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**AGENDA**  
**CUMBERLAND COUNTY BOARD OF COMMISSIONERS**  
**JUDGE E. MAURICE BRASWELL**  
**CUMBERLAND COUNTY COURTHOUSE- ROOM 118**  
**JANUARY 2, 2024**  
**9:00 AM**

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INVOCATION - Commissioner Jeannette Council

PLEDGE OF ALLEGIANCE -

RECOGNITIONS

Partnership for Children Acts of Kindness Award Recipients

Marili Melchionne Named NCPLDA Friend of the Year

1. APPROVAL OF AGENDA

2. PRESENTATION

A. Cumberland County 2024 Career Fair

3. CONSENT AGENDA

A. Approval to Pay Prior Year Invoices

B. Approval of Budget Ordinance Amendments for the January 2, 2024 Board of Commissioners' Agenda

4. ITEMS OF BUSINESS \*\*There are no Items of Business for this Meeting\*\*

5. NOMINATIONS

A. Parks and Recreation Advisory Board (2 Vacancies)

6. APPOINTMENTS

A. Mid-Carolina Aging Advisory Council (1 Vacancy)

B. Civic Center Commission (2 Vacancies)

7. CLOSED SESSION: If Needed

**ADJOURN**

**REGULAR BOARD MEETINGS:**

**January 16, 2024 (Tuesday) 6:45 PM**

**February 5, 2024 (Monday) 9:00 AM**

**February 19, 2024 (Monday) 6:45 PM**



**CLERK TO THE BOARD OF COMMISSIONERS**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: ANDREA TEBBE, CLERK TO THE BOARD**

**DATE: 1/2/2024**

**SUBJECT: PARTNERSHIP FOR CHILDREN ACTS OF KINDNESS AWARD  
RECIPIENTS**

**BACKGROUND**

On December 14, 2023, the Partnership for Children of Cumberland County held its inaugural Kindness Awards as part of their Celebrating 30 Years of Impact celebration. Since 1993, the Partnership for Children has focused on support for families with children from birth to 5 years old, providing resources, support, and programs that empower families, advance the well-being of children, and strengthen our community's Early Care and Education System.

Recognizing that an act of kindness can change the course for a child or family and because the Partnership for Children has seen many acts of kindness over the past 30 years, they honored several individuals, organizations, and community partners for their kindness and the lasting impact they have had on young children and families in our community.

The following recipients were recognized at the event:

Dr. Jeannette Council, Cumberland County Commissioner  
Dr. Jennifer Green, Director of Public Health  
The Cumberland County Department of Social Services

**RECOMMENDATION / PROPOSED ACTION**

Congratulate the recipients for receiving the Acts of Kindness Award.



**PUBLIC LIBRARY AND INFORMATION CENTER**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: FAITH PHILLIPS, LIBRARY DIRECTOR**

**DATE: 12/19/2023**

**SUBJECT: MARILI MELCHIONNE NAMED NCPLDA FRIEND OF THE YEAR**

**BACKGROUND**

On November 30, 2023, Marili Melchionne, Executive Assistant to the Library Director, was recognized by the North Carolina Public Library Director's Association as the NCPLDA Friend of the Year for her work supporting the Cumberland County Public Library through the Friends of the Cumberland County Public Library Inc.

She was honored with the the award based on nominations from several Friends Board members and former Library Trustees. Marili has shown unwavering dedication to the success of both organizations and her dedication has been a key factor in the Friends continued support of the Library and Library programs.

**RECOMMENDATION / PROPOSED ACTION**

Congratulate Marili Melchionne for receiving this award and express appreciation for her dedication to the Library system and the Friends of the Library.



## **HUMAN RESOURCES**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: DOMINIQUE HALL, HUMAN RESOURCES DIRECTOR**

**DATE: 12/21/2023**

**SUBJECT: CUMBERLAND COUNTY 2024 CAREER FAIR**

#### **BACKGROUND**

Following the Board's approval and implementation of the Classification & Compensation Study recommendations, Human Resources began working with County departments to organize a Career Fair to bring awareness of career opportunities with Cumberland County. The event will be held January 12-13, 2024 at the Crown Expo Center.

The Career Fair theme will be "New Year, New Career! Empower your Future." Our goal is for this event to be beyond a traditional job fair, contribute to community empowerment, offer comprehensive career-focused training, job application and interview assistance services. Our objective is to connect job seekers with opportunities within the County and strategically showcase vacancies and career paths.

#### **RECOMMENDATION / PROPOSED ACTION**

No action needed. For information purposes only.

#### **ATTACHMENTS:**

Description	Type
Cumberland County Career Fair Presentation	Backup Material

# Cumberland County Career Fair



Dominique Hall  
Human Resources Director

# **Cumberland County Career Fair**

***New Year, New Career! Empower your Future***

**Friday and Saturday**

**January 12 & 13, 2024**

**9:00<sub>AM</sub> – 2:00<sub>PM</sub>**

**Crown Expo Center**

**1960 Coliseum Drive**

**Fayetteville, NC 28306**

# Career Fair Objective

## *Bridging Opportunities with Aspirations*

- Highlighting Vacancies
- Showcasing Career Paths
- Fostering Inclusivity
- Encouraging Professional Growth

With the recent implementation of the Class & Comp Study, we are proud to showcase a plethora of vacancies and growth prospects.

