
AGENDA
CUMBERLAND COUNTY BOARD OF COMMISSIONERS
JUDGE E. MAURICE BRASWELL
CUMBERLAND COUNTY COURTHOUSE- ROOM 118
FEBRUARY 5, 2024
9:00 AM

INVOCATION - Commissioner Michael Boose

PLEDGE OF ALLEGIANCE -

INTRODUCTION

Diane Rice, Communications Director

RECOGNITIONS

Finance Department on Receiving the Fiscal Year 2022 Certificate of Achievement for Excellence in Financial Reporting

Cooperative Extension Employee Recognitions

1. APPROVAL OF AGENDA
2. PRESENTATIONS
 - A. Capital Planning Models by DEC Associates
3. CONSENT AGENDA
 - A. Approval of Rejection of Invitation for Bid #24-11-CROWN Banquet Chairs
 - B. Approval of Contract Amendment for Ground Mosquito Control Services Stand-By Contract
 - C. Approval of Contract Amendment for Temporary Employment Services with 22nd Century Technologies, Inc.
 - D. Approval to Pay Prior Year Invoices
 - E. Approval of Health Department Delinquent Accounts to be turned over to the NC Debt Set-Off Program
 - F. Approval of Report on Delinquent Real Property Taxes for the Year 2023
 - G. Approval of Resolution to Accept Water Feasibility Grant from NCDEQ
 - H. Approval of Sale of Surplus Real Properties Located at 217 Preston Avenue, and 219 Preston Avenue, Fayetteville
 - I. Approval of Sale of Surplus Real Property Located Off Scott Avenue, Fayetteville
 - J. Approval of Sale of Surplus Real Property Located At 119 Laraine Street, Fayetteville
 - K. Approval of Budget Ordinance Amendments for the February 5, 2024 Board of

Commissioners ' Agenda

4. PUBLIC HEARINGS
 - A. Sale of Land to Piedmont Natural Gas for Regulator Station
5. ITEMS OF BUSINESS **There are no Items of Business for this Meeting**
6. NOMINATIONS
 - A. Farm Advisory Board (1 Vacancy)
 - B. Equalization and Review Board (5 Vacancies)
 - C. Local Emergency Planning Committee (2 Vacancies)
7. APPOINTMENTS ** There are no Appointments for this Meeting**
8. CLOSED SESSION: If Needed

ADJOURN

REGULAR BOARD MEETINGS:

February 19, 2024 (Monday) 6:45 PM
March 4, 2024 (Monday) 9:00 AM
March 18, 2024 (Monday) 6:45 PM

WATCH THE MEETING LIVE

THIS MEETING WILL BE STREAMED LIVE THROUGH THE COUNTY'S WEBSITE, www.cumberlandcountync.gov. LOOK FOR THE LINK AT THE TOP OF THE HOMEPAGE.

THE MEETING WILL ALSO BE BROADCAST LIVE ON CCNC-TV SPECTRUM CHANNEL 5



ASSISTANT COUNTY MANAGER GENERAL GOVERNMENT AND STEWARDSHIP

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: BRIAN HANEY, ASSISTANT COUNTY MANAGER FOR GENERAL GOVERNMENT & STEWARDSHIP

DATE: 1/30/2024

SUBJECT: DIANE RICE, COMMUNICATIONS DIRECTOR

BACKGROUND

Diane Rice has been hired as the County's new Communications Director and began work on Monday, January 29, 2024.

Diane comes to Cumberland County from Texas, where she served as Communications and Public Engagement Officer for the City of Roanoke, TX. In that role, she developed and implemented the City's Strategic Communications, Marketing and Advertising Plan, managed media relations and public information requests, and assisted with implementation of the City's crisis communications programs. Prior to that, she served as Marketing & Special Events Coordinator for the City of Roanoke. She holds a Bachelor's in Communications and Public Relations Studies.

RECOMMENDATION / PROPOSED ACTION

Please join us in welcoming Diane Rice to the Cumberland County team.



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: 1/25/2024

**SUBJECT: FINANCE DEPARTMENT ON RECEIVING THE FISCAL YEAR 2022
CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL
REPORTING**

BACKGROUND

Government Finance Officers Association of the United States and Canada (GFOA) has awarded the Certificate of Achievement for Excellence in Financial Reporting to County of Cumberland for its annual comprehensive financial report for the fiscal year ended June 30, 2022. The report has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the report.

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. This was the 32nd consecutive year the County received this award.

RECOMMENDATION / PROPOSED ACTION

Recognize the Finance Department.

ATTACHMENTS:

Description	Type
Announcement of Award	Backup Material
Certificate of Achievement	Backup Material



Government Finance Officers Association

203 North LaSalle Street, Suite 2700

Chicago, Illinois 60601-1210

312.977.9700 fax: 312.977.4806

10/28/2023

Toni Stewart
Chairwoman
County of Cumberland, North Carolina

Dear Toni:

We are pleased to notify you that your annual comprehensive financial report for the fiscal year ended June 30, 2022 qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. This award has been sent to the submitter as designated on the application.

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and give appropriate publicity to this notable achievement. A sample news release is included to assist with this effort.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,

A handwritten signature in black ink that reads "Michele Mark Levine". The signature is written in a cursive, flowing style.

Michele Mark Levine
Director, Technical Services



Government Finance Officers Association

Certificate of
Achievement
for Excellence
in Financial
Reporting

Presented to

**County of Cumberland
North Carolina**

For its Annual Comprehensive
Financial Report
For the Fiscal Year Ended

June 30, 2022

Christopher P. Morill

Executive Director/CEO



COOPERATIVE EXTENSION

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: LISA CHILDERS

DATE: 1/30/2024

SUBJECT: COOPERATIVE EXTENSION EMPLOYEE RECOGNITIONS

BACKGROUND

We are pleased to recognize three Cooperative Extension employees who received awards on November 30, 2023, during our Cooperative Extension District Extension meeting.

Jessica Drake, 4-H Youth Development Extension Agent, received the Carolyn Stanley Barnes and George Edward Barnes 4-H Graduate Education Scholarship which provides a graduate education scholarship to a 4-H professional.

Susan Johnson, Administrative Assistant, received the Ort Family Scholarship Award that recognizes staff who have demonstrated exceptional capacities to empower people and provide solutions through their professional leadership and vision.

Candy Underwood, Family and Consumer Sciences Extension Agent, received the Search for Excellence Award, sponsored by The Grange, which promotes and identifies professional excellence within all facets of North Carolina Cooperative Extension.

RECOMMENDATION / PROPOSED ACTION

Congratulate these employees on their recent awards.



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: 1/25/2024

SUBJECT: CAPITAL PLANNING MODELS BY DEC ASSOCIATES

BACKGROUND

The County's financial advisors, DEC Associates, will be onsite to present updates on the progression of the capital planning models.

RECOMMENDATION / PROPOSED ACTION

Receive the presentation.



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JESSICA HULLENDER, FINANCE ACCOUNTANT MANAGER

DATE: 1/11/2024

**SUBJECT: APPROVAL OF REJECTION OF INVITATION FOR BID #24-11-CROWN
BANQUET CHAIRS**

BACKGROUND

On December 6, 2023, the County received bids in response to a formal invitation for bid (IFB #24-11-CROWN Banquet Chairs). The IFB requested bids for the purchase of 1,200 banquet chairs for the Crown Complex. Twenty-three bids were received ranging from \$11,748 to \$186,000.

Purchasing recommends that all bids be rejected and IFB specifications be modified.

RECOMMENDATION / PROPOSED ACTION

Finance and Purchasing staff recommend that the Board of Commissioners reject all bids for IFB #24-11-CROWN, Banquet Chairs.



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JESSICA HULLENDER, FINANCE ACCOUNTANT MANAGER

DATE: 1/23/2024

SUBJECT: APPROVAL OF CONTRACT AMENDMENT FOR GROUND MOSQUITO CONTROL SERVICES STAND-BY CONTRACT

BACKGROUND

In the event of a disaster, ground mosquito control services may be required to control an increase in the mosquito population. Stand-by contracts for these services are imperative to have in place as they allow the County to begin serving the community immediately following an event, rather than waiting for a bid process to be completed, as is mandated by the Federal Uniform Guidance Procurement Policy for Local Governments ("Uniform Guidelines"). No funding is currently tied to this contract as it is a stand-by contract, to be utilized in disaster events (such as a hurricane). In the event that services are required, a notice to proceed will be issued and a contract amendment will be executed to incorporate a "not to exceed" amount.

In November 2022, the bid award for IFB #23-2-CTY and contract were approved for Clarke Environmental Mosquito Management, Inc. based on lowest, responsive, responsible bidder standard of award. The contract included an escalation clause, allowing the contractor to increase prices by a percentage which shall not exceed the greater of the percentage increase of the consumer price index during the calendar year which immediately precedes the price increase date or five percent.

RECOMMENDATION / PROPOSED ACTION

Finance and Purchasing staff recommend that the Board of Commissioners approve the contract amendment with Clarke Environmental Mosquito Management, Inc. to increase rates based on the increase of the consumer price index from the preceding calendar year and renew the contract for an additional one-year term ending on December 31, 2024.

