a consultant to assist the County with conducting an assessment of the needs of the homeless population, identifying available resources in the community, and preparing a three-year strategic plan with recommendations to develop goals and objectives that address the needs of the homeless community. The data from the gap analysis is incorporated into this allocation plan.

The Community Development Department developed a survey for local agencies with expertise and knowledge of the homeless community to complete. The survey was made available beginning December 16, 2022 through December 30, 2022. The deadline date was extended to January 9, 2023 to include additional input. The survey was developed using JotForm with the capability of completing the survey in both English and Spanish languages. The survey was distributed to approximately 351 representatives listed on the local Continuun of Care listserv. A public notice was published in the Fayetteville Observer on December 16, 2022 and January 8, 2023 to inform the public of the survey, dates of the public review and comment period, and the date of the public hearing. The public notice was also posted on the County's website under the Community Development Department public notices page and distributed to several locations such as the Town Halls, Headquarters Library, and the Cumberland County offices.

In addition to the survey, the Community Development Department staff held one-on-one virtual meetings with several agencies to hold detailed discussions regarding the needs of the Qualifying Population.

List the organizations consulted (December 2022 – January 2023:

Agency/Org Consulted	Type of Agency/Org	Method of Consultation	Feedback
Fayetteville Metropolitan Housing Authority	PHA / Section 8 Voucher Program / Project-Based / EHV Program / HUD-VASH / CoC Member	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those fleeing from domestic violence. Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, substandard housing units, lack of accessibility for people with disabilities, lack of housing units for large families, and lack of landlord participation in rental subsidy assistance. Recommended making a minimum of 70% of the units available to the Qualifying Populations and the remaining units to all other low-income renters. Two activities that are considered high priority include tenant-based rental assistance/rental assistance to prevent homelessness and supportive services (case management, counseling, financial assistance, etc.). Additional comments included the need for transportation to get to and from work, medical facilities, employment and educational training programs, child care

			facilities, etc. for those who do not live on the bus line. Although public transportation (FAST Bus) is available it is extremely difficult for this population to reach their destination on time which often results in the loss of employment, not being seen by the doctor because they arrived late for their appointment, or child arrives too late at daycare to be accepted for the day.
Hodges Lodges, LLC and Life Matters Centers for Hope, Health, and Healing	Nonprofit / Domestic Violence Service Provider / CoC Member	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons who are homeless. Those homeless persons with chronic physical or mental health conditions requiring supportive services have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, lack of housing units for large families, lack of landlord participation in rental subsidy assistance, issues with NIMBY, lack of flexibility with program policies and processes, and lack of knowing what resources are available. Suggested making a minimum of 70% of the units available to the Qualifying Populations and the remaining units to all other low-income renters. Top two highest activities that are highest priority include development of affordable housing and supportive services (case management, counseling, financial assistance, etc.)
Care Center Family Violence Program	Public Agency / Domestic Violence Service Provider	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons fleeing from domestic violence. Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, substandard housing units, lack of funding sources to build affordable units, lack of accessibility for people with disabilities, lack of housing units for large families, lack of landlord participation in rental subsidy assistance, and economic factors. Suggested making 100% of the units available to the Qualifying Populations. Top two highest activities that are highest priority include development of affordable housing and supportive services (case management, counseling, financial assistance, etc.). Two activities

			that are considered high priorities include acquisition/development of non-congregate shelters and development of affordable housing units.
United Management II, Inc.	Landlord/Property Manager	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons fleeing from domestic violence followed by persons who are at-risk of homelessness. Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, and lack of flexibility with program policies and processes, too much red tape. Suggested making 100% of the units available to the Qualifying Populations. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and support services.
Endeavors	Nonprofit / Homeless Service Provider / CoC Member	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those who are homeless. Those persons with chronic physical or mental health conditions requiring supportive services have the highest need for housing and services. Major barriers included low supply of affordable housing units, substandard housing units, and NIMBY. Suggested making 100% of the units available to the Qualifying Populations. Activities that are highest priority include development of affordable housing units and support services.
Cumberland County Community Development / Fair Housing Specialist	Local Government / CoC Member	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are persons who are homeless. Families with children have the highest need for housing and services. Major barriers included rent increase, substandard housing units, lack of accessibility for people with disabilities, and lack of landlord participation in rental subsidy assistance. Suggested making 70% of the units available to the Qualifying Populations and the remaining available to other low-income households. Two activities that are considered high priorities include development of affordable housing units and support services.
Kingdom Community Development Corporation	Developer / CoC Member	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons at-risk of becoming homeless followed by those fleeing from domestic violence.

			<p>Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, substandard housing units, lack of funding sources to build affordable housing units, lack of housing units for large families, lack of landlord participation in rental subsidy assistance, land use policies and zoning regulations, NIMBY, and economic factors (low wage jobs, gap in education/job preparation and workplace needs). Suggested making 100% of the units available to the Qualifying Populations. Two activities that are considered high priorities include development of affordable housing units and support services. Additional comments: need for transportation. Units need to be close to public transportation. Need more TRAUMA-INFORMED counseling. Also need incentives to cover operating costs (i.e. maintenance, etc.) because rents will be very low. Operating costs would make it difficult to maintain affordable housing.</p>
Cumberland HealthNET	Nonprofit / Homeless Service Provider / CoC Member	Virtual Meeting / Survey	<p>The Qualifying Population that has the highest priority need are those persons who are homeless, followed by those fleeing from domestic violence. Those persons with two or more of the following barriers: lack of a high school diploma/GED; illiteracy; low English proficiency; or, a history of unstable employment have the highest need for housing and services. Major barriers to accessing housing include rent increase, low supply of affordable housing units, economic factors (low wage jobs, gap in education/job preparation and workplace needs), and lack of flexibility with program policies and processes, too much red tape. Suggested making 70% of the units available to the Qualifying Populations. Two activities that are considered high priorities include development of affordable housing units and acquisition/development of non-congregate shelters. Additional comments: when we are talking about</p>

			affordable housing, it must be designed for very low to no income residents and we need more funding to assist with paying rent to help stabilize this population. In addition, whatever funding is used for, there needs to be a requirement that all individuals accessing this funding must go through coordinated entry.
ServiceSource	Nonprofit / Serving People with Disabilities	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those fleeing from domestic violence. Those with chronic physical or mental health conditions requiring supportive services have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, substandard housing units, lack of funding sources to build affordable housing units, lack of accessibility for people with disabilities, lack of housing units for large families, and economic factors (low wage jobs, gap in education/job preparation and workplace needs). Suggested making 100% of the units available to the Qualifying Populations. Two activities that are considered high priorities include development of affordable housing units and tenant-based rental assistance.
Fayetteville Area Habitat for Humanity	Nonprofit / Developer	Virtual Meeting / Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those at-risk of homelessness. Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, substandard housing units, lack of funding sources to build affordable housing units, lack of accessibility for people with disabilities, lack of housing units for large families, lack of landlord participation in rental subsidy assistance, NIMBY, and economic factors (low wage jobs, gap in education/job preparation and workplace needs). Suggested making 100% of the units available to the Qualifying Populations. Two activities that are considered high priorities include development of affordable housing units and acquisition/development of non-congregate shelters.

Cumberland County Health Department	Public Agency / CoC Member	Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those at-risk of homelessness. Families with children have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and support services. Additional comments: Fayetteville-Cumberland County is in dire need of a centralized homeless services approach to reducing homelessness that includes local government and CoC collaboration. More oversight in distribution of HUD funds at the local level and use of evidenced based practices as recommended by HUD such as Housing First and Low Barrier approaches.
United Way of Cumberland County	Nonprofit / CoC Member	Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those fleeing domestic violence. Families with children have the highest need for housing and services. Two activities that are considered high priorities include tenant-based rental assistance and development of affordable housing.
Fayetteville Urban Ministry	Nonprofit / Homeless Service Provider / CoC Member	Survey	The Qualifying Population that has the highest priority need are at-risk of homelessness followed by those fleeing domestic violence. Those with chronic physical or mental health conditions requiring supportive services has have the highest need for housing and services. Two activities that are considered high priorities are the development of affordable housing and support services.
Legal Aide of North Carolina, Inc.	Legal Services Agency / CoC Member	Survey	The Qualifying Population that has the highest priority need are those persons who are homeless followed by those at-risk of homelessness. Families with children have the highest need for housing and services. Two activities that are considered high priorities include tenant-based rental assistance/rental assistance to prevent homelessness and support services. Additional comments: the development of an eviction-diversion program will benefit the City of Fayetteville/Cumberland County and would be instrumental in the reduction of homelessness in the City/County.

Cumberland County Community Collaborative	Public Agency / CoC Member	Survey	The Qualifying Population that has the highest priority need are those who are defined as homeless and those at-risk of homelessness. Families with children have the highest need for housing and services. Two activities that are considered high priorities include the development of affordable housing units and tenant-based rental assistance/rental assistance to prevent homelessness.
Fayetteville Police Department	Public Agency / CoC Member	Survey	The Qualifying Population that has the highest priority need are those who are defined as homeless and those at-risk of homelessness. Those with substance use disorders requiring supportive services have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and support services. Additional comments: emergency immediate drop-in shelters do not currently exist in Cumberland County. When there is an urgency for immediate shelter, citizens are left sleeping in woods, doorways, park benches and along the streets. There needs to be a strategic plan to address the urgent need for immediate drop-in shelters.
Cumberland County Communicare, Inc.	Nonprofit / Mental Health / CoC Member	Survey	The Qualifying Population that has the highest priority need are those persons fleeing from domestic violence. Families with children have the highest need for housing and services. Major barriers included rent increase, low supply of affordable housing units, lack of funding sources to build affordable units, lack of housing units for large families, and other economic factors. Suggested making a minimum of 70% of the units available to the Qualifying Populations and the remaining units to all other low-income renters. Top two highest activities that are highest priority include development of affordable housing and supportive services (case management, counseling, financial assistance, etc.)
Alliance Health	Public Agency / Mental Health / CoC Member	Survey	The Qualifying Population that has the highest priority need are those at-risk of homelessness and those who are defined as homeless. Those with substance use disorders requiring supportive services have the highest need for housing and services. Two activities that are

			considered high priorities include tenant-based rental assistance to prevent homelessness and acquisition/development of non-congregate shelters.
Cumberland County EMS	Public Agency	Survey	The Qualifying Population that has the highest priority need are those who are homeless followed by those at-risk of homelessness. Those with substance use disorders requiring supportive services have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and the development of affordable housing units.
Chacola Dream House	Nonprofit / Homeless Service Provider	Survey	The Qualifying Population that has the highest priority need are those in other populations where providing supportive services or assistance under section 212(a) of the Act (42 U.S.C. 12742(a)) would prevent the family's homelessness or would serve those with the greatest risk of housing stability. The next to the highest priority are those fleeing from domestic violence. Single adults and/or two adult households (married/domestic partners/close relatives) have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and support services.
North Carolina Community Housing & Consulting, Inc.	Nonprofit / Housing Counseling Agency	Survey	The Qualifying Population that has the highest priority need are those at-risk of homelessness followed by other population. Families with children have the highest need for housing and services. Two activities that are considered high priorities include tenant-based rental assistance/rental assistance to prevent homelessness and support services. Additional comments: the other unmet need is housing counseling to assist those qualifying clients to minimize the continued reliance on government/private assistance funds.
Better Health of Cumberland County	Nonprofit / Emergency Health Assistance / CoC Member	Survey	The Qualifying Population that has the highest priority need are those who are homeless followed by those at-risk of homelessness. Those persons with chronic physical or mental health conditions requiring supportive services have the highest need for housing and

			services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and development of affordable housing units.
DC	CoC Member	Survey	The Qualifying Population that has the highest priority need are those who are homeless followed by homeless veterans and families. Those persons with chronic physical or mental health conditions requiring supportive services have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and development of affordable housing units.
Savannah Missionary Baptist Church	Faith-based	Survey	The Qualifying Population that has the highest priority need are those who are fleeing from domestic violence followed by those at-risk of homelessness. Families with children have the highest need for housing and services. Two activities that are considered high priorities include development of affordable housing units and tenant-based rental assistance/rental assistance to prevent homelessness.
Angela Berry Lewis Writings	Resident/Advocate	Survey	The Qualifying Population that has the highest priority need are those who are homeless followed by those at-risk of homelessness. Those persons with chronic physical or mental health conditions requiring supportive services have the highest need for housing and services. Two activities that are considered high priorities include acquisition/development of non-congregate shelters and support services.

Summarize feedback received and results of upfront consultation with these entities:

Based on the feedback from the stakeholders, the top three priority needs include:

1. Development of affordable housing units
2. Acquisition / development of non-congregate shelters; and
3. Tenant-based rental assistance.

Out of the 25 respondents, 11 recommended the funds be used for the development of affordable housing units and 9 recommended funding be used for non-congregate shelter. The remaining 5 respondents recommended funding be used for tenant-based rental assistant. Several respondents

felt strongly that the development of affordable housing be complimented with supportive services that would include more transportation options, housing counseling, and case management (short-term and long-term).

Regarding the type of populations to be served, the majority indicated the population with the highest needs are the following ranked from highest priority to lowest:

1. Families with children;
2. Those persons with chronic physical or mental health;
3. Those with substance use disorder;
4. Single adults and/or two adult households; and
5. Those persons with two or more of the following barriers: lack of a high school diploma/GED; illiteracy; low English proficiency; or, a history of unstable employment has the highest need for housing and services.

Public Participation

In accordance with Section V.B of the Notice (page 13), PJs must provide for and encourage citizen participation in the development of the HOME-ARP allocation plan. Before submission of the plan, PJs must provide residents with reasonable notice and an opportunity to comment on the proposed HOME-ARP allocation plan of **no less than 15 calendar days**. The PJ must follow its adopted requirements for “reasonable notice and an opportunity to comment” for plan amendments in its current citizen participation plan. In addition, PJs must hold **at least one public hearing** during the development of the HOME-ARP allocation plan and prior to submission.

PJs are required to make the following information available to the public:

- The amount of HOME-ARP the PJ will receive, and
- The range of activities the PJ may undertake.

Throughout the HOME-ARP allocation plan public participation process, the PJ must follow its applicable fair housing and civil rights requirements and procedures for effective communication, accessibility, and reasonable accommodation for persons with disabilities and providing meaningful access to participation by limited English proficient (LEP) residents that are in its current citizen participation plan as required by 24 CFR 91.105 and 91.115.

Template:

Describe the public participation process, including information about and the dates of the public comment period and public hearing(s) held during the development of the plan:

- ***Date(s) of public notice:*** 12/16/2022 and 1/8/2023

- **Public comment period:** start date - 1/13/2023 end date - 1/27/2023
- **Date(s) of public hearing:** 1/17/2023

Describe the public participation process:

At the December 14, 2022 CoC meeting, Community Development staff announced to the members that the HOME-ARP consultation survey was made available for homeless providers and other stakeholders to complete and provide input on how to best use the HOME-ARP funds. The public notice was published in the Fayetteville Observer on December 16, 2022 and on again on January 8, 2023 to describe the HOME-ARP grant, amount, survey, allocation plan process, dates of the public hearing and the public review and comment period.

Out of the twenty-five (25) respondents, Community Development staff held one-on-one virtual meetings with eight (8) respondents and the remaining respondents completed the survey only. The survey consisted of approximately 17 questions of which 10 were directly related to HOME-ARP program implementation, priorities, and preferences.

Describe efforts to broaden public participation:

The survey was distributed to all CoC members that included homeless providers, Fayetteville Metropolitan Housing Authority, developers, and other agencies and advocates of the homeless community. In total, the survey was issued to 351 emails included in the CoC listserv. The HOME-ARP Allocation Plan is made available on the Cumberland County Community Development website and will be available at several locations to include the Community Development office, Eastover Town Hall, Falcon Town Hall, Godwin Town Hall, Hope Mills Town Hall, Linden Town Hall, Spring Lake Town Hall, Stedman Town Hall, Wade Town Hall, Headquarters Library, and at the County Board of Commissioners office.