# Career-Focused Training for Citizens

- Interview and Career Skills Training Seminar and Department Spotlight
  - 10:00AM – 11:30AM Daily
- Mock Interview Assistance
  - 12:00PM – 1:00PM Daily



# Career-Focused Assistance for Citizens

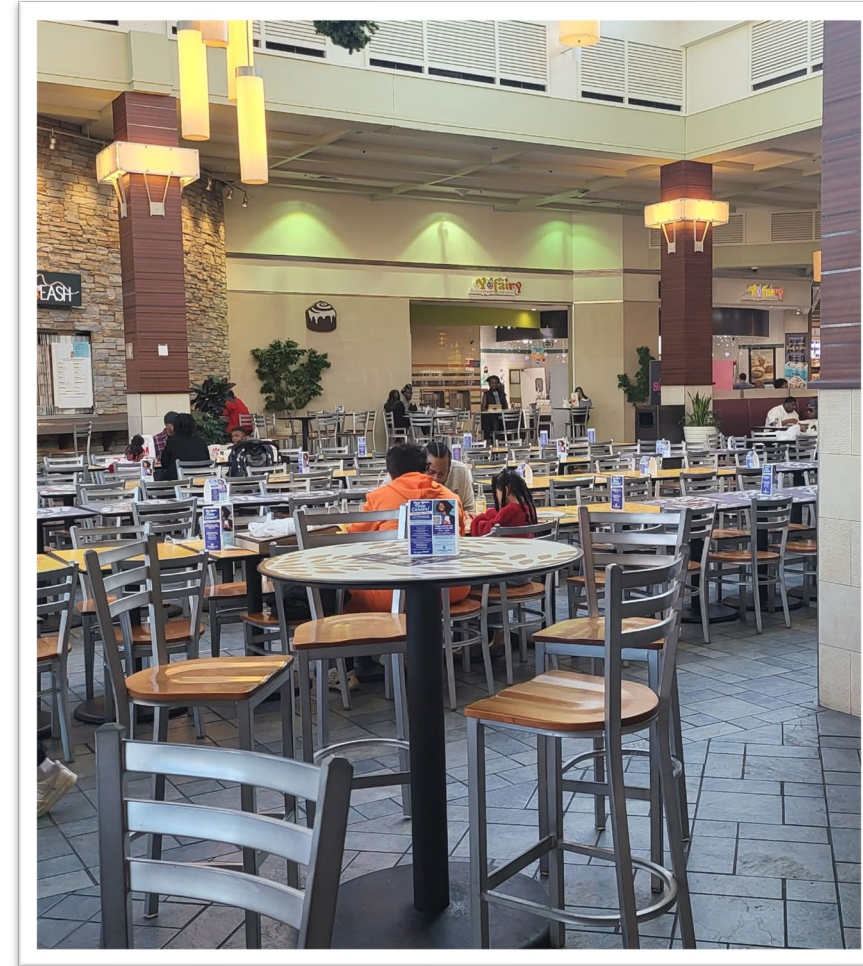
- Community Interview Closet Giveaway
- Criminal History Expungement Services
- Military Transition Services
- Professional Headshot Photography
- Resume Writing Assistance

# Additional Offerings

- Internet Café
- Kid Friendly Event
- Food and Refreshments
- Transportation Assistance (In Progress)

# Marketing

- Press Releases
- County Website & Social Media
- Flyers in County Departments
- Bright Signs & CCNCTV
- Sharing through Partner Organizations
- Radio Interviews & PSAs
- Billboard Advertising
- Cross Creek Mall Food Court





# New Year, New Career!

*Empower Your Future*

Explore Opportunities  
at the Cumberland County Career Fair

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**Friday and Saturday  
January 12 & 13, 2024  
9 a.m. - 2 p.m.**