ATTACHMENTS:

Description

Type

STATE OF NORTH CAROLINA

EXTENSION TO
SERVICE CONTRACT 2023375

COUNTY OF CUMBERLAND

This amendment to extend the Service Contract dated **November 28, 2022**, by and between **Clarke Environmental Mosquito Management Inc.** ("CONTRACTOR") and County of Cumberland ("COUNTY").

WHEREAS, the CONTRACTOR and the COUNTY wish to extend the service contract.

NOW, THEREFORE, the CONTRACTOR and the COUNTY agree as follows:

1. Effective January 1, 2024, the COUNTY and the CONTRACTOR mutually agree to extend the aforementioned contract through December 31, 2024.
2. Effective January 1, 2024, the COUNTY and the CONTRACTOR mutually agree to the rate increase of 3.1%, rate per mile of \$56.88 to \$58.64, per the increase of the consumer price index during the calendar year which immediately precedes the price increase date, as stated under "Section II, 3. Price Increases" in the original Service Contract dated November 28, 2022. The Proposed Price Increase document from Clarke Environmental Mosquito Management Inc. is included as Attachment A.
3. Except as specifically amended herein, all other terms and provisions of the service contract shall remain in full force and effect.

IN AGREEMENT hereto, the parties intending to be bound hereby have authorized the affixing of their signatures and seals by their duly authorized officers on their behalf and as their respective acts.

This the 2nd day of January 2024.

Attest

Clarke Environmental Mosquito Management Inc.

BY: [Signature] KFO
Witness

[Signature] Vice President
(title)

Attest

County Of Cumberland

BY: _____
Witness

Glenn Adams, Board Chairman

This instrument has been pre-audited in the Manner required by the Local Government Budget and Fiscal Control Act.

Approved for Legal Sufficiency upon formal execution by all parties:

BY: [Signature]
Finance Director

BY: [Signature] 1/15/24
County Attorney's Office

ATTACHMENT A

Sophia Murnahan

From: Sydney Brogden <sbrogden@clarke.com>
Sent: Monday, December 11, 2023 12:17 PM
To: Sophia Murnahan
Subject: RE: [EXT] RE: Cumberland County Contract # 2023375 Extension - Clarke Environmental Mosquito Management, Inc.

CAUTION: This email originated from outside of the County. Do not open attachments, click on links, or reply unless you trust the sender or are expecting it.

Hi Sophia,

I hope you are having a wonderful Monday. I apologize for just getting back to you, I needed to receive some numbers and approvals from my VP of Service. We would be happy to extend the contract if you are okay with us presenting a price increase for 2024 of the current consumer price index (CPI) percentage? If those terms are agreeable I can send over the new numbers and appropriate signatures.

Thank you,
Sydney

From: Sophia Murnahan <smurnahan@cumberlandcountync.gov>
Sent: Wednesday, December 6, 2023 8:29 AM
To: Clark Wood <CWood@clarke.com>; Sydney Brogden <sbrogden@clarke.com>; Customer Care <customercare@clarke.com>
Cc: CumberlandPurchasing <CumberlandPurchasing@cumberlandcountync.gov>
Subject: [EXT] RE: Cumberland County Contract # 2023375 Extension - Clarke Environmental Mosquito Management, Inc.

Good morning,

Due to potential changes in staff/contact information I am including customercare@clarke.com to make sure this request to extend the contract is received by the appropriate person. Can you please confirm receipt of this request?

Thank you,

Please note my new email address and update my contact info accordingly: smurnahan@cumberlandcountync.gov

Sophia Murnahan
Purchasing Manager
Financial Services

Cumberland County
O: 910-678-7743

<https://www.cumberlandcountync.gov>



From: Sophia Murnahan <smurnahan@cumberlandcountync.gov>
Sent: Friday, December 1, 2023 4:23 PM
To: cwood@clarke.com; sbrogden@clarke.com
Cc: CumberlandPurchasing <CumberlandPurchasing@cumberlandcountync.gov>
Subject: Cumberland County Contract # 2023375 Extension - Clarke Environmental Mosquito Management, Inc.

Good afternoon,

Cumberland County's contract # 2023375 with Clarke Environmental Mosquito Management, Inc. for ground mosquito control services provides an option to extend the contract for two (2) additional one (1) year periods (attached is a copy of the original contract to reference). Cumberland County would like to request an extension from January 1, 2024, to December 31, 2024.

Effective January 1, 2024, Cumberland County and Clarke Environmental Mosquito Management, Inc. mutually agree to extend the aforementioned contract through December 31, 2024. Except as specifically amended herein, all other terms and provisions of the service contract shall remain in full force and effect. If you agree to this extension, please reply indicating your intention to renew and provide an updated certificate of insurance for our records. Let me know if you have any questions.

Thank you,

Please note my new email address and update my contact info accordingly: smurnahan@cumberlandcountync.gov

Sophia Murnahan
Purchasing Manager
Financial Services

Cumberland County
O: 910-678-7743

<https://www.cumberlandcountync.gov>



Chemical Name	Total Application Rate per Mile *In Ounces*	Chemical Cost Per Mile	Vendor Application Fee Per Mile	Total Amount Billed to the County Per Mile (Chemical Per Mile Cost + Vendor Application Fee Per Mile)
Option 1: Duet	0.64/fl.oz./acre	\$42.87/mile	\$36.00/mile	\$78.87/mile
Option 2: Duet	0.79/fl.oz./acre	\$58.33/mile	\$36.00/mile	\$94.33/mile
Option 3: Biomist 3+15	1.00/fl.oz./acre	\$22.64/mile	\$36.00/mile	\$58.64/mile
Option 4: Merus 3.0	0.74/fl.oz./acre	\$111.72/mile	\$36.00/mile	\$147.72/mile



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JESSICA HULLENDER, FINANCE ACCOUNTANT MANAGER

DATE: 1/23/2024

**SUBJECT: APPROVAL OF CONTRACT AMENDMENT FOR TEMPORARY
EMPLOYMENT SERVICES WITH 22ND CENTURY TECHNOLOGIES,
INC.**

BACKGROUND

A contract with 22nd Century Technologies, Inc. was executed in fiscal year 2020 as the result of a formal Request for Proposal (RFP) #19-9-CTY that was conducted for temporary employment services for various County departments and divisions on an as needed basis. The original contract term was through June 30, 2021 with the option to renew for two additional one year terms. This contract amendment is to extend the contract through April 30, 2024 and increase qualifying proposed rates. Staff will be issuing a new RFP during the winter. The RFP will incorporate changes made to positions as a result of the recent classification and compensation study.

RECOMMENDATION / PROPOSED ACTION

Finance and Purchasing staff recommend that the Board of Commissioners approve the contract amendment with 22nd Century Technologies, Inc. to extend the contract term through April 30, 2024 and increase qualifying rates.

ATTACHMENTS:

Description	Type
22nd Century Technologies, Inc. Contract Amendment	Backup Material

STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND

AMENDMENT #4 TO
SERVICE CONTRACT 2020058

This amendment to the service contract dated July 1, 2019 by and between 22nd Century Technologies, Inc. ("CONTRACTOR") and County of Cumberland ("COUNTY").

WHEREAS, the CONTRACTOR and the COUNTY agree as follows:

1. Effective December 31, 2023 the COUNTY and the CONTRACTOR mutually agree to extend the aforementioned contract through April 30, 2024.
2. To amend the Bid Award Schedule, with the approved rate increases shown in the Exhibit F – Rate Increase Proposal and the updated Exhibit E – Bid Award Schedule, attached and incorporated herein by reference. These rate increases will be effective upon execution of contract amendment.
3. Except as specifically amended herein, all other terms and provisions of the service contract shall remain in full force and effect.

IN AGREEMENT hereto, the parties intending to be bound hereby have authorized the affixing of their signatures and seals by their duly authorized officers on their behalf and as their respective acts.

This the _____ day of _____ 2024.

CONTRACTOR SIGNATURES

22nd Century Technologies, Inc.

DocuSigned by:
Isha Sharma
88320880A8D42C...

Authorized Signature

contracts Manger

Title

COUNTY OF CUMBERLAND SIGNATURES

BY:

Chairman to the Board of
Commissioners

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Approved for Legal Sufficiency upon formal execution by all parties

BY: P. M...
County Finance Director

BY: 1/19/24
County Attorney's Office

EXHIBIT E - BID AWARD SCHEDULE

Positions were awarded in accordance with the chart below.

Departments will start with the lowest rate, if the vendor is unable to respond within the time necessary for continuation of services (as determined by department), the department will have the option to proceed to the next lowest rate and so on.

Special circumstances (as determined by the County) may arise aside from continuation of service requirements, which may require a department to proceed to the next lowest rate.

Vendors who are not listed under a position below were not awarded that position.