At the CoC Board meeting held on January 24, 2023, Community Development Staff provided a brief summary of the draft HOME-ARP Allocation Plan to 25 attendees.

Summarize the comments and recommendations received through the public participation process either in writing, or orally at a public hearing:

Community Development received no comments.

Summarize any comments or recommendations not accepted and state the reasons why:

Not applicable.

Needs Assessment and Gaps Analysis

In accordance with Section V.C.1 of the Notice (page 14), a PJ must evaluate the size and demographic composition of **all four** of the qualifying populations within its boundaries and assess the unmet needs of each of those populations. If the PJ does not evaluate the needs of one of the qualifying populations, then the PJ has not completed their Needs Assessment and Gaps

Analysis. In addition, a PJ must identify any gaps within its current shelter and housing inventory as well as the service delivery system. A PJ should use current data, including point in time count, housing inventory count, or other data available through CoCs, and consultations with service providers to quantify the individuals and families in the qualifying populations and their need for additional housing, shelter, or services.

Template:

OPTIONAL Homeless Needs Inventory and Gap Analysis Table

Homeless													
	Current Inventory					Homeless Population				Gap Analysis			
	Family		Adults Only		Vets	Family HH (at least 1 child)	Adult HH (w/o child)	Vets	Victims of DV	Family		Adults Only	
	# of Beds	# of Units	# of Beds	# of Units	# of Beds					# of Beds	# of Units	# of Beds	# of Units
Emergency Shelter	14	3	14	14	0								
Transitional Housing	40	12	0	0	0								
Permanent Supportive Housing	121	38	137	132	0								
Other Permanent Housing	0	0	7	7	0								
Sheltered Homeless						54	14	1	7				
Unsheltered Homeless						5	387	19	13				
Current Gap										-	-	373	373

Sources: 1) 2022 Point in Time Count (PIT); 2) 2022 Continuum of Care Housing Inventory Count (HIC); 3) Consultation

OPTIONAL Housing Needs Inventory and Gap Analysis Table

Non-Homeless			
	Current Inventory	Level of Need	Gap Analysis
	# of Units	# of Households	# of Households
Total Rental Units	61,805		
Rental Units Affordable to HH at 30% AMI (At-Risk of Homelessness)	11,535		
Rental Units Affordable to HH at 50% AMI (Other Populations)	9,660		
0%-30% AMI Renter HH w/ 1 or more severe housing problems (At-Risk of Homelessness)		8,750	
30%-50% AMI Renter HH w/ 1 or more severe housing problems (Other Populations)		8,635	
Current Gaps			17,385

Source: 2015-2019 Comprehensive Housing Affordability Strategy (CHAS)

Describe the size and demographic composition of qualifying populations within the PJ's boundaries:

Homeless as defined in 24 CFR 91.5

A homeless person is defined as:

- (1) An individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning:
 - (i) An individual or family with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground;
 - (ii) An individual or family living in a supervised publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, [transitional housing](#), and hotels and motels paid for by charitable organizations or by federal, [state](#), or local government programs for low-income individuals); or
 - (iii) An individual who is exiting an institution where he or she resided for 90 days or less and who resided in an [emergency shelter](#) or place not [meant](#) for human habitation immediately before entering that institution;
- (2) An individual or family who will imminently lose their primary nighttime residence, provided that:

- (i) The primary nighttime residence will be lost within 14 days of the date of application for [homeless](#) assistance;
 - (ii) No subsequent residence has been identified; and
 - (iii) The individual or family lacks the resources or support networks, [e.g.](#), family, friends, faith-based or other social networks needed to obtain other permanent housing;
- (3) Unaccompanied youth under 25 years of age, or families with children and youth, who do not otherwise qualify as [homeless](#) under this definition, but who:
- (i) Are defined as [homeless](#) under section 387 of the [Runaway and Homeless Youth Act \(42 U.S.C. 5732a\)](#), section 637 of the [Head Start Act \(42 U.S.C. 9832\)](#), section 41403 of the [Violence Against Women Act of 1994 \(42 U.S.C. 14043e-2\)](#), section 330(h) of the [Public Health Service Act \(42 U.S.C. 254b\(h\)\)](#), section 3 of the [Food and Nutrition Act of 2008 \(7 U.S.C. 2012\)](#), section 17(b) of the [Child Nutrition Act of 1966 \(42 U.S.C. 1786\(b\)\)](#), or section 725 of the [McKinney-Vento Homeless Assistance Act \(42 U.S.C. 11434a\)](#);
 - (ii) Have not had a lease, ownership interest, or occupancy agreement in permanent housing at any time during the 60 days immediately preceding the date of application for [homeless](#) assistance;
 - (iii) Have experienced persistent instability as measured by two moves or more during the 60-day period immediately preceding the date of applying for [homeless](#) assistance; and
 - (iv) Can be expected to continue in such status for an extended period of time because of chronic disabilities, chronic physical health or mental health conditions, substance addiction, histories of domestic violence or childhood abuse (including neglect), the presence of a child or youth with a disability, or two or more barriers to employment, which include the lack of a high school degree or General Education Development (GED), illiteracy, low English proficiency, a history of incarceration or detention for criminal activity, and a history of unstable employment; or
- (4) Any individual or family who:
- (i) Is fleeing, or is attempting to flee, domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening conditions that relate to violence against the individual or a family member, including a child, that has either taken place within the individual's or family's primary nighttime residence or has made the individual or family afraid to return to their primary nighttime residence;
 - (ii) Has no other residence; and

- (iii) Lacks the resources or support networks, [e.g.](#), family, friends, faith-based or other social networks, to obtain other permanent housing.

According to the 2022 Point-in-Time Homeless Count conducted for the Fayetteville / Cumberland County area, the report estimates 475 persons who are homeless. This number include those persons who were in an emergency shelter, transitional housing, or unsheltered. Of the 475 reported, 307 persons are males and 168 are females. The racial demographics and ages are as follows:

Race	Total = 475
American Indian, Alaska Native, or Indigenous	21
Asian or Asian American	10
Black, African American, or African	279
Native Hawaiian or Pacific Islander	6
White	99
Multiple Races	60

Age Group	Total = 475
Under age 18	30
Ages 18 to 24	1
Over age 24	444

At Risk of Homelessness as defined in 24 CFR 91.5

At risk of homelessness is defined as:

(1) An individual or family who:

- (i) Has an annual income below 30 percent of median family income for the area, as determined by HUD;
- (ii) Does not have sufficient resources or support networks, [e.g.](#), family, friends, faith-based or other social networks, immediately [available](#) to prevent them from moving to an [emergency shelter](#) or another place described in paragraph (1) of the “Homeless” definition in this section; and
- (iii) Meets one of the following conditions:
 - (A) Has moved because of economic reasons two or more times during the 60 days immediately preceding the application for homelessness prevention assistance;

- (B) Is living in the home of another because of economic hardship;
- (C) Has been notified in writing that their right to occupy their current housing or living situation will be terminated within 21 days after the date of application for assistance;
- (D) Lives in a hotel or motel and the cost of the hotel or motel stay is not paid by charitable organizations or by federal, [State](#), or local government programs for low-income individuals;
- (E) Lives in a single-room occupancy or efficiency apartment unit in which there reside more than two persons or lives in a larger housing unit in which there reside more than 1.5 people per room, as defined by the U.S. Census Bureau;
- (F) Is exiting a publicly funded institution, or system of care (such as a health-care facility, a mental health facility, foster care or other youth facility, or correction program or institution); or
- (G) Otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness, as identified in the recipient's approved [consolidated plan](#);

According to the 2015-2019 CHAS data, Cumberland County has 61,805 renters. Out this number, approximately 20,230 (33%) of renters are cost burdened. Cost burdened is the ratio of housing costs to household income. The housing cost includes the contract rent plus utilities. Out of the 20,230 renters that are cost burdened, 11,535 households have incomes that are less than or equal to 30% of the area median income. Of this number, 7,855 are cost burdened and are paying over 50% of their income toward housing costs (contract rent plus utilities). Of those households with incomes between 31% and 50% of the area median income, 4,830 renters are cost burdened and paying over 50% of their income toward housing costs.

According to the North Carolina Housing Coalition, the agency reported in the 2021 Housing Need for Cumberland County that out of 45,610 households, 36% of the households are cost burdened. Renters make up 29,912 (48%) households and have reported having difficulty affording their homes. The income that is needed to afford a two-bedroom apartment is \$34,760.

Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the Notice

The Care Center Family Violence Program serves as one of the main programs available for victims of domestic violence. However, during the 2022 Point-in-Time Homeless Count, the program reported only having a capacity of 8 beds. The number of units varies based upon the household composition.

Other populations requiring services or housing assistance to prevent homelessness and other populations at greatest risk of housing instability, as defined by HUD in the Notice

The populations requiring services or housing assistance include populations already mentioned above. In addition to short-term or long-term rental assistance or utility assistance, these populations need additional support services to help them maintain housing stability. The main support services include long-term case management, transportation, housing counseling, and mental health services.

Identify and consider the current resources available to assist qualifying populations, including congregate and non-congregate shelter units, supportive services, TBRA, and affordable and permanent supportive rental housing (Optional):

Cumberland County manages the Robin's Meadow transitional housing program which targets homeless families with children. The program provides 12 units and approximately 36 beds for homeless families with children. Cumberland County used Community Development Block Grant funds and local general funds to provide additional support to the program. This program, with the partnership of Coordinated Entry (managed by Cumberland HealthNET) and shelters, allow families who are homeless to reside in an apartment for up to 12 months while they receive case management services and apply for permanent housing.

Cumberland County, in partnership with Cumberland Interfaith Hospitality Network, manages the Safe Homes for New Beginnings program which provides permanent supportive housing program (5 units) for individuals who have substance abuse disorders and are literally homeless. This program designates 60% of its beds for chronically homeless individuals.

Cumberland County, in partnership with the City of Fayetteville, used local general funds to provide housing assistance and other supportive services to promote housing stability by avoiding evictions and foreclosure to individuals that are at or below the eighty percentile of the Area Median Income preventing individuals and families of becoming homeless or may become homeless again. Program participants are able to receive financial assistance for security deposits, rental and/or utility assistance, hotel/motel assistance, and other support services needed to obtain and maintain permanent housing.

Bonanza (managed by Endeavors) is a permanent supportive housing program (7 units) which targets individuals and families who are homeless with a disability. Leath Commons (managed by Cumberland Interfaith Hospitality Network) serves as a permanent supportive housing program (5 units/10 beds) for families who are homeless and have a disability.

Volunteers of America, through the Supportive Services for Veteran Families Program, offers a permanent housing program that provides short-term/medium-term financial assistance to

veterans and their families. The Fayetteville Metropolitan Housing Authority (FMHA) in partnership with the Fayetteville Veteran Affairs Medical Center, provides HUD-VASH vouchers to eligible homeless veterans.

The Salvation Army continues to operate a homeless shelter that targets mostly single adults. The shelter has a two to three units designated for families with children. The shelter has a capacity of 44 beds.

The Care Center Family Violence Program manages a shelter with the capacity of approximately 8 beds that target victims of domestic violence.

Describe the unmet housing and service needs of qualifying populations:

Homeless as defined in 24 CFR 91.5

Based on current data and available resources, there is a need for emergency shelter beds that target families with children. Although, the PiT Count only reported 51 sheltered and unsheltered persons within a household with at least one adult and one child, this is not an accurate representation of the number of families with children who are homeless. The number of shelter beds available for families with children are limited to approximately 14 beds. Out of the 51 sheltered beds reported, 36 were occupied by persons within a transitional housing program which allows families to reside in the units for up to 12 months. Homeless families with children in need of shelter are unable to access shelter due to the limited number of emergency shelter beds and the long wait period for transitional housing and permanent housing beds. The homeless families are then forced to stay in an over-crowded unit with family or friends or other places where they are not easily found.

At Risk of Homelessness as defined in 24 CFR 91.5

Those persons at-risk of homelessness struggle to maintain housing stability due to several factors. Some of the barriers to accessing affordable housing and maintaining housing stability include:

1. Significant increase in rent, especially within the last two years;
2. Inadequate supply of affordable housing units;
3. Substandard housing units;
4. Lack of funding sources to develop more affordable housing units;
5. Lack of ADA compliant units for people with disabilities;
6. lack of affordable housing units for large families of five or more persons;
7. Lack of landlord participation in rental subsidy assistance;
8. Not in My Back Yard (NIMBY); and

9. Other economic factors to include low wage jobs, gap in education/job preparation and workplace needs.

According to NC 2-1-1 Counts, between January 1, 2022 to December 31, 2022, there were 11,985 requests for housing and services. Of those requests, at least 44.4% were for housing and shelter requests. Of the percentage of housing and shelter requests, at least 31.9% were for shelter requests, 24.2% were for low-cost housing requests, 39.3% were for rent assistance, and the remaining were for other housing related requests.

Fleeing, or Attempting to Flee, Domestic Violence, Dating Violence, Sexual Assault, Stalking, or Human Trafficking, as defined by HUD in the Notice

According to the North Carolina Council for Women and Youth Involvement statistics for the 2020-2021 year, there were 300 calls made to an agency's hotline serving the Cumberland County area. There were 420 clients served. Currently, there are only 8 beds designated for victims of domestic violence in Cumberland County. Victims of domestic violence or human trafficking do not always have access to emergency shelter beds or housing. Many victims and survivors lack income and resources to access housing on their own and usually need financial assistance, long-term case management, counseling, legal services, transportation, and other support services to obtain and maintain housing.

Other populations requiring services or housing assistance to prevent homelessness and other populations at greatest risk of housing instability as defined by HUD in the Notice

The other populations requiring services or housing assistance to prevent homelessness and other populations at greatest risk of housing instability have the same unmet needs as those populations already mentioned earlier.

Identify any gaps within the current shelter and housing inventory as well as the service delivery system:

A deficit in shelter beds for single adults also still exists. According to the 2022 PiT Count, out of the 424 homeless persons without children, 387 persons were unsheltered on the night of the PiT Count. That same night, the local homeless shelter had 20 beds occupied. This was the only shelter available to provide beds to the general homeless population.

The Coordinated Entry System is over-whelmed with inquiries for shelter, housing, and services with very limited resources to refer applicants to.

Under Section IV.4.2.ii.G of the HOME-ARP Notice, a PJ may provide additional characteristics associated with instability and increased risk of homelessness in their HOME-

ARP allocation plan. These characteristics will further refine the definition of “other populations” that are “At Greatest Risk of Housing Instability,” as established in the HOME-ARP Notice. If including these characteristics, identify them here:

Cumberland County Community Development Department normally give preference to activities and projects that target populations with income at or below 30% or 50% of the area median income. Cumberland County Community Development Department will not further identify characteristics of other populations.

Identify priority needs for qualifying populations:

Based on the feedback received from the stakeholders, respondents ranked the following activities in order beginning with the highest priority to lowest priority:

1. Development of affordable housing units
2. Acquisition / development of non-congregate shelters; and
3. Tenant-based rental assistance.

Those recommending the development of affordable housing units felt strongly that this activity should be complimented with supportive services that would include more transportation options, housing counseling, and case management (short-term and long-term).

Recommendations for the development of non-congregate shelter ranked high followed by the need for tenant-based rental assistance.

Explain how the PJ determined the level of need and gaps in the PJ’s shelter and housing inventory and service delivery systems based on the data presented in the plan:

Quantitative and qualitative data was obtained from the 2015-2019 CHAS, 2022 Point-in-Time Homeless Count, 2022 Housing Inventory Chart, Gaps Analysis report prepared in 2021 by OrgCode Consulting, and feedback obtained from the stakeholder survey. The data was used to prepare an updated assessment of the needs and priorities related to shelter and housing service delivery systems that exist in Cumberland County.