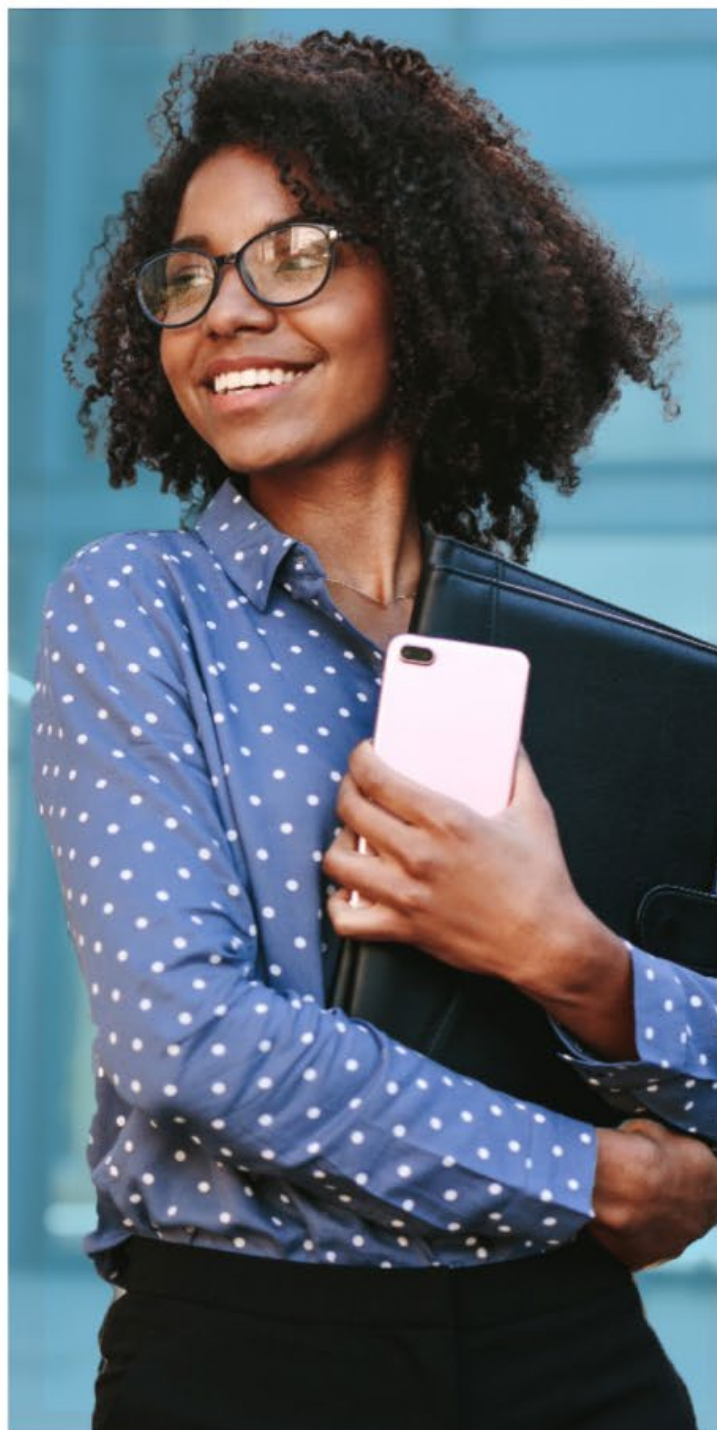
**Crown Expo Center**  
1960 Coliseum Drive  
Fayetteville, NC 28306

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**CUMBERLAND  
COUNTY**

NORTH CAROLINA



## Available Job Opportunities On-the-Spot Interviews

Interview Skills Help

Mock Interviews

Workplace Ethics and Values  
Training Session

Resume Writing Assistance

Professional Headshot Photography

Kid Friendly Area

Community Interview Closet Giveaway

Criminal History Expungement Services

Military Transitioning Services

Representatives from  
all County Departments

Interpreters Available

Food Trucks and Light Refreshments

*See you there!*



# Questions?



FINANCE DEPARTMENT

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: VICKI EVANS, FINANCE DIRECTOR**

**DATE: 12/14/2023**

**SUBJECT: APPROVAL TO PAY PRIOR YEAR INVOICES**

**BACKGROUND**

There is a period of time after June 30<sup>th</sup> of fiscal year-end in which transactions of the prior fiscal year will continue to be processed (typically until the third week in August). After that cutoff date has passed, a department may still receive a vendor invoice that is payable for services that were rendered, or goods were received in the prior fiscal year. When that occurs, approval by the Board of Commissioners is required prior to payment. The following departmental invoices meet those criteria:

<u>Department</u>	<u>Vendor</u>	<u>Invoice Date/Services Rendered</u>	<u>Amount</u>
Library	BTAC United Acquisition Holding Company (DBA Baker & Taylor)	June 9, 2023	\$12.83
<b>Library Total</b>			<b>\$12.83</b>
Social Services	Brush and Floss Orthodontics	January - June 2023	\$480.00
Social Services	Omni Visions	June 2023	\$116.37
Social Services	Greta Hand	August 22, 2022	\$2,000.00
<b>Social Services Total</b>			<b>\$2,596.37</b>
Solid Waste	Strategic Materials, Inc.	June 6, 2023	\$455.36
Solid Waste	Gregory Poole	June 2023	\$13,054.04
<b>Solid Waste Total</b>			<b>\$13,509.40</b>

**RECOMMENDATION / PROPOSED ACTION**

Management is requesting approval to pay prior year invoices for the Library totaling \$12.83 and Social Services invoices totaling \$2,596.37 and Solid Waste invoices totaling \$13,509.40.