Job Title	Type of Rate
Accountant	
Manpower	Low Rate
22nd Century	Low Rate
Belflex	Low Rate
Manpower	Mid Rate
Accounting Technician	
Manpower	Low Rate
Megaforce	Low Rate
Belflex	Low Rate
Manpower	Mid Rate
Megaforce	Mid Rate
Administrative Assistant I	
Manpower	Low Rate
22nd Century	Low Rate
Belflex	Low Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Administrative Assistant II	
Manpower	Low Rate
Megaforce	Low Rate
22nd Century	Low Rate
Megaforce	Mid Rate
Manpower	Mid Rate
Administrative Assistant III	
Manpower	Low Rate
Manpower	Mid Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Belflex	Low Rate
Administrative Coordinator I	
Megaforce	Low Rate
Belflex	Low Rate
22nd Century	Low Rate
Megaforce	Mid Rate
22nd Century	Mid Rate
Animal Shelter Attendant	
Belflex	Low Rate
22nd Century	Low Rate
Belflex	Mid Rate
Manpower	Low Rate
22nd Century	Mid Rate
Community Health Assistant	
Manpower	Low Rate
22nd Century	Low Rate
Manpower	Mid Rate

Job Title	Type of Rate
Cook	
Manpower	Low Rate
22nd Century	Low Rate
22nd Century	Mid Rate
Manpower	Mid Rate
Belflex	Low Rate
Custodian	
Manpower	Low Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Belflex	Low Rate
22nd Century	Low Rate
Department GIS Mapping Technician I	
Manpower	Low Rate
Belflex	Low Rate
Department IT Support Technician I	
Manpower	Low Rate
Megaforce	Low Rate
Belflex	Low Rate
Federal Grants Finance Accountant	
Manpower	Low Rate
Manpower	Mid Rate
Manpower	High Rate
Belflex	Low Rate
Belflex	Mid Rate
Belflex	High Rate
Financial Associate I	
Megaforce	Low Rate
Megaforce	Mid Rate
22nd Century	Low Rate
Graphic Design / Information Specialist I	
Manpower	Low Rate
Belflex	Low Rate
Ground Maintenance Tech. I	
Manpower	Low Rate
Belflex	Low Rate
22nd Century	Low Rate
Manpower	Mid Rate
22nd Century	Mid Rate
Ground Maintenance Tech. II	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
Belflex	Low Rate
22nd Century	Mid Rate

EXHIBIT E - BID AWARD SCHEDULE

Heavy Equipment Mechanic	
22nd Century	Low Rate
Heavy Equipment Operator I*	
Manpower	Low Rate
Belflex	Low Rate
Librarian I	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
22nd Century	Mid Rate
Belflex	Low Rate
Library Associate	
22nd Century	Low Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Manpower	Low Rate
22nd Century	Mid Rate
Library Page	
Manpower	Low Rate
Belflex	Low Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Manpower	Mid Rate
Library Technician	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
Belflex	Low Rate
Megaforce	Low Rate
Maintenance Technician	
Manpower	Low Rate
Belflex	Low Rate
Manpower	Mid Rate
Belflex	Mid Rate
22nd Century	Low Rate
Medical Laboratory Technician	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
Belflex	Low Rate
22nd Century	Mid Rate
Medical Office Assistant	
Manpower	Low Rate
Belflex	Low Rate
22nd Century	Low Rate
Manpower	Mid Rate
Belflex	Mid Rate

Office Assistant III	
Manpower	Low Rate
Megaforce	Low Rate
Megaforce	Mid Rate
Manpower	Mid Rate
Belflex	Low Rate
Office Assistant IV	
Manpower	Low Rate
Megaforce	Low Rate
Manpower	Mid Rate
Megaforce	Mid Rate
Belflex	Low Rate
Office Assistant V	
Manpower	Low Rate
Megaforce	Low Rate
Manpower	Mid Rate
Megaforce	Mid Rate
Belflex	Low Rate
Paralegal I	
22nd Century	Low Rate
Belflex	Low Rate
Manpower	Low Rate
Belflex	Mid Rate
Manpower	Mid Rate
Payroll Specialist I	
Manpower	Low Rate
22nd Century	Low Rate
Manpower	Mid Rate
22nd Century	Mid Rate
Megaforce	Low Rate
Payroll Specialist II	
Manpower	Low Rate
Manpower	Mid Rate
Manpower	High Rate
Belflex	Low Rate
Belflex	Mid Rate
Belflex	High Rate
Printing Technician	
Megaforce	Low Rate
Megaforce	Mid Rate
Belflex	Low Rate
Manpower	Low Rate
Manpower	Mid Rate

EXHIBIT E - BID AWARD SCHEDULE

Processing Assistant V	
Manpower	Low Rate
Megaforce	Low Rate
Manpower	Mid Rate
Megaforce	Mid Rate
Belflex	Low Rate
Social Worker 1	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
22nd Century	Mid Rate
Belflex	Low Rate
Social Worker 2	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
Belflex	Low Rate
Social Worker 3	
Manpower	Low Rate
22nd Century	Low Rate
Manpower	Mid Rate
Solid Waste Attendant	
Belflex	Low Rate
Belflex	Mid Rate
Solid Waste Truck Driver	
22nd Century	Low Rate
22nd Century	Mid Rate
Street Sign Technician I	
Manpower	Low Rate
Manpower	Mid Rate
22nd Century	Low Rate
Tax Assistant	
22nd Century	Low Rate
Megaforce	Low Rate
Belflex	Low Rate
Megaforce	Mid Rate
Manpower	Low Rate
Tax Research Assistant	
Megaforce	Low Rate
Weighmaster	
22nd Century	Low Rate
Megaforce	Low Rate

Exhibit F
Rate Increase Proposal

Cumberland county rates	Old Bill Rate		New Pay rate	New Bill rate		
Accountant	\$20.16	Low Rate	\$20.00	\$25.00	Low Rate	Approved
	\$21.42	Mid Rate	\$27.00	\$33.75	Mid Rate	Not approved
Admin Assistant I	\$12.60	Low Rate	\$14.00	\$17.50	Low Rate	Not approved
			\$17.00	\$21.25		Not originally awarded
Admin Assistant II	\$15.12	Low Rate	\$15.50	\$20.15	Low Rate	Not approved
			\$22.00	\$27.50		Not originally awarded
Admin Coordinator I	\$16.38	Low rate	\$16.00	\$20.80	Low rate	Not approved
			\$18.50	\$23.75		Not approved
Animal Shelter Attendant	\$15.18	Low Rate	\$15.50	\$20.15	Low Rate	Not approved
			\$18.50	\$24.05		Not approved
Community Health Assistant	\$14.52	Low Rate	\$15.50	\$20.15	Low Rate	Not approved
			\$19.00	\$24.00		Not originally awarded
Cook	\$13.20	Low Rate	\$14.00	\$18.20	Low Rate	Not approved
	\$14.52	Mid Rate	\$16.00	\$20.00	Mid Rate	Not approved
Custodian	\$13.80	Low Rate	\$13.10	\$16.25	Low Rate	Not approved
			\$15.50	\$20.15		Not originally awarded
Financial Associate I	\$18.90	Low Rate	\$17.00	\$22.10	Low Rate	Not approved
			\$20.00	\$25.00		Not originally awarded
Ground Maintenance Tech I	\$13.80	Low Rate	\$13.10	\$17.10	Low Rate	Not approved
	\$15.18	Mid Rate	\$15.50	\$20.15	Mid Rate	Not approved
Ground Maintenance Tech II	\$15.18	Low Rate	\$15.50	\$20.15	Low Rate	Not approved
	\$17.94	Mid Rate	\$19.00	\$23.75	Mid Rate	Not approved
Heavy Equipment Mechanic	\$20.70	Low Rate	\$18.50	\$24.05	Low Rate	Approved
			\$22.00	\$28.60		Not originally awarded
Librarian I	\$18.48	Low Rate	\$14.20	\$18.46	Low Rate	Approved
	\$21.12	Mid Rate	\$17.00	\$22.10	Mid Rate	Approved
Library Associate	\$13.20	Low Rate	\$14.00	\$18.20	Low Rate	Not approved
	\$15.18	Mid Rate	\$15.50	\$20.15	Mid Rate	Not approved
Library Tech	\$13.20	Low Rate	\$13.10	\$17.10	Low Rate	Not approved
			\$15.50	\$20.15		Not originally awarded
Maintenance Technician	\$19.32	Low Rate	\$18.50	\$24.05	Low Rate	Not approved
			\$22.00	\$28.60		Not originally awarded
Medical Lab Tech	\$17.16	Low Rate	\$19.00	\$24.70	Low Rate	Not approved
	\$19.80	Mid Rate	\$23.00	\$29.90	Mid Rate	Not approved
Medical Office Assistant	\$14.52	Low Rate	\$14.00	\$18.20	Low Rate	Not approved
			\$18.50	\$24.05		Not originally awarded
Paralegal I	\$18.48	Low Rate	\$18.50	\$24.05	Low Rate	Not approved
Payroll Specialist I	\$12.60	Low Rate	\$22.00	\$28.60	Low Rate	Not approved
Social Worker I	\$17.16	Low Rate	\$17.00	\$22.10	Low Rate	Not approved
	\$19.80	Mid Rate	\$20.00	\$25.00	Mid Rate	Not approved
Social Worker II	\$17.16	Low Rate	\$18.50	\$24.05	Low Rate	Approved
	\$19.80	Mid Rate	\$22.00	\$28.60	Mid Rate	Not approved
Social Worker III	\$19.80	Low Rate	\$20.00	\$25.00	Low Rate	Approved
	\$23.76	Mid Rate	\$23.00	\$29.90	Mid Rate	Not approved
Solid Waste Truck Driver	\$15.18	Low Rate	\$17.00	\$22.10	Low Rate	Not approved
	\$17.94	Mid Rate	\$20.00	\$26.00	Mid Rate	Not approved
Street Sign Technician I	\$15.18	Low Rate	\$13.10	\$17.10	Low Rate	Approved
	\$17.94	Mid Rate	\$14.50	\$18.85	Mid Rate	Not approved
Tax Assistant	\$15.84	Low Rate	\$21.50	\$27.95	Low Rate	Not approved



FINANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: VICKI EVANS, FINANCE DIRECTOR

DATE: 1/25/2024

SUBJECT: APPROVAL TO PAY PRIOR YEAR INVOICES

BACKGROUND

There is a period of time after June 30th of fiscal year-end in which transactions of the prior fiscal year will continue to be processed (typically until the third week in August). After that cutoff date has passed, a department may still receive a vendor invoice that is payable for services that were rendered, or goods were received in the prior fiscal year. When that occurs, approval by the Board of Commissioners is required prior to payment. The following departmental invoices meet those criteria:

Department	Vendor	Invoice Date/Services Rendered	Amount
Sheriff's Office	NC Department of Adult Correction	June 2023	\$7,935.00
Sheriff's Office	Prime Health Services	February, April, May, and June 2023	\$11,718.29
Sheriff's Office Total			\$19,653.29
Governing Body	CivicPlus	May and June 2023	\$1,200.00
Governing Body Total			\$1,200.00
Health	Cintas	June 2023	\$49.56
Health	North Carolina Department of Administration	April 18, 2022	\$85.45
Health	Valley Radiology	June 15, 2023	\$37.56
Health	Smile Makers	May 9, 2023	\$343.79
Health	Cape Fear Valley	April 20, 2023	\$110.00
Health	Cape Fear Valley	June 20, 2023	\$63.81
Health	Security 101	June 1, 2023	\$285.50
Health Department Total			\$975.67

RECOMMENDATION / PROPOSED ACTION

Management is requesting approval to pay prior year invoices for the Sheriff's Office totaling \$19,653.29, Governing Body invoices totaling \$1,200.00 and the Health Department invoices totaling \$975.67.

ATTACHMENTS:

Description	Type
Prior Year Invoice - Sheriff's Office	Backup Material
Prior Year Invoice - Health Department	Backup Material
Prior Year Invoice - Governing Body	Backup Material



Cumberland County SHERIFF'S OFFICE

Ennis W. Wright, Sheriff



Internationally Accredited Law Enforcement Agency

MEMORANDUM

TO: VICKI EVANS, FINANCE DIRECTOR

FROM: TERESA TYNDALL, BUSINESS MANAGER *Tyndall*

DATE: December 19, 2023

SUBJECT: REQUEST TO PAY PRIOR YEAR INVOICES

We are requesting payment of prior year invoices as follows:

NC Department of Adult Correction, Vendor 10961

Invoice 26202306 dated 06/30/2023 totaling \$7,935.00 to be paid from 1014203 and 1014306-533620 and 533207 (Purchase Orders 24000634 and 24000633)

Total \$7,935.00

This invoice is for medical/ health care for inmates. We cannot confirm why these invoices were not received in a timely manner however, we can confirm these services were provided & have not been paid to date. Sufficient funds are currently budgeted, and we request to pay these invoices. Despite our efforts, there are occasional instances of delayed invoices. We are dedicated to working with vendors and internal divisions to ensure timely receipt and payment of invoices so this situation will not reoccur. We are also committed to the continuous reviewing of policies and procedures in regard to acquiring invoices and remitting payments.

Prime Health Service, Vendor 8846

- Invoice 2023-1186-002-01 dated 05/12/2023 totaling \$695.68 to be paid from 1014306-533207 (PO)
- Invoice 2023-1186-001-01 dated 05/12/2023 totaling \$123.78 to be paid from 1014306-533207 (PO)
- Invoice 2023-2262-001-01 dated 05/22/2023 totaling \$218.55 to be paid from 1014306-533207 (PO)
- Invoice 2023-1896-002-01 dated 06/12/2023 totaling \$268.72 to be paid from 1014306-533207 (PO)
- Invoice 2023-1588-005-01 dated 04/21/2023 totaling \$23.47 to be paid from 1014306-533207 (PO)
- Invoice 2023-818-038-01 dated 04/21/2023 totaling \$23.47 to be paid from 1014306-533207 (PO)
- Invoice 2023-818-039-01 dated 04/18/2023 totaling \$46.20 to be paid from 1014306-533207 (PO)
- Invoice 2023-818-037-01 dated 04/21/2023 totaling \$17.70 to be paid from 1014306-533207 (PO)
- Invoice 2023-1389-001-01 dated 05/25/2023 totaling \$170.94 to be paid from 1014306-533207 (PO)
- Invoice 2023-872-001-01 dated 04/17/2023 totaling \$9,892.51 to be paid from 1014306-533207 (PO)
- Invoice 2023-1583-001-01 dated 02/14/2023 totaling \$237.27 to be paid from 1014306-533207 (PO)

Total \$11,718.29

This invoice is for medical/ health care services for inmates. We cannot confirm why these invoices were not received in a timely manner however, we can confirm these services were provided & have not been

paid to date. Sufficient funds are currently budgeted, and we request to pay these invoices. Despite our efforts, there are occasional instances of delayed invoices. We are dedicated to working with vendors and internal divisions to ensure timely receipt and payment of invoices so this situation will not reoccur. We are also committed to the continuous reviewing of policies and procedures in regard to acquiring invoices and remitting payments.

Jennifer Green, PhD, MPH
Health Director

Tamra Morris, MPH
Deputy Health Director



Department of Public Health

Memo

TO: Vicki Evans, Finance Director
FROM: Candi York, Business Officer
THRU: Dr. Jennifer Green, Health Director
DATE: January 10, 2024
SUBJECT: Request to Pay Old Year Invoices

24 • 780 +
24 • 780 +
85 • 450 +
37 • 560 +
343 • 790 +
110 • 000 +
63 • 810 +
285 • 500 +
975 • 670 *

008

Attached please find nine old year invoices that we need approval to pay.

Vendor	Invoice Number	Amount	Reason Not Paid
Cintas	4158202909	\$24.78	Mistakenly attached to New Year invoice
Cintas	4157518361	\$24.78	Mistakenly attached to New Year invoice
NC Dept of Admin	22030230	\$85.45	Received after deadline
Valley Radiology	3095108	\$37.56	Received after deadline
Smile Makers	9354922	\$343.79	Received after deadline
Cape Fear Valley	N/A	\$110.00	Received after deadline
Cape Fear Valley	N/A	\$63.81	Received after deadline
Security 101	S5026	\$285.50	Received after deadline

We have verified that the invoices are not duplicates and that goods or services were received. These costs can be absorbed within the current year budget.

Thank you for your consideration of this request.

GLENN B. ADAMS
Chairman

DR. TONI STEWART
Vice Chairwoman

MICHAEL C. BOOSE
JEANNETTE M. COUNCIL
W. MARSHALL FAIRCLOTH
VERONICA B. JONES
JIMMY KEEFE



CUMBERLAND
COUNTY
NORTH CAROLINA

ANDREA TEBBE
Clerk to the Board

IVA CLARK
Deputy Clerk

BOARD OF COMMISSIONERS

January 4, 2024

TO: VICKI EVANS, FINANCE DIRECTOR
FROM: ANDREA TEBBE, CLERK TO THE BOARD
RE: CIVICPLUS INVOICES
CC: CLARENCE GRIER, COUNTY MANAGER

AK2
just okay / approved

Please approve the prior year attached invoices which were presented for payment after the deadline to pay Fiscal Year 2023 invoices.

Validation Statement: We have validated service delivery for the invoices attached. The Clerk's Office was contacted by CIVICPLUS on November 29, 2023 regarding an outstanding invoices in the amount of \$700.00 for the Municode Full-Service Code Online and \$500 for Municode Administrative Support Fee. The invoices had been emailed to the previous clerk, but she has retired, and staff did not receive information until CIVICPLUS contacted the office via telephone.

The invoice will be paid by the Clerk's office using the coding ordinance account 1014100 533610.

VENDOR NAME	VENDOR #	INVOICE #	\$ AMOUNT	REASON INVOICE IS LATE	IMPACT TO CURRENT FY BUDGET
CIVICPLUS	10235	25279	\$700	INVOICE WAS PRESENTED AFTER DEADLINE FOR FY23 INVOICE PROCESSING	WILL BE ABSORBED INTO FY24 BUDGET
CIVICPLUS	10235	260061	\$500	INVOICE WAS PRESENTED AFTER DEADLINE FOR FY23 INVOICE PROCESSING	WILL BE ABSORBED INTO FY24 BUDGET



DEPARTMENT OF PUBLIC HEALTH

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DR. JENNIFER GREEN, PUBLIC HEALTH DIRECTOR

DATE: 1/19/2024

SUBJECT: APPROVAL OF HEALTH DEPARTMENT DELINQUENT ACCOUNTS TO BE TURNED OVER TO THE NC DEBT SET-OFF PROGRAM

BACKGROUND

At the Board of Health meeting on January 16, 2024, the Board approved writing off a total of \$13,164.01 as bad debts. The bad debt accounts, with balances of \$50.00 or higher, will be processed through the North Carolina Debt Set-Off Program. This program can attach a debtor's State Income Tax refund for payment of bad debts. The accounts with balances under \$50.00 will continue to be worked for collection through our in-house collection efforts. This write-off of bad debts is in compliance with the Board of Health's recommendation to write-off bad debts every quarter.