HOME-ARP Activities

Template:

Describe the method(s) that will be used for soliciting applications for funding and/or selecting developers, service providers, subrecipients and/or contractors:

Cumberland County Community Development Department will issue a Request for Applications (RFA) or Request for Proposals (RFP) to solicit entities interested in the development and / or management of the activity(ies). The selection committee will review all proposals received through the RFA/RFP process. The criteria used to review proposals normally consist of reviewing eligibility, capacity, experience, financial feasibility, project readiness, leveraging, and other criteria.

Describe whether the PJ will administer eligible activities directly:

Cumberland County Community Development Department expects to administer most of the activities directly and will subcontract portions involving construction activities.

If any portion of the PJ's HOME-ARP administrative funds are provided to a subrecipient or contractor prior to HUD's acceptance of the HOME-ARP allocation plan because the subrecipient or contractor is responsible for the administration of the PJ's entire HOME-ARP grant, identify the subrecipient or contractor and describe its role and responsibilities in administering all of the PJ's HOME-ARP program:

Cumberland County Community Development has not used any HOME-ARP funds prior to HUD's acceptance of the HOME-ARP allocation plan.

In accordance with Section V.C.2. of the Notice (page 4), PJs must indicate the amount of HOME-ARP funding that is planned for each eligible HOME-ARP activity type and demonstrate that any planned funding for nonprofit organization operating assistance, nonprofit capacity building, and administrative costs is within HOME-ARP limits.

Template:

Use of HOME-ARP Funding

	Funding Amount	Percent of the Grant	Statutory Limit
Supportive Services	\$ 100,000		
Acquisition and Development of Non-Congregate Shelters	\$ 0		
Tenant Based Rental Assistance (TBRA)	\$ 0		
Development of Affordable Rental Housing	\$ 1,263,270		
Non-Profit Operating	\$ 0	0 %	5%
Non-Profit Capacity Building	\$ 0	0 %	5%
Administration and Planning	\$ 71,751	10 %	15%
Total HOME ARP Allocation	\$ 0		

Describe how the PJ will distribute HOME-ARP funds in accordance with its priority needs identified in its needs assessment and gap analysis:

The development of affordable housing was the top priority need based on feedback from stakeholders. Therefore, the County will utilize \$1,263,270 (88%) for development of affordable rental housing, \$100,000 (7%) for supportive services, and \$71,751 (5%) for administrative and planning.

Describe how the characteristics of the shelter and housing inventory, service delivery system, and the needs identified in the gap analysis provided a rationale for the plan to fund eligible activities:

Based on current inventory, there is a great need for affordable housing. Non-congregate shelter was another high priority indicated by the respondents. Although non-congregate shelter was another top priority need, the use of other funding sources to acquire and develop non-congregate shelter would allow more flexibility in the use of the shelter. Supportive services, especially case management, is necessary for program participants to successfully achieve self-sufficiency throughout the program. It is important to ensure program participants are able to access much needed services while in housing, to include but are not limited to:

- Mental Health Services
- Transportation
- Employment Opportunities and Job Training
- Health Services
- Childcare services

Administration and planning costs include program oversight, monitoring, coordination, and evaluation.

HOME-ARP Production Housing Goals

Template

Estimate the number of affordable rental housing units for qualifying populations that the PJ will produce or support with its HOME-ARP allocation:

The number of housing units will depend on the amount of other funding sources used by the developer to leverage the total project costs. Cumberland County Community Development Department gives preference to those developers that use their own funding sources to leverage the County's funds to maximize the number of housing units. Most developers the County partners with are able to access additional funding made available through the Low-Income

Housing Tax Credit (LIHTC) program. The goal of the County will be to support at least 25 affordable housing units through these funds and other funding resources.

Describe the specific affordable rental housing production goal that the PJ hopes to achieve and describe how the production goal will address the PJ's priority needs:

It is the desire of Cumberland County to meet the needs of all Qualifying Populations but in particular those who are considered hardest to house (chronic homeless, households with incomes below 30% of the AMI, disabled, etc.)

Preferences

A preference provides a priority for the selection of applicants who fall into a specific QP or category (e.g., elderly or persons with disabilities) within a QP (i.e., subpopulation) to receive assistance. A *preference* permits an eligible applicant that qualifies for a PJ-adopted preference to be selected for HOME-ARP assistance before another eligible applicant that does not qualify for a preference. A *method of prioritization* is the process by which a PJ determines how two or more eligible applicants qualifying for the same or different preferences are selected for HOME-ARP assistance. For example, in a project with a preference for chronically homeless, all eligible QP applicants are selected in chronological order for a HOME-ARP rental project except that eligible QP applicants that qualify for the preference of chronically homeless are selected for occupancy based on length of time they have been homeless before eligible QP applicants who do not qualify for the preference of chronically homeless.

Please note that HUD has also described a method of prioritization in other HUD guidance. Section I.C.4 of Notice CPD-17-01 describes Prioritization in CoC CE as follows:

“Prioritization. In the context of the coordinated entry process, HUD uses the term “Prioritization” to refer to the coordinated entry-specific process by which all persons in need of assistance who use coordinated entry are ranked in order of priority. The coordinated entry prioritization policies are established by the CoC with input from all community stakeholders and must ensure that ESG projects are able to serve clients in accordance with written standards that are established under 24 CFR 576.400(e). In addition, the coordinated entry process must, to the maximum extent feasible, ensure that people with more severe service needs and levels of vulnerability are prioritized for housing and homeless assistance before those with less severe service needs and lower levels of vulnerability. Regardless of how prioritization decisions are implemented, the prioritization process must follow the requirements in Section II.B.3. and Section I.D. of this Notice.”

If a PJ is using a CE that has a method of prioritization described in CPD-17-01, then a PJ has preferences and a method of prioritizing those preferences. These must be described in the HOME-ARP allocation plan in order to comply with the requirements of Section IV.C.2 (page 10) of the HOME-ARP Notice.

In accordance with Section V.C.4 of the Notice (page 15), the HOME-ARP allocation plan must identify whether the PJ intends to give a preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project.

- Preferences cannot violate any applicable fair housing, civil rights, and nondiscrimination requirements, including but not limited to those requirements listed in 24 CFR 5.105(a).
- The PJ must comply with all applicable nondiscrimination and equal opportunity laws and requirements listed in 24 CFR 5.105(a) and any other applicable fair housing and civil rights laws and requirements when establishing preferences or methods of prioritization.

While PJs are not required to describe specific projects in its HOME-ARP allocation plan to which the preferences will apply, the PJ must describe the planned use of any preferences in its HOME-ARP allocation plan. This requirement also applies if the PJ intends to commit HOME-ARP funds to projects that will utilize preferences or limitations to comply with restrictive eligibility requirements of another project funding source. **If a PJ fails to describe preferences or limitations in its plan, it cannot commit HOME-ARP funds to a project that will implement a preference or limitation until the PJ amends its HOME-ARP allocation plan.** For HOME-ARP rental housing projects, Section VI.B.20.a.iii of the HOME-ARP Notice (page 36) states that owners may only limit eligibility or give a preference to a particular qualifying population or segment of the qualifying population if the limitation or preference is described in the PJ's HOME-ARP allocation plan. Adding a preference or limitation not previously described in the plan requires a substantial amendment and a public comment period in accordance with Section V.C.6 of the Notice (page 16).

Template:

Identify whether the PJ intends to give preference to one or more qualifying populations or a subpopulation within one or more qualifying populations for any eligible activity or project:
Cumberland County plans to target all Qualifying Populations. No preference has been identified.

If a preference was identified, explain how the use of a preference or method of prioritization will address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or subpopulation of qualifying population, consistent with the PJ's needs assessment and gap analysis:
No preference has been identified.

Referral Methods

PJs are not required to describe referral methods in the plan. However, if a PJ intends to use a coordinated entry (CE) process for referrals to a HOME-ARP project or activity, the PJ must ensure compliance with Section IV.C.2 of the Notice (page10).

A PJ may use only the CE for direct referrals to HOME-ARP projects and activities (as opposed to CE and other referral agencies or a waitlist) if the CE expands to accept all HOME-ARP qualifying populations and implements the preferences and prioritization established by the PJ in its HOME-ARP allocation plan. A direct referral is where the CE provides the eligible applicant directly to the PJ, subrecipient, or owner to receive HOME-ARP TBRA, supportive services, admittance to a HOME-ARP rental unit, or occupancy of a NCS unit. In comparison, an indirect referral is where a CE (or other referral source) refers an eligible applicant for placement to a project or activity waitlist. Eligible applicants are then selected for a HOME-ARP project or activity from the waitlist.

The PJ must require a project or activity to use CE along with other referral methods (as provided in Section IV.C.2.ii) or to use only a project/activity waiting list (as provided in Section IV.C.2.iii) if:

1. the CE does not have a sufficient number of qualifying individuals and families to refer to the PJ for the project or activity;
2. the CE does not include all HOME-ARP qualifying populations; or,
3. the CE fails to provide access and implement uniform referral processes in situations where a project's geographic area(s) is broader than the geographic area(s) covered by the CE

If a PJ uses a CE that prioritizes one or more qualifying populations or segments of qualifying populations (e.g., prioritizing assistance or units for chronically homeless individuals first, then prioritizing homeless youth second, followed by any other individuals qualifying as homeless, etc.) then this constitutes the use of preferences and a method of prioritization. To implement a CE with these preferences and priorities, the PJ **must** include the preferences and method of prioritization that the CE will use in the preferences section of their HOME-ARP allocation plan. Use of a CE with embedded preferences or methods of prioritization that are not contained in the PJ's HOME-ARP allocation does not comply with Section IV.C.2 of the Notice (page10).

Template:

Identify the referral methods that the PJ intends to use for its HOME-ARP projects and activities. PJ's may use multiple referral methods in its HOME-ARP program. (Optional):
Not applicable.

If the PJ intends to use the coordinated entry (CE) process established by the CoC, describe whether all qualifying populations eligible for a project or activity will be included in the CE

process, or the method by which all qualifying populations eligible for the project or activity will be covered. (Optional):

Not applicable.

If the PJ intends to use the CE process established by the CoC, describe the method of prioritization to be used by the CE. (Optional):

Not applicable.

If the PJ intends to use both a CE process established by the CoC and another referral method for a project or activity, describe any method of prioritization between the two referral methods, if any. (Optional):

Not applicable.

Limitations in a HOME-ARP rental housing or NCS project

Limiting eligibility for a HOME-ARP rental housing or NCS project is only permitted under certain circumstances.

- PJs must follow all applicable fair housing, civil rights, and nondiscrimination requirements, including but not limited to those requirements listed in 24 CFR 5.105(a). This includes, but is not limited to, the Fair Housing Act, Title VI of the Civil Rights Act, section 504 of Rehabilitation Act, HUD's Equal Access Rule, and the Americans with Disabilities Act, as applicable.
- A PJ may not exclude otherwise eligible qualifying populations from its overall HOME-ARP program.
- Within the qualifying populations, participation in a project or activity may be limited to persons with a specific disability only, if necessary, to provide effective housing, aid, benefit, or services that would be as effective as those provided to others in accordance with 24 CFR 8.4(b)(1)(iv). A PJ must describe why such a limitation for a project or activity is necessary in its HOME-ARP allocation plan (based on the needs and gap identified by the PJ in its plan) to meet some greater need and to provide a specific benefit that cannot be provided through the provision of a preference.
- For HOME-ARP rental housing, section VI.B.20.a.iii of the Notice (page 36) states that owners may only limit eligibility to a particular qualifying population or segment of the qualifying population if the limitation is described in the PJ's HOME-ARP allocation plan.
- PJs may limit admission to HOME-ARP rental housing or NCS to households who need the specialized supportive services that are provided in such housing or NCS. However, no otherwise eligible individuals with disabilities or families including an individual with a disability who may benefit from the services provided may be excluded on the grounds that they do not have a particular disability.

Template

Describe whether the PJ intends to limit eligibility for a HOME-ARP rental housing or NCS project to a particular qualifying population or specific subpopulation of a qualifying population identified in section IV.A of the Notice:

Cumberland County does not intend to limit eligibility for a HOME-ARP rental housing or NCS project to a particular qualifying population or specific subpopulation of a qualifying population.

If a PJ intends to implement a limitation, explain why the use of a limitation is necessary to address the unmet need or gap in benefits and services received by individuals and families in the qualifying population or subpopulation of qualifying population, consistent with the PJ's needs assessment and gap analysis:

Not applicable.

If a limitation was identified, describe how the PJ will address the unmet needs or gaps in benefits and services of the other qualifying populations that are not included in the limitation through the use of HOME-ARP funds (i.e., through another of the PJ's HOME-ARP projects or activities):

Not applicable.

HOME-ARP Refinancing Guidelines

If the PJ intends to use HOME-ARP funds to refinance existing debt secured by multifamily rental housing that is being rehabilitated with HOME-ARP funds, the PJ must state its HOME-ARP refinancing guidelines in accordance with [24 CFR 92.206\(b\)](#). The guidelines must describe the conditions under which the PJ will refinance existing debt for a HOME-ARP rental project, including:

- ***Establish a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing to demonstrate that rehabilitation of HOME-ARP rental housing is the primary eligible activity***

Not Applicable. Cumberland County does not intend to use HOME-ARP funds to refinance existing debt secured by multifamily rental housing that is being rehabilitated with HOME-ARP funds.

- ***Require a review of management practices to demonstrate that disinvestment in the property has not occurred; that the long-term needs of the project can be met; and that the feasibility of serving qualified populations for the minimum compliance period can be demonstrated.***

Not Applicable.

- *State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.*
Not Applicable.
- *Specify the required compliance period, whether it is the minimum 15 years or longer.*
Not Applicable.
- *State that HOME-ARP funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.*
Not Applicable.
- *Other requirements in the PJ's guidelines, if applicable:*
Not Applicable.

Appendices

- SF 424s and Certifications
- Public Notice of Public Hearing and Comment and Review Period
- HOME-ARP Consultation Survey
- Stakeholders Survey Results
- Gap Analysis Report

HOME-ARP Stakeholder Survey

Cumberland County Community Development Department

The U.S. Department of Housing and Urban Development (HUD) through the Home Investment Partnerships (HOME) Program grant has allocated \$1,435,021 of the American Rescue Plan (ARP) Act of 2021 funds to Cumberland County to perform eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations.

Prior to using the HOME-ARP funds, Cumberland County must consult with housing and service providers whose clientele include the Qualifying Populations to identify unmet needs and gaps in housing and service delivery systems. Feedback provided by the service providers and citizens will aide Cumberland County in determining how to best use the HOME-ARP funds to meet the needs of the qualifying populations.

To learn more about the Qualifying Populations, eligible activities, and other information about the HOME-ARP program, please refer to [Cumberland County Community Development Webpage](#) and / or [HUD's website](#).

1. Please rank the Qualifying Populations below beginning with the population you believe should have the highest priority. Please place your mouse over the item and drag the selection to the appropriate ranking level. Note: the selected items will be re-ranked in ascending order.