**ATTACHMENTS:**

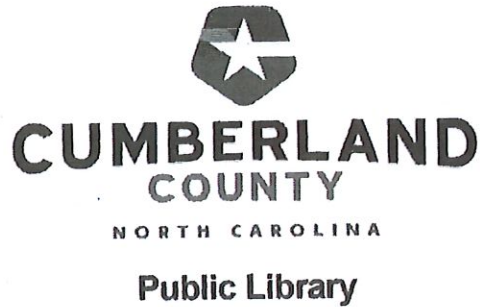
Description

Prior Year Invoice - Library  
Prior Year Invoice - Social Services  
Prior Year Invoice - Solid Waste

Type

Backup Material  
Backup Material  
Backup Material

**FAITH B. PHILLIPS**  
**DIRECTOR**



**HEATHER HALL**  
**DEPUTY DIRECTOR**

**MEMORANDUM**

To: Vicki Evans, Finance Director

From: Faith Phillips, Library Director

Date: December 7, 2023

Subject: Request to approve payment of a FY 23 invoice

The library would like to request payment of the prior year Invoice #5018399316 dated 6/9/2023 in the amount of \$12.83 for BTAC United Acquisition Holding Company. Library finance received this invoice from library technical services but requested reimbursement instead of processing the invoice. To stop this from happening in the future, library finance will do a second check of each invoice verifying the invoices are also in Munis. The library verified that the items were received and that the invoice was not paid. The attached documents show the book on the invoice was processed for availability in the library catalog. The funds to pay this invoice will come from the FY 24 book budget.

Attachments: Invoice #5018399316

Cataloging record



Brenda Reid Jackson  
Director

Dawn Oxendine  
Assistant Director  
Legal Services

Donnie Perry  
Division Director  
Business Operations



**CUMBERLAND**  
**COUNTY**  
NORTH CAROLINA

**Department of Social Services**

Kristin Bonoyer  
Assistant Director  
Social Work Services

Vivian Tookes  
Assistant Director  
Economic Services

Heike Hammer  
Division Chief  
Performance Management

**MEMORANDUM**

**TO:** VICKI EVANS, FINANCE DIRECTOR

**THROUGH:** BRENDA JACKSON, DIRECTOR *BJ*

**THROUGH:** DONNIE PERRY, BUSINESS OPERATIONS DIVISION *DP*  
DIRECTOR  
MELINDA MURRAY, BUSINESS OFFICER II – BUSINESS  
OPERATIONS *LM*

**FROM:** SHAMONA ROSS, ACCOUNTING SPECIALIST I *SR*  
COURTNEY WILLIAMS, ACCOUNTING TECHNICIAN IV *CW*

**DATE:** DECEMBER 05, 2023

**SUBJECT:** REQUEST TO PAY PRIOR YEAR (FY22, FY 23) INVOICES

Please approve the attached prior year invoices which were presented for payment after the deadline to pay Fiscal Year 2022 and Fiscal Year 2023 invoices.

**Validation Statement:** We have validated service delivery for each of the invoices attached.

**Verification Statement:** We have verified for each of the invoices attached that none are duplicates and have not been previously paid.

**Measures of Prevention:** Vendors have been counseled on the importance of submitting invoices timely. We have also strengthened additional tracking measures to easily identify when recurring vendor invoices have not been submitted.

Attachments

*We stand united to strengthen individuals and families and to protect children and vulnerable adults...*

P.O. Box 2429 | Fayetteville, North Carolina 28302-2429 | Phone: 910-677-2589 | Fax: 910-677-2886

www.ccdssnc.com



## CUMBERLAND COUNTY DEPARTMENT of SOCIAL SERVICES

Prior Fiscal Year Invoices Presented for Payment

VENDOR NAME	INVOICE NUMBER	DOLLAR AMOUNT	REASON INVOICE IS LATE	IMPACT TO CURRENT FISCAL YEAR BUDGET
BRUSH & FLOSS ORTHODONTICS	VENDOR 10140	\$480.00	INVOICE WAS SUBMITTED AFTER FY 22-23 CLOSEOUT	CAN BE ASBORBED INTO THE BUDGET
OMNI VISIONS	VENDOR 4108	\$116.37	INVOICE WAS SUBMITTED AFTER FY 22-23 CLOSEOUT	CAN BE ABSORBED INTO THE BUDGET
GRETA HAND	VENDOR 1741	\$2,000.00	INVOICE WAS SUBMITTED AFTER FY 22-23 CLOSEOUT	CAN BE ABSORBED INTO THE BUDGET

**TOTAL:     \$ 2,596.37**



## Solid Waste Management

### MEMORANDUM

TO: VICKI EVANS, FINANCE DIRECTOR

FROM: AMANDA L. BADER, GENERAL MANAGER NATURAL RESOURCES

DATE: DECEMBER 5, 2023

SUBJECT: REQUEST TO PAY PRIOR YEAR (FY23) INVOICES

A handwritten signature in black ink, appearing to read "Amanda L. Bader", is written over the "FROM:" line.

Please approve the attached prior year invoices, which were presented for payment after the deadline to pay Fiscal Year 2023 invoices.