RECOMMENDATION / PROPOSED ACTION

The Health Department requests approval to write-off of \$13,164.01 in bad debts and turn these debts over to the North Carolina Debt Set-Off Program.

ATTACHMENTS:

Description

Delinquent Accounts to be turned over for collection

Type

Backup Material

**CUMBERLAND COUNTY DEPARTMENT
OF PUBLIC HEALTH
DELINQUENT ACCOUNTS TO BE TURNED OVER FOR COLLECTION
BAD DEBT WRITE OFF #71
January 1, 2024**

PROGRAM	AMOUNT
ADULT HEALTH	\$340.00
CHILD HEALTH CLINIC	\$4,173.95
FAMILY PLANNING CLINIC	\$4,955.88
IMMUNIZATIONS	\$1,634.00
MATERNAL HEALTH CLINIC	\$2,060.18
TOTAL	\$13,164.01

All bad debt accounts with balances of \$50.00 or higher, will be sent to the North Carolina Debt Set-Off Program, which can attach a debtor's State Income Tax Refund for payment of bad debts.

The above accounts are 90 days old or older as of 9/30/2023



OFFICE OF THE TAX ADMINISTRATOR

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JOSEPH R. UTLEY, JR., TAX ADMINISTRATOR

DATE: 1/24/2024

**SUBJECT: APPROVAL OF REPORT ON DELINQUENT REAL PROPERTY TAXES
FOR THE YEAR 2023**

BACKGROUND

North Carolina General Statute 105-369 requires the Tax Administrator to report unpaid taxes for the current fiscal year that are liens on real property by the first Monday in February. The purpose of the reporting is to allow you to order the Tax Administrator to advertise the tax liens. Upon receipt of your order, I will advertise the tax liens by posting notice at the County Courthouse and by publishing each lien at least one time in one or more of the newspapers having general circulation in Cumberland County.

The statute requires the advertisement period for unpaid taxes that are liens on real property to occur during the period of March 1st through June 30th. It is my intention to deliver a list of delinquent taxes to the Fayetteville Observer newspaper prior to June 30th for advertisement.

Total delinquent taxes on real property for Year 2023:
\$14,298,655 on 16,653 parcels as of 1/24/2024

RECOMMENDATION / PROPOSED ACTION

Accept the report of unpaid taxes for the current fiscal year that are liens on real property and charge the Tax Administrator to advertise a list of the tax liens on real property by posting notice at the County Courthouse and by publishing each lien at least one time in the Fayetteville Observer no later than the month of June 2024.

ATTACHMENTS:

Description	Type
2023 Delinquent Tax Report	Backup Material

	A	B	C	D	E	F	G
1	2023 Delinquent Real Property Taxes as of January 24, 2024						
2							
3	Cumberland	Original	Net	Adjustments	Unpaid	Paid	Unpaid
4	County & Recreation	Total Levy	Collected	to Balance	Balance *	Percentage	Percentage
5	Recreation (County & Municipalities)	\$ 3,644,792	\$ 3,402,714	\$ (3,637)	\$ 238,440	93.45%	6.55%
6	Cumberland County Taxes Owed	\$ 158,668,263	\$ 149,026,627	\$ (142,900)	\$ 9,498,736	94.01%	5.99%
7	TOTALS	\$ 162,313,055	\$ 152,429,341	\$ (146,538)	\$ 9,737,176	94.00%	6.00%
8							
9	Fire Protection	Original	Net	Adjustments	Unpaid	Paid	Unpaid
10	Service Districts	Billed Levy	Collected	to Balance	Balance *	Percentage	Percentage
11	0011-Cotton	\$ 1,169,959	\$ 1,098,315	\$ (885)	\$ 70,759	93.95%	6.05%
12	0021-Cumberland Rd	\$ 522,699	\$ 461,295	\$ (1,686)	\$ 59,718	88.54%	11.46%
13	0031-Stoney Point	\$ 1,257,760	\$ 1,208,564	\$ (441)	\$ 48,755	96.12%	3.88%
14	0051-Pearce's Mill	\$ 881,771	\$ 819,937	\$ (352)	\$ 61,483	93.02%	6.98%
15	0071-Bonnie Doone	\$ 3,256	\$ 3,257	\$ 0	\$ -	100.00%	0.00%
16	0081-Westarea	\$ 910,977	\$ 858,261	\$ (289)	\$ 52,427	94.24%	5.76%
17	0082-Westarea10	\$ 255,421	\$ 235,101	\$ (402)	\$ 19,918	92.19%	7.81%
18	0091-Grays Creek	\$ 1,185,312	\$ 1,117,541	\$ 397	\$ 68,167	94.25%	5.75%
19	0101-Vander	\$ 1,094,897	\$ 1,008,648	\$ (3)	\$ 86,246	92.12%	7.88%
20	0111-Manchester	\$ 88,514	\$ 77,136	\$ (42)	\$ 11,337	87.19%	12.81%
21	0121-Blk Riv./Wade	\$ 115,285	\$ 105,789	\$ (39)	\$ 9,458	91.79%	8.21%
22	0131-Stedman	\$ 181,486	\$ 161,820	\$ (16)	\$ 19,650	89.17%	10.83%
23	0141-Godwin/Falcon	\$ 100,894	\$ 89,843	\$ 11	\$ 11,063	89.04%	10.96%
24	0151-Lake Rim	\$ 4,681	\$ 4,067	\$ 45	\$ 659	86.05%	13.95%
25	0161-Eastover	\$ 186,914	\$ 166,103	\$ (4,371)	\$ 16,440	90.99%	9.01%
26	0181-Bethany	\$ 340,269	\$ 318,198	\$ 13	\$ 22,083	93.51%	6.49%
27	0191-Beaver Dam	\$ 168,089	\$ 146,669	\$ (93)	\$ 21,327	87.31%	12.69%
28	TOTALS	\$ 8,468,184	\$ 7,880,542	(8,153)	\$ 579,489	93.15%	6.85%
29							
30	Municipalities	Original	Net	Adjustments	Unpaid	Paid	Unpaid
31		Total Levy	Collected	to Balance	Balance *	Percentage	Percentage
32	Fayetteville	\$ 66,222,832	\$ 62,442,773	\$ (62,422)	\$ 3,717,637	94.38%	5.62%
33	Downtown Revitalization	\$ 137,845	\$ 121,813	\$ 45	\$ 16,077	88.34%	11.66%
34	Hope Mills	\$ 5,041,009	\$ 4,786,207	\$ 2	\$ 254,804	94.95%	5.05%
35	Spring Lake	\$ 2,556,426	\$ 2,398,861	\$ (10,449)	\$ 147,116	94.22%	5.78%
36	Stedman	\$ 296,968	\$ 276,482	\$ (156)	\$ 20,330	93.15%	6.85%
37	Wade	\$ 109,319	\$ 99,818	\$ (438)	\$ 9,062	91.68%	8.32%
38	Falcon	\$ 31,833	\$ 27,515	\$ (109)	\$ 4,209	86.73%	13.27%
39	Godwin	\$ 18,279	\$ 16,418	\$ (0)	\$ 1,861	89.82%	10.18%
40	Linden	\$ 21,480	\$ 19,024	\$ (1)	\$ 2,455	88.57%	11.43%
41	Eastover	\$ 582,838	\$ 536,034	\$ (428)	\$ 46,376	92.04%	7.96%
42	0102-ETWN Vander	\$ 22,046	\$ 21,543	\$ (0)	\$ 503	97.72%	2.28%
43	TOTALS	\$ 75,040,875	\$ 70,746,489	(73,957)	\$ 4,220,429	94.37%	5.63%
44							
45	GRAND TOTALS	Original	Net	Adjustments	Unpaid	Paid	Unpaid
46		Total Levy	Collected	to Balance	Balance *	Percentage	Percentage
47	COUNTY ONLY	\$ 158,668,263	\$ 149,026,627	\$ (142,900)	\$ 9,498,736	94.01%	5.99%
48	FIRE DISTRICTS	\$ 8,468,184	\$ 7,880,542	\$ (8,153)	\$ 579,489	93.15%	6.85%
49	MUNICIPALITIES	\$ 75,040,875	\$ 70,746,489	\$ (73,957)	\$ 4,220,429	94.37%	5.63%
50	GRAND TOTALS	\$ 242,177,322	\$ 227,653,657	\$ (225,011)	\$ 14,298,655	94.09%	5.91%
51					*Does not include Interest or Fees due		
52							

MEMORANDUM

TO: Joseph R. Utley, Jr., Tax Administrator
FROM: Board of County Commissioners
DATE: February 5, 2024
RE: Acceptance and Advertisement of Delinquent Taxes for tax year 2023

North Carolina General Statute 105-369 requires the Tax Administrator to report unpaid taxes for the current fiscal year that are liens on real property by the first Monday in February and upon acceptance of the report, to order the Tax Administrator to advertise the tax liens by posting notice at the County Courthouse and by publishing each lien at least one time in one or more of the newspapers having general circulation in Cumberland County between the period of March 1st through June 30th.

On February 5, 2024, the Cumberland County Board of Commissioners voted to accept the report of unpaid taxes for tax year 2023 as submitted and charged the Tax Administrator to advertise the tax liens pursuant to North Carolina General Statute 105-369.