- 1: Homeless, as defined in section 103(a) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11302(a));
- 2: At-risk of homelessness, as defined in section 401(1) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11360(1));
- 3: Fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking, as defined by the Secretary;
- 4: In other populations where providing supportive services or assistance under section 212(a) of the Act (42 U.S.C. 12742(a)) would prevent the family's homelessness or would serve those with the greatest risk of housing instability;
- 5: Veterans and families that include a veteran family member that meet one of the

2. Select the supportive services your organization currently offers to the Qualifying Populations:

- ☐ Case Management
- ☐ Legal Services
- ☐ Moving Cost Assistance
- ☐ Employment Assistance
- ☐ Educational Assistance
- ☐ Development of Affordable Housing
- ☐ Rental Assistance (Short-Term/Medium-Term)
- ☐ Emergency Shelter for Homeless Persons
- ☐ Tenant Based Rental Assistance
- ☐ Acquisition / Development of Non-Congregate Units (i.e., Emergency Shelter Providing Individual Rooms Other than a Traditional Homeless Shelter)
- ☐ Not Applicable
- ☐ Other

3. Please select from the list below, the special population you believe has the highest need for housing and services.

- ☐ Single adults and/or two adult households (married/domestic partners/close relatives)
- ☐ Families with children and youth
- ☐ Individuals/family members with a permanent disability that limits housing options
- ☐ Those with chronic physical or mental health conditions requiring supportive services
- ☐ Those with substance use disorders requiring supportive services
- ☐ Those with histories of domestic violence abuse
- ☐ Those with two or more of the following barriers: lack of a high school diploma/GED; illiteracy; low English proficiency; or, a history of unstable employment

4. Please rank the following activities beginning with the activity you believe should have the highest priority. Please place your mouse over the item and drag the selection to the appropriate ranking level. Note: the selected items will be re-ranked in ascending order.

- 1: Development of affordable housing units (including rehab of existing units)
- 2: Tenant-based rental assistance / Rental assistance to prevent homelessness
- 3: Acquisition/development of non-congregate shelters (shelter consisting of private rooms for individuals or families)
- 4: Support Services: homeless prevention, housing counseling, financial assistance, case management

5. What do you see as major barriers to affordable housing? Please select all that is applicable.

- ☐ Acceleration in rent
- ☐ Low supply of affordable housing units
- ☐ Substandard housing units
- ☐ Lack of funding sources to build affordable units
- ☐ Lack of accessibility for people with disabilities
- ☐ Lack of housing units for large families (of 5 or more people)
- ☐ Lack of landlord participation in rental subsidy assistance
- ☐ Land use policies and zoning regulations
- ☐ Not in my backyard (NIMBY)
- ☐ Economic factors (low wage jobs, gap in education/job preparation and workplace needs)
- ☐ Lack of flexibility with program policies and process, too much red tape
- ☐ Other

6. If HOME-ARP funds were used for development of new affordable housing units, would you prefer the option of all units being made available to all of the Qualifying Populations, or making at least 70% available to the Qualifying Populations and making the remaining units available for the rest of the low-to-moderate-income renters?

- ☐ Make all units available to Qualifying Populations
- ☐ Make a minimum of 70% available to the Qualifying Populations and the rest available to other renters of all income levels

7. If HOME-ARP funds were used for tenant-based rental assistance, what type of assistance do you believe should be provided. Please select all that is applicable.

- ☐ Security Deposit
- ☐ Rental Assistance
- ☐ Utility Deposit
- ☐ Utility Payment
- ☐ Other

8. If HOME-ARP funds were used for non-congregate shelter, what do you believe is the area of greatest need for shelter facilities?

- ☐ Costs for increasing EXISTING shelter capacity and operations
- ☐ Costs for the development of NEW shelter facilities
- ☐ Costs associated with increasing access to supportive services
- ☐ Shelter operating costs
- ☐ Administration and planning costs for shelter facilities

9. If HOME-ARP funds were used for providing supportive services, what are the top three services you believe should have the highest priority? Please select up to three services.

- ☐ Housing Counseling (i.e. landlord/tenant rights, housing search, budgeting, credit education/repair, etc (does not include first time home buyer / foreclosure counseling)
- ☐ Mental Health Services
- ☐ Substance Abuse Treatment Services
- ☐ Engagement / Outreach
- ☐ Homelessness Prevention Services
- ☐ Health Services
- ☐ Transportation Services
- ☐ Job Readiness / Employment Assistance
- ☐ Life Skills Training
- ☐ Case Management Services
- ☐ Child Care
- ☐ Legal Services

10. Are there any additional unmet needs / services you see among the Qualifying Populations, or any additional remarks you wish to add?

11. Which type of organization best describes your group or affiliation?

- ☐ Homeless Service Provider - Emergency or Temporary Shelter/housing
- ☐ Homeless Service Provider - Rapid Rehousing or Permanent Supportive Housing
- ☐ Public Housing Authority
- ☐ Domestic Violence Service Provider
- ☐ Veteran Affairs / Veteran's Group
- ☐ Human Relations / Fair Housing / Civil Rights Organization
- ☐ Organization Serving People with Disabilities
- ☐ Organization Serving People Living with HIV/AIDS
- ☐ Other Public Agency (i.e. Local Government, etc.)
- ☐ Continuum of Care
- ☐ Landlord / Property Manager
- ☐ Developer
- ☐ Resident / Advocate
- ☐ Other

12. How long has your organization been operating in the Fayetteville/Cumberland County area?

13. If representing an organization, what is your organization's mission statement or focus area?

14. Name of Person Completing Survey:

15. Name of Organization (If Applicable)

16. Email Address:

17. Telephone Number:

Submit

HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) – AMERICAN RESCUE PLAN (ARP)

ALLOCATION PLAN

Presented by:
Cumberland County Community Development Department
707 Executive Place
Fayetteville, NC 28305

Board of Commissioners Meeting
Public Hearing: January 17, 2023 @ 6:45 p.m.

Background

- HUD allocated \$1,435,021 of HOME-ARP funds to Cumberland County
- Prior to using funds, must prepare and submit an Allocation Plan
- Must consult with:
 - Homeless Providers
 - Domestic Violence Service Providers
 - Public Housing Agencies
 - CoC
 - Other Public and Private Agencies that serve the Qualifying Populations
- A Public Hearing must be held
- 2021 Annual Action Plan must be amended
- Allocation Plan must be submitted to HUD for Approval

Qualifying Populations

Homeless

At-Risk of
Homelessness

Fleeing from
Domestic
Violence...

Other
Populations

Eligible Activities

Development of
Affordable Housing

Tenant-Based
Rental Assistance
(TBRA)

Provision of
Supportive
Services

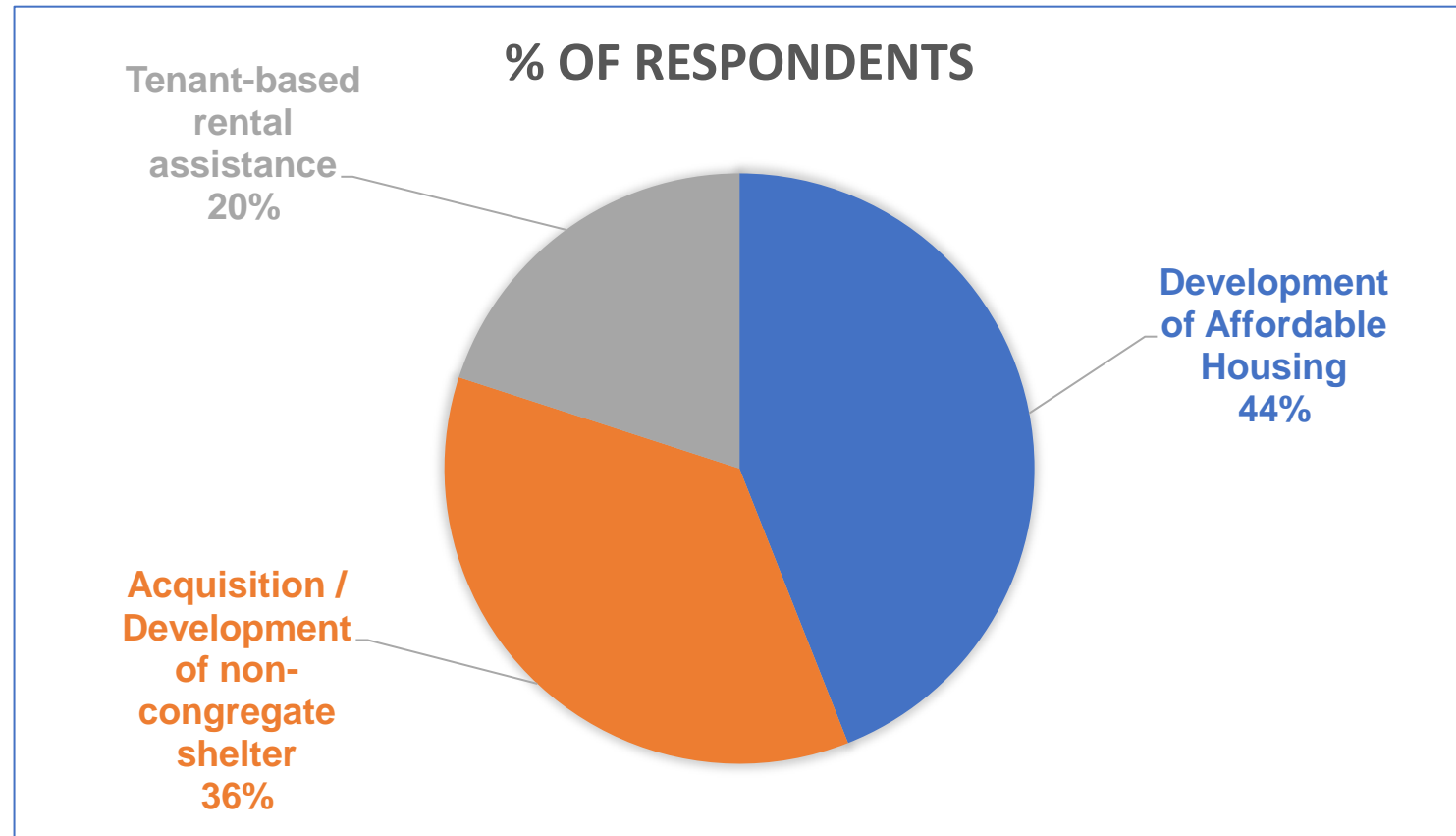
Acquisition and
Development of
non-congregate
shelter units

Assessment of Needs / Consultation

- Survey was utilized to obtain feedback
 - Discussions on how funds should be used, priority needs, Qualifying Populations
- Received 25 responses
- Held one-on-one virtual meetings with 10 providers
- Gap Analysis Report (2021) prepared by OrgCode Consulting was used
- Recent HUD CHAS data was used
- 2022 Point-in-Time Homeless Count / Housing Inventory Chart
- Other Information

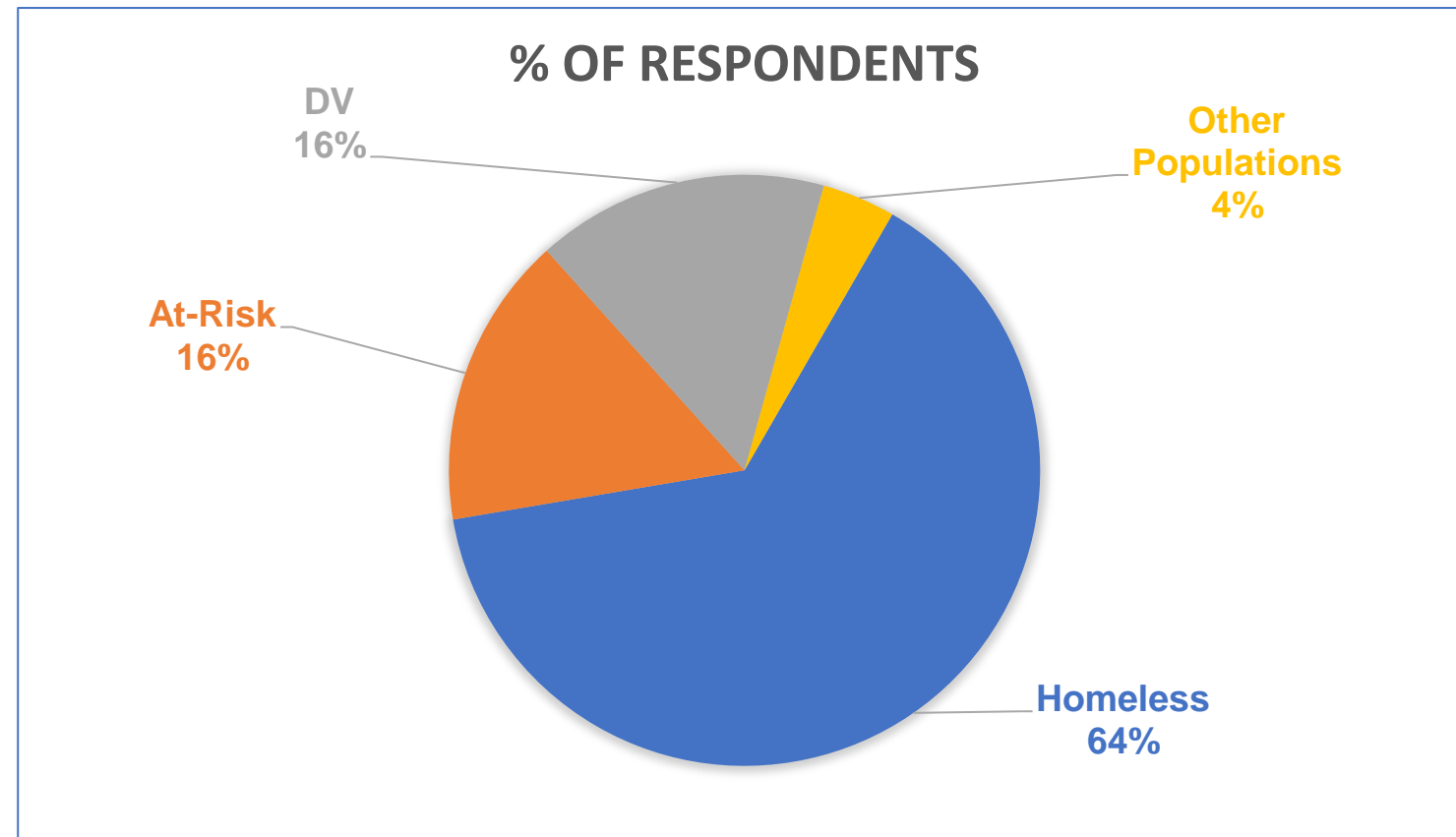
Feedback

Activities considered as high priority



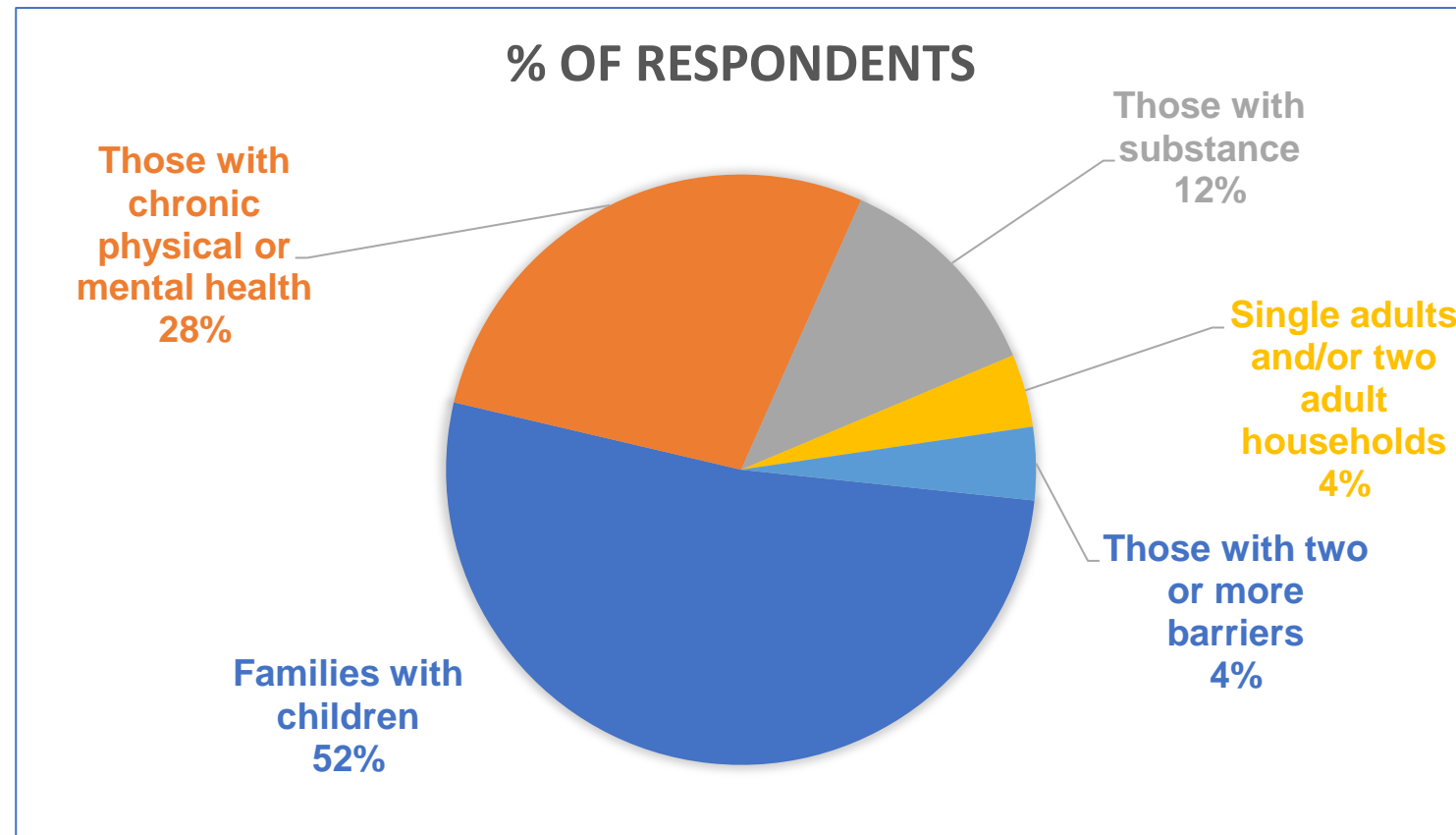
Feedback (Cont'd)