**Validation:** We have validated service delivery for the invoices attached.

- Strategic Materials, Inc. – The transportation service for glass recycling was requested by the Solid Waste Recycling Department in the Month of June 2023. We did not receive the invoice until December 5, 2023. Following invoice with a request for payment is dated 6/6/2023:

Invoice # WSI00209295 - \$455.36

- GREGORY POOLE – The Medium Wheel Loader was requested for rent in June 2023 on a weekly basis. The project required rental of equipment for 4 weeks. As we worked through equipment needs for the balefill pilot, it was necessary to work out weekly rates so that we could gauge performance and assess what tweaks may be needed in the process. We were hopeful that a larger loader would become available. We started with a 930 loader and hoped for a 980 loader to meet the height and weight requirements for the process. We did not receive the invoices until November 2023. Following invoices are dated 11/1/2023 and have been received with a request for payment:

Invoice # IN1578449 - \$3263.51

Invoice # IN1578451 - \$3263.51

Invoice # IN1578452 - \$3263.51

Invoice # IN1578453 - \$3263.51

**Verification Statement:** We have verified the invoices attached are not duplicates and have not been previously paid. (ATTACHED)

**Measure of prevention:** We will strive to identify incidental and relevant charges earlier in the payment approval process.

The cost of the invoices can be absorbed in this year's budget:

Vendor	Budget Org – Obj	Amount
Strategic Materials, Inc.	6254608-544825	\$455.36
Gregory Poole	6254606-533802	\$13,054.04



**BUDGET AND PERFORMANCE DEPARTMENT**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: DEBORAH W. SHAW, BUDGET AND PERFORMANCE DIRECTOR**

**DATE: 12/21/2023**

**SUBJECT: APPROVAL OF BUDGET ORDINANCE AMENDMENTS FOR THE  
JANUARY 2, 2024 BOARD OF COMMISSIONERS' AGENDA**

**BACKGROUND**

**General Fund 101**

**1) Library – Budget Ordinance Amendment B240566 to recognize State Aid to Public Libraries in the amount of \$91,097**

The Board is requested to accept and approve Budget Ordinance Amendment B240566 to recognize State Aid to Public Libraries in the amount of \$91,097. This funding will be used to purchase new software for the remote library lockers, computer hardware, furniture and equipment for the microfilm storage, accessibility kits, software for public printers and kiosks, additional e-books and e-audio and to replace shelving in the libraries.

Please note this amendment requires no additional county funds.

**Recreation Fund 250**

**2) Parks and Recreation – Budget Ordinance Amendment B240451 to recognize the Parks and Recreation Grant Project Ordinance for the Town of Spring Lake in the amount of \$200,000**

The Board is requested to accept and approve Budget Ordinance Amendment B240451 to recognize funds from the Parks and Recreation Grant Project Ordinance for the Town of Spring Lake in the amount of \$200,000. This funding will be used for park improvements and capital projects in the Town of Spring Lake such as the purchase and installation of a new playground unit at Edward Mendoza Municipal Park and relocating existing playground units from Edward Mendoza Municipal Park to Odell Road Park and Woodland

West Park.

Please note this amendment requires no additional county funds.

### **Contingency Funds Report – General Fund 101**

The County Manager approved the following use of contingency funds totaling \$76,850.

- General contingency funds of \$76,850 were used to increase contracted services for security at the library.

### **RECOMMENDATION / PROPOSED ACTION**

Approve Budget Ordinance Amendments



## **CLERK TO THE BOARD OF COMMISSIONERS**

### **MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD**

**DATE: 12/19/2023**

**SUBJECT: PARKS AND RECREATION ADVISORY BOARD (2 VACANCIES)**

#### **BACKGROUND**

The Fayetteville-Cumberland County Parks & Recreation Advisory Commission has the following two (2) vacancies:

Andrew Dempster – Completed first term June 2023 – Eligible for Reappointment. The Fayetteville-Cumberland County Parks & Recreation Advisory Commission recommends **Antonio Renteria** for appointment to this position.

Louis Wood – Completed first term June 2023 – Eligible for Reappointment. The Fayetteville-Cumberland County Parks & Recreation Advisory Commission recommends **David Breece** for appointment to this position.

The membership roster, applicant list, and recommendation letter are attached.

#### **RECOMMENDATION / PROPOSED ACTION**

Please nominate individuals to fill the two (2) vacancies on the Fayetteville-Cumberland County Parks & Recreation Advisory Commission.

#### **ATTACHMENTS:**

Description	Type
Fayetteville-Cumberland County Parks and Recreation Roster	Backup Material
Fayetteville-Cumberland County Parks and Recreation Applicant List	Backup Material
Parks & Recreation Letter of Recommendation	Backup Material