Chairman, Board of County Commissioners

Attest: _____

Clerk of Board of Commissioners of Cumberland County.

Witness my hand and official seal, this _____ day of 2024.



SOLID WASTE MANAGEMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: AMANDA L. BADER, PE, GENERAL MANAGER FOR NATURAL RESOURCES

DATE: 1/30/2024

SUBJECT: APPROVAL OF RESOLUTION TO ACCEPT WATER FEASIBILITY GRANT FROM NCDEQ

BACKGROUND

Cumberland County has been extended a \$400,000 funding award for a Water Supply Feasibility Study for the GenX Response. The County awarded a service agreement to HDR for this study on January 16, 2024. This study includes the major tasks of (1) water demand evaluation, (2) water supply alternatives identification, (3) water transmission, storage and treatment requirements and (4) regulatory requirements.

RECOMMENDATION / PROPOSED ACTION

The Public Utilities Division, General Manager for Natural Resources, and County Management recommend the Board of Commissioners approve the resolution for the acceptance of the grant award and designating the County Manager as the Authorized Representative for the project.

ATTACHMENTS:

Description	Type
Resolution	Backup Material
Letter of Intent	Backup Material

STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND

RESOLUTION BY GOVERNING
BODY OF RECIPIENT

WHEREAS, the American Rescue Plan (ARP) funded from the State Fiscal Recovery Fund was established in S.L. 2021-180 to assist eligible units of government with meeting their water/wastewater infrastructure needs, and

WHEREAS, the North Carolina Department of Environmental Quality has offered ARP funding in the amount of \$400,000 to perform a Water Supply Feasibility Study detailed in the submitted application, and

WHEREAS, Cumberland County intends to perform said project in accordance with the agreed scope of work,

NOW, THEREFORE, BE IT RESOLVED BY THE CUMBERLAND COUNTY BOARD OF COMMISSIONERS:

That Cumberland County does hereby accept the American Rescue Plan offer of \$400,000.

That the Cumberland County does hereby give assurance to the North Carolina Department of Environmental Quality that any Conditions or Assurances contained in the Award Offer will be adhered to.

That Clarence Grier, County Manager, and successors so titled, is hereby authorized and directed to furnish such information as the appropriate State agency may request in connection with such application or the project; to make the assurances as contained above; and to execute such other documents as may be required by the Division of Water Infrastructure.

Adopted this the (date adopted) at (place), North Carolina.

(Signature of Chief Executive Officer)

Date



NORTH CAROLINA
Environmental Quality

October 3, 2023

ROY COOPER

Governor

ELIZABETH S. BISER

Secretary

SHADI ESKAF

Director

Ms. Amy Cannon, County Manager
Cumberland County
117 Dick Street
Fayetteville, NC 28301

Subject: Preliminary Project-Scope Approval &
Transmittal of Offer-and-Acceptance Funding Award
Pre-Construction Planning Grant
Water Supply Feasibility Study for GenX Response
DWI Project No.: SRP-D-ARP-0312

Dear Ms. Cannon:

The Division of Water Infrastructure (**Division**) has reviewed the recently submitted preliminary project scope information, and we have no objections concerning the document(s) provided. Therefore, we are pleased to inform you the preliminary scoping document is approved herein.

In addition, with this document's approval, the above-referenced project, thusly, is now authorized to receive its intended *American Rescue Plan Act (ARPA)* funding, provided from the State Fiscal Recovery Fund (SFRF), as established in Session Law (S.L.) 2021-180 and S.L. 2022-74; please note projects funded from the SFRF must meet applicable federal law and guidance for the ARPA funds. *The ARPA grant funding will cover one hundred percent (100%) of eligible, pre-construction project planning-and-design costs from the S.L. 2021-180 appropriation.*

Accordingly, enclosed are two (2) copies of an "offer-and-acceptance" document extending **Cumberland County** a **funding award** in the total amount of **\$400,000**. This award is made by the Division subject to the "Assurances" and "Conditions" set forth in the enclosed offer-and-acceptance document.

Upon your acceptance, please submit the following items to the Division, and addressed directly to the attention of **Pam Whitley**, (pam.whitley@deq.nc.gov) Division of Water Infrastructure, 1633 Mail Service Center, Raleigh NC 27699-1633:

1. A resolution (sample copy attached), adopted by your governing body, accepting the ARPA grant offer, and making the applicable assurances contained therein;
2. One (1) original copy of the "offer-and-acceptance" document, executed by the designated Authorized Representative (AR) for the project, along with the signed "Standard Conditions" and "Assurances". Please retain the fully executed, second original copy for your files; and
3. The Division's *Professional Engineering Services Procurement* Certification, also to be completed by the designated AR for the project.
4. Sales Tax Certification, if applicable (attached).



Ms. Amy Cannon, County Manager
Cumberland County
October 3, 2023
Page 2 of 2


Reimbursement requests must be prepared using our standardized reimbursement-request form. A reference copy of this form has been enclosed for your convenience. You are free to reproduce this form should additional copies be needed. Reimbursement requests shall be forwarded to a DWI Accountant at DWI.Businessoffice@deq.nc.gov. *Once work referenced within the approved scoping document commences, an updated, fully-completed, current and signed/dated copy of our Reimbursement Request Form must be submitted with all reimbursement requests.*

Finally, regarding reimbursements, please note the following:

Disbursement is based on the progress made on the project. To obtain payment, you must document the expenditures for which the payment is requested. Final disbursement (10%) will be made only after receiving a final report documenting the completion and findings of the study, as approved herein. **All costs incurred prior to March 3, 2021, are not eligible for ARPA funds, and all ARPA funds must be expended prior to December 31, 2026.**

On behalf of the Department of Environmental Quality, I am pleased to make this offer of ARPA funds, made available by the SFRF. If you have any questions, please contact Michelle McKay either by telephone at 919.707.9171 or by e-mail at michelle.mckay@deq.nc.gov.

Sincerely,

DocuSigned by:

6300A872077B4C5...

Shadi Eskaf, Director
Division of Water Infrastructure, NCDEQ

Enclosures: ARPA Grant Offer-and-Acceptance Document (2 copies)
Reimbursement-Request Form
Resolution-to-Accept ARPA Grant Offer (suggested format)
Professional Engineering Services Procurement Certification
Sales-Tax Reimbursement Certification Form

cc: Jeffrey Murray, P.E., HDR Engineering Raleigh (Jeffrey.Murray@hdrinc.com)
Amy Cannon, County Manager (acannon@co.cumberland.nc.us)
Kavitha Ambikadevi, P.E. (DWI, via e-mail)
Michelle McKay (DWI, via e-mail)
Rodolfo Giantaglia (DWI, via e-mail)
Pam Whitley (DWI, via e-mail)
Jennifer House (DWI, via e-mail)
DWI Administrative Unit (DWI, via e-mail)
ARPA File (**EREID – ERAL**)
DWI Agreement ID 2000067261



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/29/2024

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTIES LOCATED AT
217 PRESTON AVENUE, AND 219 PRESTON AVENUE, FAYETTEVILLE**

BACKGROUND

On December 18, 2023, the board adopted a resolution of its intent to accept the offer of Codjo Cossou to purchase the properties described below for \$10,000 and directed it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269.

PIN 0428-57-7978, being Lots 34-35 Chandler Heights, Plat Book 12 at Page 1, located at 217 Preston Avenue, Fayetteville; tax value \$3,000.00, zoned SF6; and

PIN 0438-44-8328, being Lots 36-39 Chandler Heights, Plat Book 12 at Page 1, located at 219 Preston Avenue, Fayetteville, tax value \$3,7500.00, zoned SF6,

Based on the County GIS Parcel View System and the tax records, there are no structures on any of the lots.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* December 22, 2023. The proof of publication is attached. More than 10 days have elapsed since the notice was published. No upset bids were received.

RECOMMENDATION / PROPOSED ACTION

The county attorney recommends the board accept this offer and authorize the chairman or the county manager to execute a deed for the properties upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

Type

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631697 Cincinnati, OH 45263-1697

PROOF OF PUBLICATION

County Attorney's Office/Legal Dept.
Cumb Co Attorney'S, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

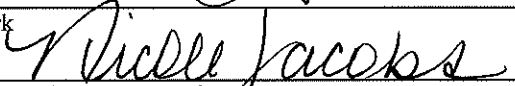
The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

12/22/2023

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 12/22/2023



Legal Clerk



Notary, State of WI, County of Brown

8-21-26

My commission expires

Publication Cost:	\$153.69	
Order No:	9651267	# of Copies:
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<p>NICOLE JACOBS Notary Public State of Wisconsin</p>

CUMBERLAND COUNTY
BOARD OF COMMISSION-
ERS

NOTICE OF INTENT TO
ACCEPT AN OFFER TO
PURCHASE

CERTAIN REAL PROP-
ERTY PURSUANT TO
N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real properties with PIN 0428-57-7978, being Lots 34-35 Chandler Heights, Plat Book 12 at Page 1, located at 217 Preston Avenue, Fayetteville; and PIN 0428-57-7932, being Lots 36-39 Chandler Heights, Plat Book 12 at Page 1, located at 219 Preston Avenue, Fayetteville, are not needed for governmental purposes and proposes to accept an offer to purchase these properties for \$10,000. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