Qualifying Populations considered as high priority



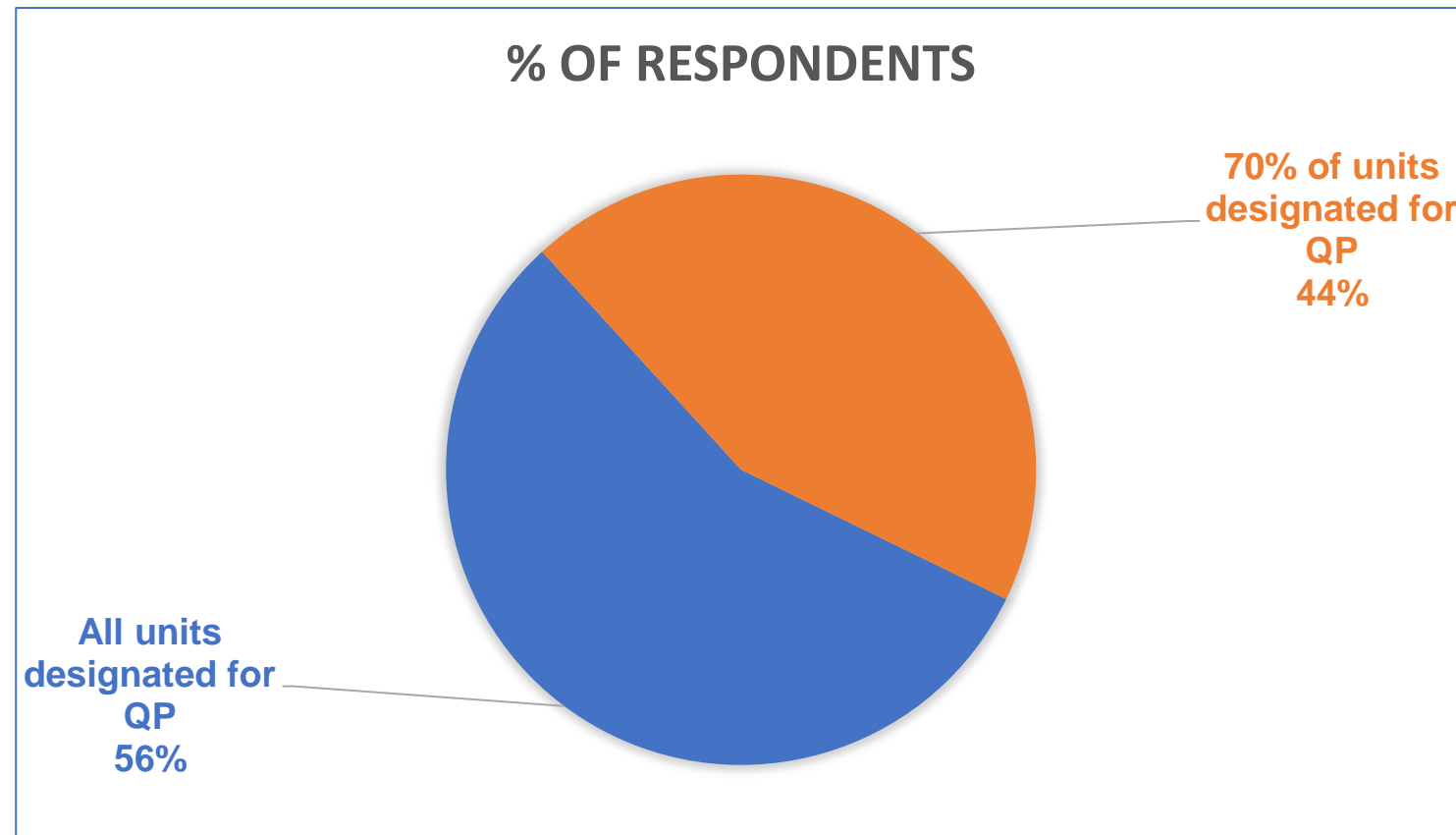
Feedback (Cont'd)

Population types considered as high priority



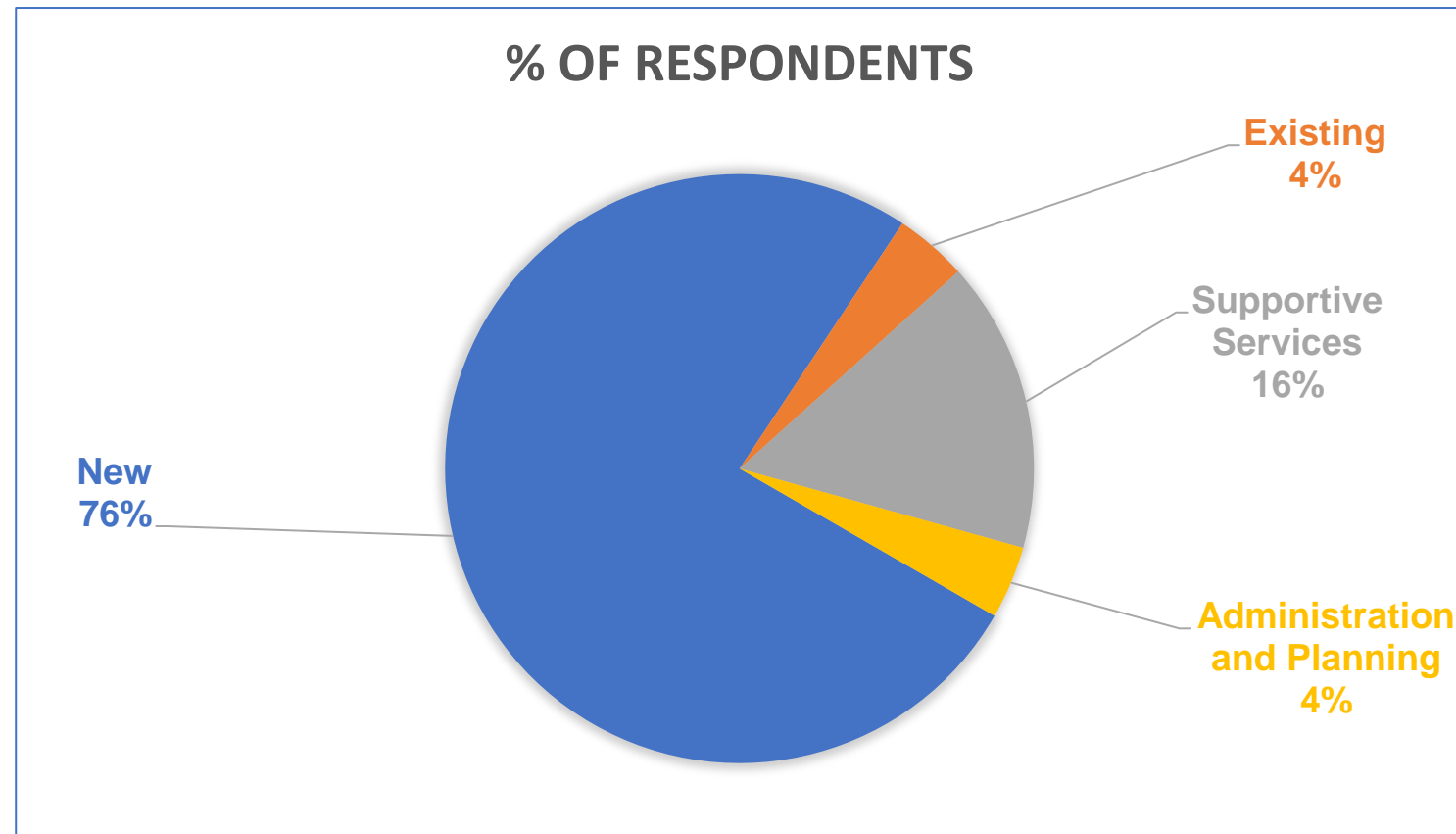
Feedback (Cont'd)

Percentage of units designated for Qualifying Populations



Feedback (Cont'd)

Should Funds be used for New or Existing Non-Congregate Shelter



2022 Point-in-Time Homeless Count

N = 475

Persons in Households without Children (Total = 424)	
Female	136
Male	288

Ages 18 - 24	0
Ages 24 and Over	424

Non-Hispanic	404
Hispanic	20

American Indian, Alaska Native, or Indigenous	11
Asian or Asian American	10
Black, African American, or African	246
Native Hawaiian or Pacific Islander	4
White	96
Multiple Races	57

Persons in Households with Children (Total = 51)	
Female	32
Male	19

Under age 18	30
Ages 18 - 24	1
Ages 24 and Over	20

Non-Hispanic	51
Hispanic	0

American Indian, Alaska Native, or Indigenous	10
Asian or Asian American	0
Black, African American, or African	33
Native Hawaiian or Pacific Islander	2
White	3
Multiple Races	3

Use of HOME-ARP Funding

	Funding Amount	Percent of the Grant	Statutory Limit
Supportive Services	\$ 100,000		
Acquisition and Development of Non-Congregate Shelters	\$ 0		
Tenant Based Rental Assistance (TBRA)	\$ 0		
Development of Affordable Rental Housing	\$ 1,263,270		
Non-Profit Operating	\$ 0	0 %	5%
Non-Profit Capacity Building	\$ 0	0 %	5%
Administration and Planning	\$ 71,751	10 %	15%
Total HOME ARP Allocation	\$ 1,435,021		

Next Steps

- After comment review period (January 13 – 27, 2023), will bring final Allocation Plan to Board of Commissioners for approval at the first February 2023 meeting
- 2021 Annual Action Plan will be amended to include HOME-ARP funds
- Allocation Plan will be submitted to HUD for Approval

Questions or Comments

For more information contact:

**Cumberland County
Community Development
707 Executive Place
Fayetteville, NC 28305
cccdinfo@co.cumberland.nc.us**

910-323-6112

**PUBLIC NOTICE
FOR THE COUNTY OF
CUMBERLAND
PREPARATION OF HOME
INVESTMENT
PARTNERSHIPS
PROGRAM (HOME) -
AMERICAN RESCUE
PLAN (ARP) ACT OF 2021
ALLOCATION PLAN**

The U.S. Department of Housing and Urban Development (HUD) through the Home Investment Partnerships (HOME) Program grant has allocated \$1,435,021 of the American Rescue Plan (ARP) Act of 2021 funds to Cumberland County to perform eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations. Prior to using the HOME-ARP funds, Cumberland County is required to prepare an allocation plan to outline how the funds will be used to address the needs of qualifying populations. To begin preparing the allocation plan, Cumberland County must consult with housing and service providers whose clientele



Public Notices

includes the qualifying populations to identify unmet needs and gaps in housing and service delivery systems. Feedback provided by the service providers and citizens will aid Cumberland County in determining how to best use the HOME-ARP funds to meet the needs of the qualifying populations. During the development of the HOME-ARP allocation plan, Cumberland County will hold a public hearing for public review and comment at the Board of Commissioners meeting held on January 17, 2023, at 6:45 p.m. The draft copy of the allocation plan will be made available for public review and comment from January 13, 2023 – January 27, 2023 (5:00 p.m.) at <https://www.cumberlandcountync.gov/departments/community-development-group/community-development/plans-reports/other-current-plans-reports>. A hard copy of the documents may also be accessed by visiting Cumberland County Community Development Department's office at 707 Executive Place, Fayetteville. For additional information regarding the HOME-ARP funds, please refer to the Cumberland County Community Development Department webpage and HUD's website.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS
CCCD is committed to

providing equal access to its facilities, programs, and services for persons with disabilities by holding all meetings in locations that are handicapped-accessible. Individuals requesting any form of reasonable accommodations for public meetings/hearings should do so five (5) business days prior to the advertised meeting. However, if a request is made within five (5) business days, every reasonable effort will be made to accommodate the request. For more information, please contact the Cumberland County Community Development Department at 910-323-6112.
January 8, 2022 8281876

**PUBLIC NOTICE
FOR THE COUNTY OF
CUMBERLAND
PREPARATION OF HOME
INVESTMENT
PARTNERSHIPS
PROGRAM (HOME) –
AMERICAN RESCUE
PLAN (ARP) ACT OF 2021
ALLOCATION PLAN**

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Public Notices

for public review and comment from January 13, 2022 – January 27, 2022 (5:00 p.m.).

The survey can be completed and submitted by accessing the link on the Cumberland County Community Development's webpage. To access the survey and additional information regarding the HOME-ARP funds, please refer to the link below:

Website:
<https://www.cumberlandcountync.gov/departments/community-development-group/community-development/public-notices---citizen-participation/activities-events>.

The survey and other documents may also be accessed by visiting Cumberland County Community Development Department's office at 707 Executive Place, Fayetteville.

ACCESSIBILITY TO MEETINGS AND DOCUMENTS

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For more information, please contact the Cumberland County Community Development Department at 910-323-6112.



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/31/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 100
TRIANGLE PLACE, FAYETTEVILLE**

BACKGROUND

On November 7, 2022, the board adopted a resolution of its intent to accept the offer of Carmen Cameron to purchase property with PIN 0447-60-3438, being Lots 27-30 Atkinson Property, Section 1, Plat 9 at Page 35, located at 100 Triangle Place, Fayetteville, for \$3,700.00, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6 with a tax value of \$7,500.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 10, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-100 Triangle

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/10/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/10/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$140.61

Order No: 8037136

Customer No: 744407

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VICKY FELTY
Notary Public
State of Wisconsin

CUMBERLAND COUNTY BOARD OF COMMISSION- ERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0447-60-3438, being Lots 27-30, Atkinson Property, Section 1, Plat Book 9 at Page 35, located at 100 Triangle Place, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,700.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 10, 2022

Candice White, Clerk to the Board

11/10/22 8037136



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/31/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 616
DEEP CREEK ROAD, FAYETTEVILLE**

BACKGROUND

On November 7, 2022, the board adopted a resolution of its intent to accept the offer of Carmen Cameron to purchase property with PIN 0446-38-5536, being Lot 6 Cade Avenue, located at 616 Deep Creek Road, Fayetteville, for \$3,500.00, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6 with a tax value of \$4,500.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 10, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-616 Deep Creek Ch Rd

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/10/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
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Notary, State of WI, County of Brown

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CUMBERLAND COUNTY BOARD OF COMMISSION- ERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with 0446-38-5536, being Lot 6, Cade Avenue, located at 616 Deep Creek Road, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,500.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Court-house, Fayetteville, NC 28302.