FAYETTEVILLE-CUMBERLAND  
PARKS AND RECREATION ADVISORY COMMISSION  
3 Year Terms  
(Terms were initially 2 and 3 years)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
Andrew Dempster Jr. 6238 Esau Street Linden, NC 28356 910-977-5399 <a href="mailto:drew@smithdickey.com">drew@smithdickey.com</a>	6/20	1st	June/23 6/30/23	Yes
Trevon McNeill 8436 English Saddle Drive Fayetteville, NC 28314 (910) 364-2693 <a href="mailto:FDECYP@GMAIL.COM">FDECYP@GMAIL.COM</a>	5/23	1 <sup>st</sup>	June/26 6/30/26.	Yes
Helen Stovall-Brockett 6998 Point East Drive Fayetteville, NC 910-303-2179 <a href="mailto:HelenBrockett@gmail.com">HelenBrockett@gmail.com</a>	5/23	1st	June/26 6/30/26	Yes
Harold Smelcer 3209 Boone Trail Fayetteville, NC 28306 910-425-1769 <a href="mailto:smelcerco@aol.com">smelcerco@aol.com</a>	6/22	2nd	June/25 6/30/25	No
Vickie M. Mullins (W/F) 5905 Turnbull Rd Fayetteville, NC 28312 910-322-3100 <a href="mailto:Girlimon1@aol.com">Girlimon1@aol.com</a>	6/23	2nd	June/26 6/30/26	Yes
Louis Wood (W/M) 6221 Azelia Drive Stedman, NC 28391 910-308-4861 <a href="mailto:louis.wood@stateelectric.com">louis.wood@stateelectric.com</a>	6/20	1st	June/23 6/30/23	Yes
Lee Spruill (W/M) 960 Ken Hancock Lane Stedman, NC 28391 309-0157/483-0191 <a href="mailto:vleespruill@gmail.com">vleespruill@gmail.com</a>	4/21	2nd	April/24 4/30/24	No

Meetings: 1st Tuesday of every month at 5:45 PM – Parks and Recreation Admin Bldg. 121 Lamon Street  
Contact: Michael Gibson/Jessica Legette, City of Fayetteville, Phone 433-1547, Fax 433-1762



**APPLICANTS FOR  
FAYETTEVILLE-CUMBERLAND PARKS AND RECREATION ADVISORY COMMISSION**

<b>NAME/ADDRESS/TELEPHONE</b>	<b>OCCUPATION</b>	<b>EDUCATIONAL BACKGROUND</b>
BREECE, DAVID (W/M) 500 RAMSEY STREET FAYETTEVILLE, NC 28301 910-635-7706 <a href="mailto:ROGERSANDBREECE.DAVID@GMAIL.COM">ROGERSANDBREECE.DAVID@GMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	GENERAL MANAGER- FUNERAL HOME	BA IN BUSINESS
COUNCIL-ORELLANA, TRAMAIN (B/F) 1225 BOMBAY DR FAYETTEVILLE NC 910-876-2344 <a href="mailto:TRAMAINORELLANA@GMAIL.COM">TRAMAINORELLANA@GMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	EMPLOYMENT CONSULTANT	MASTES-SCIENCE
HARPER, STEVE C. (B/M) 5707 BASHFORT CT FAYETTEVILLE NC 28304 425-9643/988-7004 <a href="mailto:STEVEHARPER276@GMAIL.COM">STEVEHARPER276@GMAIL.COM</a> Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: CITY OF FAYETTEVILLE CITIZENS ACADEMY <b>CATEGORY: GENERAL PUBLIC</b>	RETIRED OPERATIONS MANAGER	SOME COLLEGE
HERBERT, KASANDRA (B/F) 6323 ABERCARN WAY FAYETTEVILLE NC 28311 396-5731/922-0851 <a href="mailto:KASANDRA.HERBERT@HOTMAIL.COM">KASANDRA.HERBERT@HOTMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	AUDITOR/ACCOUNTANT DEPT OF ARMY	MBA-FINANCE BSBA-LOGISTICS

**APPLICANTS FOR  
FAYETTEVILLE-CUMBERLAND PARKS AND RECREATION ADVISORY COMMISSION Page 2**

<b>NAME/ADDRESS/TELEPHONE</b>	<b>OCCUPATION</b>	<b>EDUCATIONAL BACKGROUND</b>
HOLMES, KIM (B/F) 3050 JAMES DAIL RD FAYETTEVILLE NC 28312 910-824-1000 <a href="mailto:KIMHOLMES2@GMAIL.COM">KIMHOLMES2@GMAIL.COM</a> Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	CUSTOMER SERVICE PWC	SOME COLLEGE
HOYT, GEORGE (TREY) III 6086 MIDUS STREET HOPE MILLS, NC 28348 433-0001/723-6897/630-7620 <a href="mailto:TREYHOYT@CENTURYLINK.NET">TREYHOYT@CENTURYLINK.NET</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	PROFESSOR METHODIST UNIVERSITY	PHD MED
JONES, NICOLE DANIELLE (B/F) 112 WEATHERSTONE DR. APT. 102 FAYETTEVILLE, NC 28311 758-5945(H)/723-3685(M/W) <a href="mailto:LOVEJONESPROSERVICES@GMAIL.COM">LOVEJONESPROSERVICES@GMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	SOCIAL WORKER/SMALL BUSINESS OWNER	BS
KING, LAWRENCE (B/M) 994 WAYSIDE RD FAYETTEVILLE, NC 28314 650-921-8672 <a href="mailto:CEDRICLAWRENCE314@GMAIL.COM">CEDRICLAWRENCE314@GMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b> <b>INELIGIBLE UNTIL JULY 2024</b>	RETIRED	NOTRE DAME