December __, 2023 Andrea
Tebbe, Clerk to the Board

December 22 2023

LWLM0044236



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/29/2024

**SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED OFF
SCOTT AVENUE, FAYETTEVILLE**

BACKGROUND

On December 18, 2023, the board adopted a resolution of its intent to accept the offer of Sandre Ennis to purchase property with PIN 0438-44-8328, being Lot 2 M.D. Riddle Property, Plat Book 10 at Page 40, located off Scott Avenue, Fayetteville, for \$3,352.79, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6 with a tax value of \$2,275.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* on December 22, 2023. The proof of publication is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

The county attorney recommends the board to accept this offer and authorize the chairman or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description	Type
Off Scott Ave - POP	Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631697 Cincinnati, OH 45263-1697

PROOF OF PUBLICATION

County Attorney's Office/Legal Dept.
Cumb Co Attorney'S, Myra Brooks
Po Box 1829

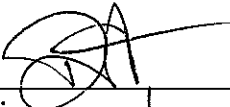
Fayetteville NC 28302-1829

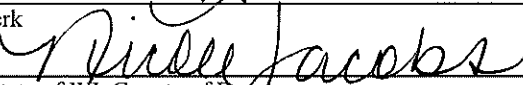
STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

12/22/2023

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 12/22/2023



Legal Clerk


Notary, State of WI, County of Brown
8-21-26

My commission expires
Publication Cost: \$140.61
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State of Wisconsin

CUMBERLAND COUNTY
BOARD OF COMMISSION-
ERS

NOTICE OF INTENT TO
ACCEPT AN OFFER TO
PURCHASE

CERTAIN REAL PROP-
ERTY PURSUANT TO
N.C.G.S. § 160A-269

Take notice that the board of commissioners finds the real property with PIN 0438-44-8328, being Lot 2 M.D. Riddle Property, Plat Book 10 at Page 40 located off Scott Avenue, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$3,352.79. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

December ____, 2023 Andrea
Tebbe, Clerk to the Board
December 22 2023
LWLM0044245



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/29/2024

SUBJECT: APPROVAL OF SALE OF SURPLUS REAL PROPERTY LOCATED AT 119 LARAIN STREET, FAYETTEVILLE

BACKGROUND

On December 18, 2023, the board adopted a resolution of its intent to accept the offer of Demond Hogan, on behalf of Black Rose 72 LLC, to purchase the property with PIN 0418-29-7064, located at 119 Laraine Street, Fayetteville, for \$6,000.00, and directed that it be advertised and sold pursuant to the upset bid process of G.S. § 160A-269. The parcel is zoned SF6 with a tax value of \$4,219.00. Based on the County GIS Parcel View System and the tax records, there is no structure on the lot.

Notice of the proposed sale, subject to the upset bid process required by G.S. § 160A-269, was advertised in the *Fayetteville Observer* December 22, 2023. The proof of publication is attached. More than 10 days have elapsed since the notice was published. No upset bid was received.

RECOMMENDATION / PROPOSED ACTION

The county attorney recommends the board to accept this offer and authorize the chairman or the county manager to execute a deed for the property upon the county's receipt of the balance of the purchase price.

ATTACHMENTS:

Description

119 Laraine St _ POP

Type

Backup Material

LOCALiQ

StarNews | The Dispatch | Times-News
Sun Journal | The Daily News | The Star
The Free Press | Gaston Gazette
The Fayetteville Observer

PO Box 631697 Cincinnati, OH 45263-1697

PROOF OF PUBLICATION

County Attorney's Office/Legal Dept.
Cumb Co Attorney'S, Myra Brooks
Po Box 1829

Fayetteville NC 28302-1829

STATE OF NORTH CAROLINA, COUNTY OF CUMBERLAND

The Fayetteville Observer, a newspaper distributed in the county of Cumberland, published in the City of Fayetteville, County of Cumberland, State of North Carolina printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

12/22/2023

and that the fees charged are legal. The Fayetteville Observer was a newspaper meeting all the requirements and qualifications prescribed by Sec. No. 1-597 G.S. of N.C.
Sworn to and subscribed before on 12/22/2023

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

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NICOLE JACOBS
Notary Public
State of Wisconsin

CUMBERLAND COUNTY
BOARD OF COMMISSION-
ERS
NOTICE OF INTENT TO
ACCEPT AN OFFER TO
PURCHASE
CERTAIN REAL PROPER-
TY PURSUANT TO N.C.G.S
§ 160A-269

Take notice that the board of commissioners finds the real property with PIN 0418-29-7064, located at 119 Laraine Street, Fayetteville, is not needed for governmental purposes and proposes to accept an offer to purchase the property for \$6,000. Within 10 days of this notice any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder by making a five percent (5%) deposit of the bid with the clerk. This procedure shall be repeated until no further qualifying upset bids are received. The board of commissioners may at any time reject any and all offers. Further details may be obtained from the Office of the County Attorney, Suite 551-Courthouse, Fayetteville, NC 28302.

December ____, 2023 Andrea
Tebbe, Clerk to the Board
December 22 2023
LWLM0044247



BUDGET AND PERFORMANCE DEPARTMENT

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: DEBORAH W. SHAW, BUDGET AND PERFORMANCE DIRECTOR

DATE: 1/31/2024

**SUBJECT: APPROVAL OF BUDGET ORDINANCE AMENDMENTS FOR THE
FEBRUARY 5, 2024 BOARD OF COMMISSIONERS ' AGENDA**

BACKGROUND

General Fund 101

1) Sheriff's Office – Budget Ordinance Amendment B241127 to appropriate general fund balance in the amount of \$125,000

The Board is requested to approve Budget Ordinance Amendment B241127 to appropriate general fund balance in the amount of \$125,000. These funds will be used to purchase a bathroom and shower trailer to be used at the Sheriff's Office training facility.

Please note this amendment requires appropriation of general fund balance.

2) Health Department – Budget Ordinance Amendment B240766 to recognize federal funds awarded through the North Carolina Department of Health & Human Services, Division of Public Health in the amount of \$83,739

The Board is requested to accept and approve Budget Ordinance Amendment B240766 to recognize federal funds awarded through the North Carolina Department of Health & Human Services, Division of Public Health in the amount of \$83,739. These funds will be used to purchase COVID vaccines for uninsured patients and to provide communicable disease rapid testing to citizens with an emphasis on reaching high-risk and underserved populations.

Please note this amendment requires no additional county funds.

3) Health Department - Budget Ordinance Amendment B240773 to increase the revenue for lab fees in the amount of \$224,000

The Board is requested to approve Budget Ordinance Amendment B240773 to increase the revenue for lab fees in the amount of \$224,000. These funds will be used to purchase testing supplies and other lab operating expenses.

Please note this amendment requires no additional county funds.

4) Health Department - Budget Ordinance Amendment B240777 to increase immunization Medicaid and local fees revenues in the amount of \$149,100

The Board is requested to approve Budget Ordinance Amendment B240777 to increase the immunization Medicaid and local fees revenues in the amount of \$149,100. These funds will be used to purchase vaccines and other operating expenses.

Please note this amendment requires no additional county funds.

5) Health Department - Budget Ordinance Amendment B240779 to increase pharmacy services revenue in the amount of \$179,739

The Board is requested to approve Budget Ordinance Amendment B240779 to increase pharmacy services revenue in the amount of \$179,739. These funds will be used to purchase vaccines.

Please note this amendment requires no additional county funds.

6) Health Department - Budget Ordinance Amendment B240782 to recognize funds awarded from the Cumberland Community Foundation, Inc. – Fred and June Aysse Charitable Endowment in the amount of \$2,000

The Board is requested to accept and approve Budget Ordinance Amendment B240782 to recognize funds awarded from the Cumberland Community Foundation, Inc. – Fred and June Aysse Charitable Endowment in the amount of \$2,000. These funds will be used to meet the needs identified by the Child Fatality Prevention Taskforce.

Please note this amendment requires no additional county funds.

7) Library Grants – Budget Ordinance Amendment B241232 to recognize funds from Friends of the Cumberland County Public Library, Inc. in the amount of \$19,160

The Board is requested to accept and approve Budget Ordinance Amendment B241232 to recognize funds from Friends of the Cumberland County Public Library, Inc. in the amount of \$19,160. These funds will be used for supplies and incentives for the children, teen, and adult programs.

Please note this amendment requires no additional county funds.

8) Library Grants – Budget Ordinance Amendment B241311 to recognize funds from Cumberland County Genealogical Society in the amount of \$2,983

The Board is requested to accept and approve Budget Ordinance Amendment B241311 to recognize funds from Cumberland County Genealogical Society in the amount of \$2,983. These funds will be used to purchase genealogical materials for the Genealogical Division of the Cumberland County Public Library.

Please note this amendment requires no additional county funds.

9) Library Grants – Budget Ordinance Amendment B241313 to recognize the Growing Readers Grant from the Kiwanis Club of Cape Fear in the amount of \$1,000

The Board is requested to accept and approve Budget Ordinance Amendment B241313 to recognize the Growing Readers Grant from the Kiwanis Club of Cape Fear in the amount of \$1,000. These funds will be used to purchase books that will be distributed at the Health Department.

Please note this amendment requires no additional county funds.