November 10, 2022

Candice White, Clerk to the Board

11/10/22 8037179



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/31/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 828
LITTLE AVENUE, FAYETTEVILLE**

BACKGROUND

On November 7, 2022, the board adopted a resolution of its intent to accept the offer of Carmen Cameron to purchase property with PIN 0446-46-7384, being Lot 3 Joe B. Raynor Property, Section 1, Plat 22 at Page 60, located at 828 Little Avenue, Fayetteville, for \$3,700.00, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6 with a tax value of \$9,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 10, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-828 Little Ave

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

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11/10/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/10/2022

Legal Clerk

Notary, State of WI, County of Brown

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CUMBERLAND COUNTY BOARD OF COMMISSIONERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0446-46-7384, being Lot 3, Joe B. Raynor Property, Section 1, Plat Book 22 at Page 60, located at 828 Little Avenue, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,700.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 10, 2022

Candice White, Clerk to the Board

11/10/22 8037098



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/31/2023

SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 808 CEDAR CREEK ROAD, ADJACENT TO 808 CEDAR CREEK ROAD, AND 137 JACOB STREET, FAYETTEVILLE

BACKGROUND

On November 7, 2022, the board adopted a resolution of its intent to accept the offer of Carmen Cameron to purchase the properties below for a total price of \$5,500 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269.

PIN 0446-66-1468, being ½ Acre Olphin Land, located at 808 Cedar Creek Road, Fayetteville; tax value \$4,500, zoned SF6; tax value \$4,500;

PIN 0446-66-1588, being 1 Lot Matthews Land, located adjacent to 808 Cedar Creek Road, Fayetteville, zoned SF6, tax value \$2,250; and

PIN 0446-44-7881, being Lot 58 Cade Hill Subdivision, Section 3, Plat Book 28 at Page 51, located at 1317 Jacob Street, Fayetteville, zoned SF6; tax value \$6,000,

Based on the County GIS Parcel View System and the tax records, there are no structures on these lots.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 10, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description	Type
POP-808 Cedar Creek Rd	Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

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11/10/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/10/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$170.04

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CUMBERLAND COUNTY BOARD OF COMMISSIONERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE

CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real properties with PIN 0446-66-1468, 1/2 Acre Olphin Land, located at 808 Cedar Creek Road, Fayetteville; PIN 0446-66-1588, being 1 Lot Matthews Land, located adjacent to 808 Cedar Creek Road; Fayetteville; and PIN 0446-44-7881, being Lot 58 Code Hill Subdivision, Section 3, Plat Book 28 at Page 51, located at 1317 Jacob Street, Fayetteville, are not needed for governmental purposes and proposes to accept an offer to purchase the properties for \$5,500.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 10th, 2022

Candice White, Clerk to the Board

11/10/22 8037201



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 2/1/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT
1009 COLLEGE STREET, FAYETTEVILLE**

BACKGROUND

On November 7, 2022, the board adopted a resolution of its intent to accept the offer of Michael D. Nepstad, Jr. and Susan J. Nepstad to purchase property with PIN 0438-01-5449, being Major Part of Lots 9-12 College Heights, Section 1, Block F, Plat Book 7 at Page 96, located at 1009 College Street, Fayetteville, for \$12,467.07, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned MR5 with a tax value of \$12,500.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 10, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-1009 College St

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/10/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/10/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$143.88

Order No: 8037244

Customer No: 744407

PO #:

of Copies:

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VICKY FELTY
Notary Public
State of Wisconsin

CUMBERLAND COUNTY BOARD OF COMMISSIONERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0438-01-5449, being Major Part of Lots 9-12 College Heights, Section 1, Block F, Plat Book 7 at Page 96, located at 1009 College Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$12,467.07. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 10, 2022

Candice White, Clerk to the Board

11/10/22 8037244



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 2/1/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT
1509 BANKSTON COURT, FAYETTEVILLE**

BACKGROUND

On November 21, 2022, the board adopted a resolution of its intent to accept the offer of Glenn E. Davis to purchase property with PIN 0442-56-3607, being Lot 177, Twin Oaks, Section 5, Unit 5, Plat Book 87, Page 102, located at 1509 Bankston Court, Fayetteville, for \$3,753.89, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned RR with a tax value of \$10,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 25, 2022. The publisher's affidavit is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-1509 Bankston Ct

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/25/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/25/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$137.34

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of Copies:

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CUMBERLAND COUNTY BOARD OF COMMISSION- ERS NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROPERTY PURSUANT TO N.C.G.S § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0442-56-3607, being Lot 177, Twin Oaks, Section 5, Unit 5, Plat Book 87, Page 102, located at 1509 Bankston Court, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,753.89. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any or all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 25, 2022 Andrea
Tebbe, Acting Clerk to the
Board
11/25/22 8098216

MARIAH VERHAGEN
Notary Public
State of Wisconsin



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 2/1/2023

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT
3427 SEAWELL STREET, FAYETTEVILLE**

BACKGROUND

On November 21, 2022, the board adopted a resolution of its intent to accept the offer of Nicholas Riggins on behalf of Harmonic Brass Real Estate Investments, LP, a limited partnership, to purchase property with PIN 0424-79-5124, being Lots 157-159 Campbell Park Subdivision, Plat Book 14, Page 22, located at 3427 Seawell Street, Fayetteville, for \$5,921.33, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned R6A with a tax value of \$5,000.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on November 25, 2022. The proof of publication is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

POP-3427 Seawell St

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/25/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 11/25/2022

D. Roberts
Legal Clerk
Mariah Verhagen
Notary, State of WI, County of Brown
8.25.26

My commission expires

Publication Cost: \$140.61

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Customer No: 744407

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CUMBERLAND COUNTY BOARD OF COMMISSION- ERS NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE CERTAIN REAL PROPERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0424-79-5124, being Lots 157- 159, Campbell Park Subdivision, Plat Book 14, Page 22, located at 3427 Seawell Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$6,000.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any or all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

November 25, 2022 Andrea
Tebbe, Acting Clerk to the
Board
11/25/22 8098243

MARIAH VERHAGEN
Notary Public
State of Wisconsin



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 2/1/2023

SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 814 ANITA ROAD, 822 ANITA ROAD, 751 JOHNSON STREET, AND OFF CLYDE STREET, FAYETTEVILLE

BACKGROUND

On December 19, 2022, the Board adopted a resolution of its intent to accept the offer of Abel Young on behalf of Young Enterprise Properties, LLC, to purchase the below properties for a total price of \$7,500 and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269.

PIN 0419-61-7062, being Lot 21 Golden Properties Investments LLC, Section 1, Plat Book 110, Page 196, located at 814 Anita Road, Fayetteville; tax value \$4,500;

PIN 0419-60-8951, being Lot 10 Golden Properties Investments LLC, Section 1, Plat Book 110, Page 75, located at 751 Johnson Street; Fayetteville; tax value \$4,500;

PIN 0419-50-3201, being Lot 233 Bonnie Acres, Section 1, Plat Book 9, Page 75, located off Clyde Street, Fayetteville; tax value \$4,500; and

PIN 0419-61-8009, being Lot 20 Golden Properties Investments LLC, Section 1, Plat Book 110, Page 196, located at 822 Anita Road, Fayetteville; tax value \$4,500,

Based on the County GIS Parcel View System and the tax records, there are no structures on these lots.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on December 23, 2022. The proof of publication is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

County attorney recommends the Board accept this offer and authorize the chair or the county manager to

execute a deed for the property upon the County's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

Type

POP - 814 Anita Rd et al

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631245 Cincinnati, OH 45263-1245

PROOF OF PUBLICATION

Myra Brooks
County Attorney's Office/Legal Dept.
Cumb Co Attorney's, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

12/23/2022

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 12/23/2022

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$186.39

Order No: 8222190

Customer No: 744407

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CUMBERLAND COUNTY BOARD OF COMMISSIONERS

NOTICE OF INTENT TO ACCEPT AN OFFER TO PURCHASE

CERTAIN REAL PROP- ERTY PURSUANT TO N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real properties with PIN 0419-61-7062, being Lot 21 Golden Properties Investments LLC, Section 1, Plat Book 110, Page 196, located at 814 Anita Road, Fayetteville; PIN 0419-60-8951, being Lot 10 Golden Properties Investments LLC, located at 751 Johnson Street, Fayetteville; PIN 0419-50-3201, being Lot 233 Bonnie Acres, located off Clyde Street, Fayetteville; and PIN 0419-61-8009, being Lot 20 Golden Properties Investments LLC, Section 1, Plat Book 110, Page 196, located at 822 Anita Road, Fayetteville, are not needed for governmental purposes and proposes to accept an offer to purchase the properties for \$7,500.00. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.
December 23, 2022
Andrea Tebbe, Clerk to the Board
8222190

MARIAH VERHAGEN
Notary Public
State of Wisconsin



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 2/1/2023

**SUBJECT: RELEASE OF NOVEMBER 21, 2022, CLOSED SESSION MINUTES FOR
CERTAIN PERSONNEL MATTERS**

BACKGROUND

With the announcement of the selection of the new county manager and the payment of the final compensation due the former county manager, the following personnel matters considered in closed session November 21, 2022, should be released:

Item 7.B.1 - certain contract terms for new county manager

Item 7.B.2 - final compensation for retiring county manager

RECOMMENDATION / PROPOSED ACTION

County attorney advises to release these closed session minutes at this time.



BUDGET DIVISION

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: RENEE PASCHAL, INTERIM COUNTY MANAGER

DATE: 1/30/2023

**SUBJECT: APPROVAL OF BUDGET ORDINANCE AMENDMENTS FOR THE
FEBRUARY 6, 2023 BOARD OF COMMISSIONERS' AGENDA**

BACKGROUND

School Fines Fund 210

1) School Fines & Forfeitures – Budget Ordinance Amendment B230718 to recognize funds for school fine and forfeiture funds in the amount of \$6,500

The Board is requested to approve Budget Ordinance Amendment B230718 to recognize funds for the school fine and forfeiture funds in the amount of \$6,500. These funds are from the planning department fines and forfeitures and will be paid to the Board of Education.

Please note this amendment requires no additional county funds.

Linden Little River Park Grant Fund 245

2) Linden Little River Park Grant – Budget Ordinance Amendment B230695 to recognize grant funding from the North Carolina Office of State Budget and Management in the amount of \$100,000

The Board is requested to approve Budget Ordinance Amendment B230695 to recognize grant funding from the North Carolina Office of State Budget and Management in the amount of \$100,000. This funding will be used to construct two pickleball courts, expand the playground, add amenities, and multipurpose field improvements at the Linden Little River Park.

Please note this amendment requires no additional county funds.

REGARDING THE FOLLOWING ITEM #3 PLEASE NOTE:

Each fiscal year County departments may have projects that have been approved and initiated but were not complete by the fiscal year end (6/30/22) or items ordered that had not been received by fiscal year end. These projects or items were approved in the Fiscal Year 2022 budget; however, the money was not spent by June 30, 2022.

The following amendment seeks to bring those funds forward from Fiscal Year 2022 into the current fiscal year, allowing departments to complete and pay for these projects and items. This revision is not using 'new' funds but is recognizing the use of FY22 funds in FY23.

General Fund 101

3) Economic Physical Development Other - Budget Ordinance Amendment B230271 to re-appropriate FY22 grant funds from the North Carolina Golden Leaf Foundation in the amount of \$937,600

The Board is requested to approve Budget Ordinance Amendment B230271 to re-appropriate FY22 grant funds from the North Carolina Golden Leaf Foundation in the amount of \$937,600. These funds will be used for the Sand Hill Road Golden Leaf project that were approved in FY22 but will not be completed until FY23. This grant was approved at the June 20, 2022, Board of Commissioners' meeting.

RECOMMENDATION / PROPOSED ACTION

Approve Budget Ordinance Amendments



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ANDREA TEBBE, CLERK TO THE BOARD

DATE: 2/6/2023

SUBJECT: MARCH 9, 2023 AGENDA SESSION SCHEDULE CHANGE

BACKGROUND

The NCACC requested that Cumberland County host the 2023 District Meeting on March 9, 2023. The Cumberland County Board of Commissioners Agenda Session is scheduled for the requested meeting date. I am requesting to change the date of the agenda session from Thursday, March 9, 2023 to Tuesday, March 7, 2023.

RECOMMENDATION / PROPOSED ACTION

Reschedule the March 2023 Agenda Session from Thursday, March 9 to Tuesday, March 7, 2023.



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/31/2023

**SUBJECT: CONSIDERATION OF AGREEMENT WITH FORMER COUNTY
MANAGER FOR CONSULTING AND BUDGET ORDINANCE
AMENDMENT #B230038**

BACKGROUND

In a prior closed session, the board discussed contracting with former County Manager Amy Cannon for consultation with the interim county manager and new county manager on an as-needed basis for an hourly rate of \$200. The county attorney discussed this with Ms. Cannon, who suggested that the chair also be included along with the manager and to include her attendance at meetings if requested. The county attorney drafted the attached contract to include those terms and included a not-to-exceed amount of \$30,000 to terminate June 30, 2023.

RECOMMENDATION / PROPOSED ACTION

The county attorney recommends approval of the contract and Budget Ordinance Amendment #B230038 in the amount of \$30,000.

ATTACHMENTS:

Description	Type
Amy Cannon Consultant Agreement	Backup Material

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

Approved by the board of commissioners February 6, 2023

**AGREEMENT WITH FORMER COUNTY MANAGER
AMY CANNON FOR CONSULTING SERVICES**

WHEREAS, Amy Cannon retired from her position as Cumberland County Manager effective December 1, 2022 (“Consultant”); and

WHEREAS, the Cumberland County Board of Commissioners (the “Board”) appointed Renee Paschal as interim county manager effective December 1, 2022, until the successor county manager is appointed; and

WHEREAS, the Board has selected Clarence G. Grier as Cumberland County Manager to be appointed and effective March 1, 2023; and

WHEREAS, the Board has determined that due to the number of significant projects currently being undertaken by the county, together with the managerial demands created by the ARPA programs, it is most efficient for the Board chair, the interim manager, and the newly selected manager to communicate and consult with Consultant with respect to the history and implementation of the these projects and programs and engage the Consultant to provide such services in connection therewith as each deems necessary.

NOW THEREFORE, to clearly define the responsibilities and terms and conditions of the use of Consultant for these purposes, the Board and Consultant agree, with valuable and sufficient consideration, as follows:

1. Chair Stewart and Interim County Manger Paschal have communicated and consulted with and engaged Consultant to provide services on such matters as they deemed necessary since January 1, 2023; Chair Stewart shall have authority to continue to do so until July 1, 2023; and Interim County Manager Paschal shall have authority to continue to do so until March 1, 2023.

2. As partial consideration for Consultant entering into this agreement, the communication and consultation or engagement for the provision of services by the chair or the interim county manager with Consultant since January 1, 2023, shall be paid for in accordance with the further terms of this agreement.

3. Effective upon his appointment as Cumberland County Manager on March 1, 2023, Clarence G. Grier shall have authority to communicate and consult with or engage Consultant to provide services on such matters as he deems necessary through June 30, 2023.

4. Consultant shall be paid an hourly fee of \$200 for providing this service.

5. Consultant shall submit monthly an invoice to the interim county manager or the successor county manager to document the time and purpose of the communication and consultation or service provided and the amount of the fee.