**APPLICANTS FOR  
FAYETTEVILLE-CUMBERLAND PARKS AND RECREATION ADVISORY COMMISSION Page 3**

<b>NAME/ADDRESS/TELEPHONE</b>	<b>OCCUPATION</b>	<b>EDUCATIONAL BACKGROUND</b>
KOLBFLEISCH, DANA 7416 HAMMERSLEY ROAD FAYETTEVILLE, NC 28306 919-480-5388 ©/910-482-5514 (W) <a href="mailto:DKOLBFLEISCH@METHODIST.EDU">DKOLBFLEISCH@METHODIST.EDU</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	ASSISTANT PROFESSOR OCCUPATIONAL THERAPIST	DOCTORATE OCCUPATIONAL THERAPY
MELVIN, JOY N. E.D. (B/F) 846 WIGWAM DR FAYETTEVILLE NC 28314 910-778-3697(H)/678-8498(M) <a href="mailto:MELVINJOYN@GMAIL.COM">MELVINJOYN@GMAIL.COM</a> Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <b>CATEGORY: GENERAL PUBLIC</b>	INSTRUCTOR FTCC	DOCTORATE
RENTERIA, ANTONIO (H/M) 506 LAW ROAD FAYETTEVILLE, NC 28311 910 583-4850 Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: FAYETTEVILLE CITIZENS ACADEMY <b>CATEGORY: GENERAL PUBLIC</b>	DIRECTOR OF OPERATIONS	BA LIBERAL ARTS GRADUATE STUDENT
STEIGELMAN, SABRINA (A/F) 2100 ROCK AVENUE FAYETTEVILLE, NC 28303 226-5059 (H/C)/6782797 (W) Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: JACKSONVILLE ONSLOW LEADERSHIP ACADEMY <b>CATEGORY: GENERAL PUBLIC</b>	GRANTS AND PROJECT MANAGER CUMBERLAND COUNTY SCHOOLS	MA LIBRARY SCIENCE

# FAYETTEVILLE PARKS & RECREATION CUMBERLAND CO.

December 8, 2023

Cumberland County Commissioners  
117 Dick Street  
Fayetteville, NC 28301

Dear County Commissioners,

The Fayetteville-Cumberland Parks & Recreation Advisory Commission would like to provide the following recommendations for the two vacancies currently available:

Antonio Renteria

David Breece

Please let me know if you have any questions or need further information.

Thank you,



Harold Smelcer  
(910) 308-8033



**CLERK TO THE BOARD OF COMMISSIONERS**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD**

**DATE: 12/19/2023**

**SUBJECT: MID-CAROLINA AGING ADVISORY COUNCIL (1 VACANCY)**

**BACKGROUND**

At the December 18, 2023, regular meeting, the Board of Commissioners nominated the following individual to fill one (1) vacancy on the Mid-Carolina Aging Advisory Council:

NOMINEE

**William J. Stritt** (reappointment)

The membership roster for the Mid-Carolina Aging Advisory Council is attached.

**RECOMMENDATION / PROPOSED ACTION**

Appoint individual to fill one (1) vacancy on the Mid-Carolina Aging Advisory Council.

**ATTACHMENTS:**

Description

Mid-Carolina Aging Advisory Council Membership Roster

Type

Backup Material

MID-CAROLINA AGING ADVISORY COUNCIL  
3 Year Term

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Volunteers</u>				
Katherine Marable 1805 McGougan Rd Fayetteville, NC 28303 910-486-9035	10/22	2nd	Oct/25 10/31/25	No
Wilbert J. Stitt 217 Waxhaw Drive Fayetteville, NC 28314 860-3712/850-4480 <a href="mailto:Wax217@aol.com">Wax217@aol.com</a>	1/21	1st	Jan/24 1/31/24	Yes
Patricia Edwards 3513 Shipstone Place Apt 102 Hope Mills, NC 28348 910-751-0369	2/23	1st	Feb/25 2/28/25.	Yes
<u>Consumers</u>				
Varice Love 1315 Braybrooke Place Fayetteville, NC 28314 964-3133 <a href="mailto:lovevarice@aol.com">lovevarice@aol.com</a>	2/22	2nd	Feb/25 2/28/25	No
Jeanette Jordan Huffam 3911 W Bent Grass Drive Fayetteville, NC 28312 <a href="mailto:jhuffam@aol.com">jhuffam@aol.com</a>	2/22	2nd	Feb/25 2/28/25.	No
<u>Elected Official</u>				
Jackie Warner Town of Hope Mills Mayor 4333 Legion Road Hope Mills, NC 28348 910-309-7779 <a href="mailto:jwarner@townofhopemills.com">jwarner@townofhopemills.com</a>	2/22	1st	Feb/25 2/28/25	Yes
<u>Veterans Hospital Rep.</u>				
Audrey Yvette Kizzie 5605 Goose Creek Lane Fayetteville, NC 28304 424-4697/322-3081/475-6469 <a href="mailto:ayvette@embarqmail.com">ayvette@embarqmail.com</a>	2/22	2nd	Feb/25 2/28/25	No

Contact: Mid-Carolina Council of Governments (Contact: Tracy Honeycutt; Phone 323-4191 ext. 27;  
[thoneycutt@mccog.org](mailto:thoneycutt@mccog.org)) 6205 Raeford Road, Fayetteville, NC 28304

Meetings: 1<sup>st</sup> Tuesday Quarterly, 2:00 PM, Various Locations -Meetings are held the last month of each quarter. (March, June, September and December)



**CLERK TO THE BOARD OF COMMISSIONERS**

**MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF JANUARY 2, 2024**

**TO: BOARD OF COUNTY COMMISSIONERS**

**FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD**

**DATE: 12/19/2023**

**SUBJECT: CIVIC CENTER COMMISSION (2 VACANCIES)**

**BACKGROUND**

At the December 18, 2023, regular meeting, the Board of Commissioners nominated the following individuals to fill two (2) vacancies on the Civic Center Commission:

**NOMINEES:**

**Nathan Cuffee** (New Appointment)

**Raqi Barnett** (New Appointment)

The current membership roster for the Civic Center Commission is attached.

**RECOMMENDATION / PROPOSED ACTION**

Appoint individuals to fill two (2) vacancies on the Civic Center Commission.

**ATTACHMENTS:**

Description	Type
Civic Center Commission Membership Roster	Backup Material



## CIVIC CENTER COMMISSION

3 Year Term

*Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.*

Name/Address	<u>Date</u> Appointed	Term	Expires	<u>Eligible For</u> Reappointment
Mark J. Yarboro (B/M) 1780 Geiberger Drive Fayetteville, NC 28303 703-624-7730 <a href="mailto:Yarboro.mark@yahoo.com">Yarboro.mark@yahoo.com</a>	1/22	2nd	Jan/25 1/1/25.	No
Charles McBryde Grannis (W/M) 120 S. Churchill Drive Fayetteville, NC 28303 910-850-8865 <a href="mailto:Mcbrydeg@yahoo.com">Mcbrydeg@yahoo.com</a>	1/22	2nd	Jan/25 1/1/25	No
Dr. Vikki Andrews (B/F) 2913 Beringer Drive Fayetteville, NC 28306 910-964-5828 <a href="mailto:Carasel1908@gmail.com">Carasel1908@gmail.com</a>	1/22	2nd	Jan/25 1/1/25.	No
Joe Gillis (W/M) 8623 Galatia Church Road Fayetteville, NC 28304 910-309-2001 <a href="mailto:MR.JHGILLIS@GMAIL.COM">MR.JHGILLIS@GMAIL.COM</a>	3/23	3rd	March/24 3/31/24	No
Sheba McNeil (B/F) 542 Williwood Road Fayetteville, NC 28311 229-1111/568-5005	3/23	3rd	March/24 3/31/24	No
Greg Edge (W/M) <b>(RESIGNED)</b> 2905 Delaware Drive Fayetteville, NC 28304 <b>Resignation Date: 12-4-2023</b>	1/22	2nd	Jan/25 1/1/25.	No
Gregory Parks (W/M) 307 Devane Street Fayetteville, NC 28305 484-9666/483-8194	3/23	3rd	March/24 3/31/24	No

Civic Center Commission, page 2

*Per their by-laws, Civic Center Commission Nominating Committee meets annually to make recommendations for vacancies; vacancies are to be placed on Commissioners' December agenda for nominations; terms run January through December.*

<u>Date</u>	<u>Appointed</u>	<u>Eligible For</u>	<u>Term</u>	<u>Expires</u>	<u>Reappointment</u>
Name/Address					
Joseph F Quigg IV (W/M)	1/22		2nd	Jan/25	No
334 Echo Lane				1/1/25	
Fayetteville, NC 28303					
323-0994/229-4926/484-6131					
<a href="mailto:edstire@nc.rr.com">edstire@nc.rr.com</a>					

Restaurant Owner (SL 1993-413)

Alexandra (Lexi) Hasapis	01/21		2nd	Jan/24	No
3102 Cliffdale Road				1/1/24	
Fayetteville, NC 28303					
910-689-8600					
<a href="mailto:lexihasapis@gmail.com">lexihasapis@gmail.com</a>					

**\*\* At its November 17, 2014 meeting, the Cumberland County Board of Commissioners took action to request that the local legislative delegation submit a bill to the General Assembly to reduce the number of members on the Civic Center Commission from fifteen to nine. The bill is to be considered by the GA at its 2015 regular session. At its June 10, 2015 meeting, the NC General Assembly ratified Session Law 2015-61 Senate Bill 142 an act to reduce the number of members serving on the Cumberland County Civic Center Commission from 15 members to 9 members. \*\***

Ex Officio Member: Amy Cannon County Manager

Commissioner Liaison – Charles Evans

Meetings: 4th Tuesday of the month at 5:30 PM, Crown Center Board Room. 1960 Coliseum Drive

Contact: Seth Benalt, General Manager, Coliseum Complex (or Myra Brooks – 678-7757)