6. The total amount to be paid Consultant under this agreement shall not exceed Thirty Thousand Dollars (\$30,000) unless a written amendment to this agreement is approved by the board of commissioners.

7. This agreement shall terminate July 1, 2023, unless a written amendment to this agreement is approved by the board of commissioners.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals effective the on the last date signed as indicated on the date with each signature.

COUNTY OF CUMBERLAND

By:

Toni Stewart, Chair
Board of Commissioners

Dated Signed _____

Attest:

Andrea Tebbe, Action Clerk to the Board

CONSULTANT

Amy Cannon

This instrument has been pre-audited
in the manner required by the Local
Government Budget and Fiscal
Control Act.

Vicki Evans, Finance Director

Approved for Legal Sufficiency

County Attorney's Office _



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ANDREA TEBBE, CLERK TO THE BOARD

DATE: 2/6/2023

SUBJECT: CEMETERY COMMISSION (2 VACANCIES)

BACKGROUND

The Cumberland Cemetery Commission has the following two (2) vacancies:

Vacant Position: The Cumberland Cemetery Commission recommends **J.F. Hall** for appointment.

Vacant Position: The Cumberland Cemetery Commission recommends **Kenneth Slankard** for appointment.

The commission roster, applicant list and recommendation are attached.

RECOMMENDATION / PROPOSED ACTION

Nominate individuals to fill the two (2) vacancies on the Cumberland Cemetery Commission.

ATTACHMENTS:

Description	Type
Cumberland Cemetery Commission Roster	Backup Material
Cumberland Cemetery Commission Applicant List	Backup Material
Cumberland Cemetery Commission Recommendation	Backup Material

CUMBERLAND CEMETERY COMMISSION

<u>Name/Address</u>	<u>Date Appointed</u>
Robert B. "Bruce" Barnhart (W/M) 344 Edinburgh Drive Fayetteville, NC 28303 487-2409/609-6388 or 303-2003(W)	5/02
Larry E. Chason (W/M) PO Box 832 Fayetteville, NC 28301 818-9769(Cell)	4/98
Rev. Eugenia Evans-Johnson 1214 Coley Drive Fayetteville, NC 28301 677-0161	6/00

Terms: Commission does not have expiring terms.

Meetings: Commission does not hold regularly scheduled meetings.

Contact: County Attorney's Office 678-7504

(Cemetery is located on Bingham Drive)

APPLICANTS FOR
CUMBERLAND CEMETERY COMMISSION

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BULLA, WILLIAM (W/M) 7961 KING RD FAYETTEVILLE, NC 28306 910-273-2369 JUDGEFROGGIE@AOL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	RETIRED FUNERAL DIRECTOR	BA
CARR, STACY "SKIP" III (W/M) 560 FRED HALL ROAD STEDMAN NC 28391 **SERVES ON THE PARKS & RECREATION ADVISORY BOARD** 483-6856/813-5425 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	SALES/MARKETING ON THE TOWN TV	HS
GRAHAM, DERRICK (M) 132 TREETOP DR. APT G FAYETTEVILLE, NC 28311 derrick@magnificentvp.com 469-588-1847 Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	BUSINESS DEVELOPMENT	NO INFO PROVIDED
HALL, J. F. (W/M) 6772 FAIRCLOTH BRIDGE ROAD STEDMAN, NC 28391 483-6239/850-0946(C) Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	RETIRED-DUPONT FARMER/LAWN CARE 46 YRS COUNTY FIRE SERVICE	HS
SIMPSON, PATRICIA G. (B/F) 3760 HUCKLEBERRY ROAD FAYETTEVILLE, NC 28312 323-4558 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No	RETIRED	HS

SLANKARD, KENNETH (W/M)
5443 KENTUCKY LANE
HOPE MILLS NC 28348
910-578-5285

KLANK66@GMAIL.COM

Graduate-County Citizens' Academy: NO

Graduate-Institute for Community Leadership: NO

Graduate-Leadership Fayetteville: NO

Graduate-United Way's Multi-Cultural Leadership Program: NO

Graduate-other leadership academy: ADVANCED NON-COMMISSIONED OFFICERS COURSE US ARMY

CATEGORY: GENERAL PUBLIC

RETIRED
US ARMY

BS-CRIMINAL JUSTICE

APPLICANTS FOR
CUMBERLAND COUNTY COMMUNITY CHILD PROTECTION/FATALITY PREVENTION TEAM

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BAILEY, TIARRA (B/F) 3205 WINTERWOOD DRIVE FAYETTEVILLE NC 28306 910-587-1212 BAILEYTIARRA3@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	PUBLIC HEALTH STUDENT	BS-HUMAN SERVICES & BIOLOGY
BARNES, EQUILLA (B/F) 4522 RUBY RD FAYETTEVILLE NC 28311 313-433-7820 BARNES621@HOTMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	REGISTERED NURSE CAPE FEAR VALLEY MEDICAL CENTER	BACHELORS -NURSING
BOONE, CHERYL (-/F) 310 DURANT DRIVE FAYETTEVILLE, NC 28304	TEACHER	FAYETTEVILLE STATE/MASTERS

From: [Myra Brooks](#)
To: [Andrea Tebbe](#)
Subject: Two Recommendations for the Cemetery Commission
Date: Monday, January 23, 2023

The Cumberland Cemetery Commission recommends the following to serve as board members:

1. Mr. J.F. Hall
6772 Faircloth Bridge Road
Stedman, NC 28391
2. Mr. Kenneth Slankard
5443 Kentucky Lane
Hope Mills, NC 28348

Myra M. Brooks
Executive Assistant
COUNTY ATTORNEY'S OFFICE
P.O. Box 1829
FAYETTEVILLE, NC 28302-1829
PHONE: (910) 678-7762/7757 / FAX: (910) 678-7758



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ANDREA TEBBE, CLERK TO THE BOARD

DATE: 2/6/2023

SUBJECT: BOARD OF ADJUSTMENT (3 VACANCIES)

BACKGROUND

The Board of Adjustment has the following three (3) vacancies:

Alternate Members

Stacy M. Long: Completed second term. Not eligible for appointment. The Board of Adjustment recommends **Jovan Bowser**.

Vacant Position: The Board of Adjustment recommends **Donald Brooks**.

Vacant Position: The Board of Adjustment recommends **Brenee Orozco**.

The Board of Adjustment roster, applicant list and recommendation are attached.

RECOMMENDATION / PROPOSED ACTION

Nominate individuals to fill the three (3) vacancies on the Board of Adjustment.

ATTACHMENTS:

Description	Type
Board of Adjustment Roster	Backup Material
Board of Adjustment Applicant List	Backup Material
Board of Adjustment Recommendation	Backup Material

BOARD OF ADJUSTMENT
3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Robert E. Davis (B/M) 901 Kaywood Drive Fayetteville, NC 28311 910-488-1194	8/21	1st	Aug/24 8/31/24	Yes
Linda Amos (B/F) Vice-Chair 917 Bashlot Place Fayetteville, NC 28303 910-261-4003	6/22 (serving unexpired term; eligible for two additional terms)	2nd	June/25 6/30/25	No
Marva Lucas-Moore (B/F) 3014 Hampton Ridge Road Fayetteville, NC 28311 551-1904/227-9605 marva@lucasmoorerealtyinc.com	10/22 (serving unexpired term; eligible for one additional term)	2nd	10/25 10/31/25	No
Vickie M. Mullins (W/F) 5905 Turnbull Rd Fayetteville, NC 28312 910-322-3100 Girlimon1@aol.com	10/21	1st	Oct/24 10/31/24	Yes
Gregory Parks (W/M) Chair 307 Devane Street Fayetteville, NC 28305 484-9666/483-8194	9/21	2nd	Sept/24 9/30/24	No
<u>Alternate Members:</u> Gary Silverman 1174 Derbyshire Road Fayetteville, NC 28314 910-574-9952 Gsilverman001@gmail.com	8/22	1st	Aug/25 8/31/25	Yes
Stacy M. Long (W/M) 1909 Partridge Drive Fayetteville, NC 28304 919-896-8970/919-633-8244	8/19	2nd	Aug/22 8/31/22	No
VACANT (vacated by V.Mullins)2/21 (Serving unexpired term; eligible for two additional terms)		1st	June/22 6/30/22	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Alternate Members Continued:</u>				
Kenneth Turner (W/M) 2009 Rock Ave Fayetteville, NC 28303 484-0042/797-1896 kturneri@hotmail.com	8/21	1st	Aug/24 8/31/24	Yes
VACANT (Vacated by L. Amos)	10/19	1st	May/22 5/31/22	Yes

Meets 3rd Thursday of each month at 6:00 PM – Historic Cumberland County Courthouse, 130 Gillespie Street, Second Floor Hearing Room #3

Contact: Yolanda Bennett/David Moon - Planning & Inspections Department, 678-7608

**APPLICANTS FOR
BOARD OF ADJUSTMENT**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BOWSER, JOVAN (B/F) 2106 MANNING DRIVE FAYETTEVILLE, NC 28306 757-775-7789 BOWSER.JOVAN@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: US ARMY SENIOR LEADER COURSE CATEGORY: GENERAL PUBLIC	PROTOCOL/EQUAL OPPORTUNITY SPECIALIST/US ARMY ADVISOR TO COMMANDER	MS PROJECT MGMT
BROOKS, DONALD (B/M) 301 SOUTHLAND DRIVE FAYETTEVILLE NC 28311 910-826-6078 DONALDBROOKS959@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: GRADUATE EXECUTIVE LEADERSHIP PROGRAM CATEGORY: GENERAL PUBLIC <i>Currently appointed to Cumberland County Industrial Facilities and Pollution Control Financing</i>	RETIRED	BACHELORS
BUSH-MCMANUS, PATRICIA (B/F) 3472 THORNDIKE DRIVE FAYETTEVILLE NC 28311 488-1314/202-468-3065 PATRICIA.BUSH-MCMANUS@PBMCONSULTINGGROUP.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	CONSULTANT AND PROFESSOR	EDS/MA
OROZCO, BRENEE(B/F) 1736 ELLIE AVE FAYETTEVILLE, NC 28314 910-286-3382 OROZCOFORM@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: ALTERNATE MEMBER	ATTORNEY	JURIS DOCTOR-WILLIAM H. BOWDEN SCHOOL OF LAW
RHODES, EVA P. (-/F)	RETIRED FEDERAL EMPLOYEE	COLLEGE LISTED

301 DUNLEITH PLACE
FAYETTEVILLE NC 28311
443-326-2924
EVAPHR1161@COMCAST.NET

Graduate-County Citizens' Academy: NO
Graduate-Institute for Community Leadership: NO
Graduate-Leadership Fayetteville: NO
Graduate-United Way's Multi-Cultural Leadership Program: NO
Graduate-other leadership academy: NO

CATEGORY: GENERAL PUBLIC

APPLICANTS FOR
BOARD OF ADJUSTMENT PAGE 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
TWITTY, MARTELLE (B/F) 6404 DAVIS BYNUM FAYETTEVILLE NC 28306 910-922-2014 MARTELLECOKE@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	DENTAL HYGIENIST DAY AND NIGHT FAMILY DENTAL	DENTAL HYGIENE, BS
WALTERS, JAIMIE (W/F) 4829 MURPHY ROAD FAYETTEVILLE NC 28312 910-461-8873 JAIMIEMELTON@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: ALTERNATE MEMBER	SENIOR PLANNER MOORE COUNTY	BA HISTORY/MPA

Renee Paschal
Interim County Manager

Sally Shutt
Assistant County Manager



Rawls Howard
Director

David Moon
Deputy Director

Planning & Inspections Department

MEMORANDUM

TO: Andrea Tebbe, County Clerk

FROM: David Moon, Deputy Director *DBM*

DATE: January 23, 2023

SUBJECT: Board of Adjustment (BOA) recommendations for Appointment

On Thursday, January 19, the Board of Adjustment made a unanimous recommendation to the Board of County Commissioners to consider the following three applicants from the attached list to fill the three vacant Alternate BOA seats:

- Jovan Bowser
- Donald Brooks
- Brenee Orozco

Please present this recommendation to the BOCC for consideration and action.

If you have any questions, please contact me.

c: Rawls Howard, Director

**APPLICANTS FOR
BOARD OF ADJUSTMENT**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BOWSER, JOVAN (B/F) 2106 MANNING DRIVE FAYETTEVILLE, NC 28306 757-775-7789 BOWSER.JOVAN@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: US ARMY SENIOR LEADER COURSE CATEGORY: GENERAL PUBLIC	PROTOCOL/EQUAL OPPORTUNITY SPECIALIST/US ARMY ADVISOR TO COMMANDER	MS PROJECT MGMT
BROOKS, DONALD (B/M) 301 SOUTHLAND DRIVE FAYETTEVILLE NC 28311 910-826-6078 DONALDBROOKS959@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: GRADUATE EXECUTIVE LEADERSHIP PROGRAM CATEGORY: GENERAL PUBLIC <i>Currently appointed to Cumberland County Industrial Facilities and Pollution Control Financing</i>	RETIRED	BACHELORS
BUSH-MCMANUS, PATRICIA (B/F) 3472 THORNDIKE DRIVE FAYETTEVILLE NC 28311 488-1314/202-468-3065 PATRICIA.BUSH-MCMANUS@PBMCONSULTINGGROUP.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	CONSULTANT AND PROFESSOR	EDS/MA
OROZCO, BRENEE(B/F) 1736 ELLIE AVE FAYETTEVILLE, NC 28314 910-286-3382 OROZCOFORM@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: ALTERNATE MEMBER	ATTORNEY	JURIS DOCTOR-WILLIAM H. BOWDEN SCHOOL OF LAW

APPLICANTS FOR
BOARD OF ADJUSTMENT PAGE 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
RHODES, EVA P. (-/F) 301 DUNLEITH PLACE FAYETTEVILLE NC 28311 443-326-2924 EVAPHR1161@COMCAST.NET Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	RETIRED FEDERAL EMPLOYEE	COLLEGE LISTED
TWITTY, MARTELLE (B/F) 6404 DAVIS BYNUM FAYETTEVILLE NC 28306 910-922-2014 MARTELLECOKE@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	DENTAL HYGIENIST DAY AND NIGHT FAMILY DENTAL	DENTAL HYGIENE, BS
WALTERS, JAIMIE (W/F) 4829 MURPHY ROAD FAYETTEVILLE NC 28312 910-461-8873 JAIMIEMELTON@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: ALTERNATE MEMBER	SENIOR PLANNER MOORE COUNTY	BA HISTORY/MPA



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ANDREA TEBBE, CLERK TO THE BOARD

DATE: 2/6/2023

SUBJECT: CIVIC CENTER COMMISSION (3 VACANCIES)

BACKGROUND

The Civic Center Commission has the following three (3) vacancies:

At the January 24, 2023 meeting, the Civic Center Commission acted to request the Board of Commissioners waive the two consecutive term limit pursuant to Rule 29 of the Board's Rules of Procedure and reappoint the following to a third term based on the special circumstance of the existing board's knowledge of and cooperation with the on-going Crown Event Center Project.

Joe Gillis: Completed second term. Not eligible for appointment. The Civic Center Commission recommends **Joe Gillis**.

Sheba McNeil: Completed second term. Not eligible for appointment. The Civic Center Commission recommends **Sheba McNeil**.

Gregory Parks: Completed second term. Not eligible for appointment. The Civic Center Commission recommends **Gregory Parks**.

The roster, applicant list and recommendation are attached.

RECOMMENDATION / PROPOSED ACTION

Nominate individuals for the three (3) vacancies on the Civic Center Commission.

ATTACHMENTS:

Description	Type
Civic Center Commission Roster	Backup Material
Civic Center Commission Applicant List	Backup Material
Civic Center Commissioner Recommendation	Backup Material

CIVIC CENTER COMMISSION
3 Year Term

Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.

Name/Address	<u>Date Appointed</u>	Term	Expires	<u>Eligible For Reappointment</u>
Mark J. Yarboro (B/M) 1780 Geiberger Drive Fayetteville, NC 28303 703-624-7730 Yarboro.mark@yahoo.com	1/22	2nd	Jan/25 1/1/25	No
Charles McBryde Grannis (W/M) 120 S. Churchill Drive Fayetteville, NC 28303 910-850-8865 Mcbrydeg@yahoo.com	1/22	2nd	Jan/25 1/1/25	No
Dr. Vikki Andrews (B/F) 2913 Beringer Drive Fayetteville, NC 28306 910-964-5828 Carasel1908@gmail.com	1/22	2nd	Jan/25 1/1/25	No
Joe Gillis (W/M) 8623 Galatia Church Road Fayetteville, NC 28304 910-309-2001 MR.JHGILLIS@GMAIL.COM	1/20	2nd	Jan/23 1/1/23	No
Sheba McNeil (B/F) 542 Williwood Road Fayetteville, NC 28311 229-1111/568-5005	1/20	2 nd	Jan/23 1/1/23	No
Greg Edge (W/M) 2905 Delaware Drive Fayetteville, NC 28304	1/22	2nd	Jan/25 1/1/25	No
Gregory Parks (W/M) 307 Devane Street Fayetteville, NC 28305 484-9666/483-8194	1/20	2nd	Jan/23 1/1/23	No

Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.

<u>Date</u>	<u>Appointed</u>	<u>Eligible For</u>	<u>Expires</u>	<u>Reappointment</u>
Name/Address		Term		
Joseph F Quigg IV (W/M)	1/22	2nd	Jan/25	No
334 Echo Lane			1/1/25	
Fayetteville, NC 28303				
323-0994/229-4926/484-6131				
edstire@nc.rr.com				

Restaurant Owner (SL 1993-413)

Alexandra (Lexi) Hasapis	01/21	2nd	Jan/24	No
3102 Cliffdale Road			1/1/24	
Fayetteville, NC 28303				
910-689-8600				
lexihasapis@gmail.com				

**** At its November 17, 2014 meeting, the Cumberland County Board of Commissioners took action to request that the local legislative delegation submit a bill to the General Assembly to reduce the number of members on the Civic Center Commission from fifteen to nine. The bill is to be considered by the GA at its 2015 regular session. At its June 10, 2015 meeting, the NC General Assembly ratified Session Law 2015-61 Senate Bill 142 an act to reduce the number of members serving on the Cumberland County Civic Center Commission from 15 members to 9 members. ****

Ex Officio Member: Amy Cannon County Manager

Commissioner Liaison – Charles Evans

Meetings: 4th Tuesday of the month at 5:30 PM, Crown Center Board Room. 1960 Coliseum Drive

Contact: Seth Benalt, General Manager, Coliseum Complex (or Myra Brooks – 678-7757)

**APPLICANTS FOR
CIVIC CENTER COMMISSION**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BOSTIC, MELISSA (H/F) 3931 BROOKGREEN DR FAYETTEVILLE NC 28304 910-364-2345 MBOSTIC19@ICLOUD.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	HR MANAGER MOUNTAURE FARNs	MBA, DOCTORATE BUSINESS ADMIN
BOONE, CHERYL (-/F) 310 DURANT DRIVE FAYETTEVILLE, NC 28304 910- BLESSED4085@MSN.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY CATEGORY: GENERAL PUBLIC	TEACHER	FAYETTEVILLE STATE/MASTERS
HARPER, STEVE C. (B/M) 5707 BASHFORT CT FAYETTEVILLE NC 28304 425-9643/988-7004 STEVEHARPER276@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY CATEGORY: GENERAL PUBLIC	RETIRED OPERATIONS MANAGER	HIGH SCHOOL & SOME COLLEGE
HOLMES, KIM (B/F) 3549 SANDEROSA RD FAYETTEVILLE NC 28312 824-1000/223-4177 KIMHOLMES2@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	CUSTOMER SERVICE CALL CENTER PWC	SOME COLLEGE

Civic Center Commission, Page 2

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
MARABLE, KATHERINE (B/F) 1805 MCGOUGAN ROAD FAYETTEVILLE NC 28303 910-486-9035 NO EMAIL ADDRESS Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: YES CATEGORY: GENERAL PUBLIC	RETIRED EDUCATOR CUMBERLAND COUNTY SCHOOLS *SERVES ON THE MID-CAROLINA AGING ADVISORY COUNCIL*	MASTERS DEGREE
MILLS, SUSAN (W/F) 4158 BENT GRASS DRIVE FAYETTEVILLE NC 28312 910-308-2409 VOTE4MILLS@AOL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	HIGH SCHOOL TEACHER SAMPSON COUNTY PUBLIC SCHOOLS	BS-COMMUNICATIONS
MORTON, DINEEN (B/F) 5835 PETTIGREW DRIVE FAYETTEVILLE NC 28314 910-494-5761/910-495-6977 DINEEN.MORTON@LHCGROUP.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	HOME HEALTH LHC GROUP/CAPE FEAR VALLEY	BA-SOCIOLOGY
SINCLAIR, TIMOTHY (B/M) 7834 ADRIAN DRIVE FAYETTEVILLE, NC 28314 910-864-7417 (H) 910-797-7693 (C) TIMSINCLAIR@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	ESL INSTRUCTOR	Ed. S. Education Spec.

Civic Center Commission, Page 3

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
TAYLOR, MADELEINE A (-M) 812 TAMARACK DRIVE APT 8202 FAYETTEVILLE, NC 28311 919-924-5901 MABBYO@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	NONE LISTED	HIGH SCHOOL
THOMPSON, DWIGHT (B/M) 3402 RUDLAND CT FAYETTEVILLE NC 28304 910-494-3959 DWIGHT.E.THOMPSON@GMAIL.COM Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No CATEGORY: GENERAL PUBLIC	RETIRED SOLDIER/IT SUPPORT FSU/ARMY	BA, MBA
TWADDELL, ROBERT DC (W/M) 1332 BRAGG BLVD. FAYETTEVILLE, NC 28301 257-7246(H/M)/303-2690(W) DOCTOR@AHEALTHYBACK.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: SERVES POSITION ON CHIROPRACTIC ADVANTAGE CATEGORY: GENERAL PUBLIC	CHIROPRACTOR	DC DOCTOR OF CHIROPRACTIC MEDICINE
WORTHY, CURTIS (B/M) 6320 LYNETTE CIRCLE FAYETTEVILLE NC 28314 868-3844/824-9091 C_WORTHY@MSN.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	ACCOUNTANT WORTHY'S TAX	BS DEGREE



Civic Center Commission

January 25, 2023

The Civic Center Commission met last night and voted unanimously to recommend the members whose terms expire January 2023, be reappointed for another term:

- (1) Gregory Parks
- (2) Sheba McNeil
- (3) Joe Gillis.

Myra M. Brooks

Executive Assistant
COUNTY ATTORNEY'S OFFICE



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

FROM: ANDREA TEBBE, CLERK TO THE BOARD

DATE: 2/6/2023

SUBJECT: MID-CAROLINA AGING ADVISORY COUNCIL (1 VACANCY)

BACKGROUND

The Mid-Carolina Aging Advisory Council has the following one (1) vacancy:

Patricia Edwards- Completed an unexpired term. Eligible for appointment. The Mid-Carolina Aging Advisory Council recommends **Patricia Edwards**.

The Mid-Carolina Aging Advisory Council roster, applicant list and recommendation are attached.

RECOMMENDATION / PROPOSED ACTION

Nominate individual to fill the one (1) vacancy on the Mid-Carolina Aging Advisory Council.

ATTACHMENTS:

Description	Type
Mid-Carolina Aging Advisory Council Membership Roster	Backup Material
Mid-Carolina Aging Advisory Council Applicant List	Backup Material
Mid-Carolina Aging Advisory Council Recommendation	Backup Material

MID-CAROLINA AGING ADVISORY COUNCIL
3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Volunteers</u>				
Katherine Marable 1805 McGougan Rd Fayetteville, NC 28303 910-486-9035	10/22	2nd	Oct/25 10/31/25	No
Wilbert J. Stitt 217 Waxhaw Drive Fayetteville, NC 28314 860-3712/850-4480 Wax217@aol.com	1/21	1st	Jan/24 1/31/24	Yes
Patricia Edwards 3513 Shipstone Place Apt 102 Hope Mills, NC 28348 910-751-0369	8/22 <i>Serving unexpired term</i>		Dec/22 12/31/22	Yes
<u>Consumers</u>				
Varice Love 1315 Braybrooke Place Fayetteville, NC 28314 964-3133 lovevarice@aol.com	2/22	2nd	Feb/25 2/28/25	No
Jeanette Jordan Huffam 3911 W Bent Grass Drive Fayetteville, NC 28312 jhuffam@aol.com	2/22	2nd	Feb/25 2/28/25	No
<u>Elected Official</u>				
Jackie Warner Town of Hope Mills Mayor 4333 Legion Road Hope Mills, NC 28348 910-309-7779 jwarner@townofhopemills.com	2/22	1st	Feb/25 2/28/25	Yes
<u>Veterans Hospital Rep.</u>				
Audrey Yvette Kizzie 5605 Goose Creek Lane Fayetteville, NC 28304 424-4697/322-3081/475-6469 ayvette@embarqmail.com	2/22	2nd	Feb/25 2/28/25	No

Contact: Mid-Carolina Council of Governments (Contact: Tracy Honeycutt; Phone 323-4191 ext. 27;
thoneycutt@mccog.org) 6205 Raeford Road, Fayetteville, NC 28304

Meetings: 1st Tuesday Quarterly, 2:00 PM, Various Locations -Meetings are held the last month of each quarter. (March, June, September and December)

APPLICANTS FOR
MID-CAROLINA AGING ADVISORY COUNCIL

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
COOPER, SONA (B/F) 633 GOODYEAR DRIVE SPRING LAKE NC 28390 910-587-7888 SONA.COOPER@TOWNOFSPRINGLAKE.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: UNC SOG ADVANCED LEADERSHIP CORP <i>CATEGORY: ELECTED OFFICIAL</i>	SPRING LAKE ALDERMAN AUDITOR/CONTACT TRACER	SOME COLLEGE
EDWARDS, PATRICIA (PAT) (W/F) 3513 SHIPSTONE PLACE APT. 102 HOPE MILLS, NC 28348 910-751-0369 HM.PAT.EDWARDS@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: HOPE MILLS CITIZEN'S ACADEMY, ANN JOHNSON INSTITUTE OF SENIOR MANAGEMENT <i>CATEGORY: VOLUNTEER</i>	RETIRED	



January 30, 2023

TO: Andrea Tebbe, Clerk to the Board

FROM: Tracy Honeycutt, Area Agency on Aging Director

SUBJECT: Mid-Carolina Aging Advisory Council

The Mid-Carolina Aging Advisory Council recommends the following reappointments for February 2023:

Patricia Edwards

Thank you for your consideration.



OFFICE OF THE COUNTY MANAGER

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 6, 2023

TO: BOARD OF COUNTY COMMISSIONERS

**FROM: RENEE PASCHAL, INTERIM COUNTY MANAGER FOR ANDREA
TEBBE, CLERK TO THE BOARD**

DATE: 2/3/2023

**SUBJECT: CAPE FEAR VALLEY HEALTH SYSTEMS BOARD OF TRUSTEES (2
VACANCIES)**

BACKGROUND

The Cape Fear Valley Health System Board of Trustees has two County Commissioner appointments. One position is vacant. One position is held by Dr. Bradley Broussard and reappointment is recommended.

For the vacant seat, appointment of Marshall Faircloth is recommended.

The Cape Fear Valley Health System Roster is attached.

RECOMMENDATION / PROPOSED ACTION

Nominate individuals to fill the two (2) vacancies on the Cape Fear Valley Health System Board of Trustees. Additional information may be shared during the meeting.

ATTACHMENTS:

Description	Type
Cape Fear Health System Roster	Backup Material

CAPE FEAR VALLEY HEALTH SYSTEM
BOARD OF TRUSTEES
3 Year Term

(Two medical staff seats run from October to September for 2-year terms; remaining non-political seats expire in January.)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Harnett Health Representative</u> Gene Lewis 1985 Eastwood Road, Ste. 110 Wilmington, NC 28403	10/21	1st	Jan/24 1/31/24	Yes
<u>Chief of Staff</u> Chukweumeka Chima, MD 3634 Cape Center Drive Fayetteville, NC 28304	10/22		Sept/24 09/30/24	
(Medical Staff Seat: Term from October 1, 2022 to September 30, 2024)				
<u>Vice Chief of Staff</u> Girum Feyissa, MD 112 Sutton Street Fayetteville, NC 28305 910-615-5610	10/22		Sept/24 09/30/24	
(Medical Staff Seat: Term from October 1, 2022 to September 30, 2024)				
<u>Medical Doctor</u> Dr. Michael Jones 1261 Oliver Street Fayetteville, NC 28304 910-323-1628	2/21	1st	Jan/24 01/31/24	Yes
(County Commissioner Appointee)				
Dr. Myron Strickland 2029 Valleygate Drive Fayetteville, NC 28304 910-323-2103	2/21	1st	Jan/24 1/31/24	Yes
(County Commissioner Appointee)				
<u>R.N. Position</u> Afua Arhin 1636 Cape Point Drive Fayetteville, NC 28312	2/21	1st	Jan/24 1/31/24	Yes
(CFVHS Appointee)				
Shannon A. Matthews, RN 5400 Ramsey Street 127 Nursing Building Fayetteville, NC 28311-1498 910-480-8479 smatthews@methodist.edu	3/22	1st	Jan/25 1/31/25	Yes
(County Commissioner Appointee)				

(Two medical staff seats run from October to September; remaining non-political seats expire in January.)

Name/Address	Date Appointed	Term	Expires	Eligible For Reappointment
General Public (6)				
Pamela Suggs Story 631 West Cochran Ave Fayetteville, NC 28301 339-8350/286-0783/678-2621 Venus_28301@yahoo.com	3/22 (County Commissioner Appointee)	2nd	Jan/25 1/31/25	No
Tammy S. Thurman Piedmont Natural Gas 1069 Wilkes Road Fayetteville, NC 28306 321-2982	2/21 (CFVHS Appointee)	2nd	Jan/24 01/31/24	No
Sanjay Shah, MD 3682 Raeburn Court Fayetteville, NC 28314 910-987-2571 SANMARGISHAH@GMAIL.COM	3/22 (County Commissioner Appointee)	1st	Jan/25 1/31/25	Yes
Marshall Faircloth (Vacant) 2307 Rolling Hill Rd Fayetteville, NC 28304 910-391-1285	2/21 (County Commissioner Appointee)	1st	Jan/24 1/31/24	Yes
Alicia Marks -Flowers 532 Lionshead Road #8 Fayetteville, NC 28311 910-273-4962 Alicia.marks.08@gmail.com	1/22 (County Commissioner Appointee) Serving M. Faircloth's unexpired term	2nd	Jan/24 1/31/24	No
Dr. Bradley Broussard 4140 Ferncreek Drive Ste 801 Fayetteville, NC 28314	3/20 (County Commissioner Appointee)	2nd	Jan/23 1/31/23	No

County Commissioners (7)

Amy Cannon, County Manager - ex officio non-voting member (7/28/87)

Ryan Aul, Ex-officio representing Cape Fear Valley Health Foundation

Contact: Michael Nagowski, Chief Executive Officer – Main Office 615-6700

Anita Melvin, Assistant to CEO – Direct Office 615-5812 – Fax 615-6160

admelmvin@capefearvalley.com / Reception (Tasina D.) 615-6700

PO Box 2000, Fayetteville NC 28302-2000

Regular Meeting: Last Wednesday of each month
Meeting held in the Board Room – 5:30 PM (No April Meeting, No July Meeting, Combined Nov/December meeting)