10) Economic Physical Development Other – Budget Ordinance Amendment B241390 transfers funding from the grant award provided by Southeastern Partnership Incorporated to FCEDC in the amount of \$262,000 to the Economic Physical Development Other Fund

The Board is requested to accept and approve Budget Ordinance Amendment B241390 to transfer grant award funds from Southeastern Partnership Incorporated/FCEDC in the amount of \$262,000 to the Economic Physical Development Other Fund. This funding will be used to fund construction work on a portion of the Sand Hills Road Project.

Please note this amendment requires no additional county funds.

Capital Investment Fund 107

11) Capital Investment - Technology - Budget Ordinance Amendment B241317 to appropriate capital investment fund balance in the amount of \$376,337

The Board is requested to accept and approve Budget Ordinance Amendment B241317 to appropriate capital investment fund balance in the amount of \$376,337. These funds will be used for new technology software and hardware projects that need to be moved forward in FY24.

Please note this amendment requires appropriation of capital investment fund balance.

American Rescue Plan Act Fund 240/General Fund 101

12) American Rescue Plan Act (ARPA)/General Government Other – Budget Ordinance Amendment B240224 to recognize interest earned in the amount of \$667,743

The Board is requested to approve Budget Ordinance Amendment B240224 to recognize interest earned in the amount of \$667,743 and transfer this amount from the American Rescue Plan Act (ARPA) Fund to the General Fund. This was approved at the American Rescue Plan Committee meeting on January 25, 2024.

Please note this amendment requires no additional county funds.

Opioid Settlement Multi-Year Fund 246/Opioid Settlement Annual Fund 249

13) Opioid Settlement Multi-Year Fund 246/Opioid Settlement Annual Fund 249– Budget Ordinance

Amendment B240065 to close out and transfer the multi-year Opioid Settlement Fund 246 to the Opioid Settlement Annual Fund 249 in the amount of \$23,852

The Board is requested to approve Budget Ordinance Amendment B240065 to close out and transfer the funds from the multi-year Opioid Settlement Fund 246 to the Opioid Settlement Annual Fund 249 in the amount of \$23,852.

Please note this amendment requires no additional county funds.

Group Insurance Fund 801

14) Employee Pharmacy - Budget Ordinance Amendment B240001 to increase pharmacy prescription drugs in the amount of \$1,900,000

The Board is requested to approve Budget Ordinance Amendment B240001 to increase pharmacy prescription drugs in the amount of \$1,900,000. These funds will be used to pay the increase in the pharmaceutical drug bills due to the increase in the expense line for prescription and over the counter drugs. This increase is being offset by insurance reimbursement received from prescription drug coverage. This increase is based on a mid-year projection.

Please note this amendment requires no additional county funds.

Crown Multi-Purpose Center Capital Project Fund 426

15) Crown Multi-Purpose Center Capital Project – Budget Ordinance Amendment B240002 to increase construction and owner’s contingency in the amount of \$12,752,122

The Board is requested to approve Budget Ordinance Amendment B240002 to increase construction and owner’s contingency lines totaling \$12,752,122. This will result in a revised capital project budget for the Crown Event Center capital project totaling \$144,455,422. This increase was approved at the Crown Event Center Committee meeting on January 23, 2024.

Please note this amendment requires no additional county funds.

REGARDING THE FOLLOWING ITEM #16 PLEASE NOTE:

Each fiscal year County departments may have projects that have been approved and initiated but were not complete by the fiscal year end (6/30/23) or items ordered that had not been received by fiscal year end. These projects or items were approved in the Fiscal Year 2023 budget; however, the money was not spent by June 30, 2023.

The following amendments seek to bring those funds forward from FY 2023 into the current fiscal year, allowing departments to complete and pay for these projects and items. These revisions are not using ‘new’ funds but are recognizing the use of FY23 funds in FY24.

16) Library Grants – Budget Ordinance Amendment B241229 to re-appropriate FY23 grant funds from the North Carolina Department of Natural and Cultural Resources – State Aid to Public Libraries in the amount of \$208,498

The Board is requested to approve Budget Ordinance Amendment B241229 to re-appropriate FY23 grant funds from the North Carolina Department of Natural and Cultural Resources – State Aid for Public Libraries

in the amount of \$208,498. This grant is made possible by funding from the Federal Institute of Museum and Library Services under the provisions of the Library Services and Technology Act (LSTA). This grant was approved during the Cumberland County Board of Commissioners' meeting on November 7, 2022. The library is requesting to utilize these funds to purchase a book mobile.

RECOMMENDATION / PROPOSED ACTION

Approve Budget Ordinance Amendments



OFFICE OF THE COUNTY ATTORNEY

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: COUNTY ATTORNEY

DATE: 1/29/2024

SUBJECT: SALE OF LAND TO PIEDMONT NATURAL GAS FOR REGULATOR STATION

BACKGROUND

At its Regular Meeting January 16, 2024, the board approved the attached Resolution of Intent to Sale Certain Real Property to Piedmont Natural Gas Pursuant to G.S. § 158-7.1(b)(5). This statute requires a public hearing for this sale. The resolution set February 5, 2024, as the date for the public hearing. Notice of the public hearing was advertised in the *Fayetteville Observer* January 25, 2024. The Notice of Publication will be placed on the agenda of the next regular meeting after it is received from the publisher as information only.

RECOMMENDATION / PROPOSED ACTION

The county attorney recommends the board consider any comments received at the public hearing and approve the sale of the parcel described in the attached Resolution of Intent and General Warranty Deed in accordance with the conditions stated therein.

ATTACHMENTS:

Description	Type
Resolution of Intent	Backup Material
Deed	Backup Material

Cumberland County Board of Commissioners
Resolution of Intent to Sale Certain Real Property to Piedmont Natural Gas
Pursuant to G.S. § 158-7.1(b)(5)

Whereas, Piedmont Natural Gas (PNG) has requested to purchase a parcel of property located on the county's land with PIN: 0433-33-3511, commonly known as the Sand Hill Road industrial site, to expand the natural gas regulator station located thereon for a purchase price of \$10,000; and

Whereas, PNG has agreed that, as a condition of this sale, it will cease using its existing easements on the county's adjoining industrial sites as vehicular access to the new regulator station; and

Whereas, the board of commissioners finds the following:

- (1) The market value of the land requested by PNG is \$10,000.
- (2) PNG's cessation of the use of its existing easements on the county's adjoining industrial sites for vehicular access to the regulator station increases the usable area of those sites.
- (3) No business will be located on the land to be transferred to PNG; however, the expansion of the regulator station will enhance the capacity of PNG to provide natural gas to existing industrial users and those which may be further developed in the Cumberland Industrial Park and surrounding area.

Therefore, be it resolved, the Cumberland County Board of Commissioners intends to sell a parcel of land containing 1.931 acres to be subdivided from the parcel with PIN: 0433-33-3511, commonly known as the Sand Hill Road industrial site, to Piedmont Natural Gas for the expansion of a regulator station for a price of \$10,000.

Be it further resolved, the Clerk shall advertise notice of the board's intent to sell this property on these terms after conducting a public hearing February 5, 2024, in accordance with G.S. § 158-7.1(d).

Adopted January 16, 2024.

Revenue Stamps: \$20.00

Approved by the Board of Commissioners

Containing a portion of the existing parcel with PIN: 0433-33-3511; to be assigned a new PIN.

Mail after recording to: Smith Anderson Law Firm (SMW), P.O. Box 2611, Raleigh, NC 27602

This instrument prepared by: Rickey L. Moorefield, County Attorney

Brief description for the Index: Parcel A per Plat Book ____, Page ____, Cumberland County Registry.

NORTH CAROLINA WARRANTY DEED

THIS DEED is made this ____ day of February 2024, by and between:

COUNTY OF CUMBERLAND, a body corporate and politic and a political subdivision of the State of North Carolina, with a mailing address of P.O. Box 1829, Fayetteville, NC 28302, hereinafter referred to as “Grantor”; and

PIEDMONT NATURAL GAS COMPANY, INC., a North Carolina corporation with a mailing address of 4720 Piedmont Row Drive, Charlotte, NC 28210, hereinafter referred to as “Grantee.”

The designation Grantor and Grantee as used herein shall include said parties and their successors or assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

That Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has, and by these presents does grant, bargain, sell, and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Rockfish Township, Cumberland County, North Carolina, being described as Parcel A, containing approximately 1.931 acres, more or less, as shown on the Recombination Plat for Duke Energy/Piedmont Natural Gas, prepared by SGC Surveying North Carolina, PLLC, dated January 4, 2024, recorded in the Cumberland County Registry in Plat Book ____ at page ____ and more particularly described in the legal description set forth on said recorded plat and incorporated herein by reference.

This conveyance is made subject to the following conditions, which are particular to Grantee or Grantee's use of the utility easements located on Grantor's adjoining property:

(1) Grantee shall cease use of the utility easements located on Grantor's adjoining property as a means of vehicular access for ingress and egress to and from Grantee's existing regulator station or Grantee's new regulator station to be constructed upon the property conveyed herein; provided that, Grantee shall continue to use Grantee's utility easements on Grantor's adjoining property for all other uses, rights, and purposes granted to Grantee as detailed in those utility easements (including, without limitation, inspections, maintenance, repair, and installation of the utilities infrastructure located within these easements).

(2) Grantee has obtained a permanent access easement for vehicular ingress and egress to and from the property conveyed herein across the adjoining property of Wal-Mart Stores East, Inc., recorded in the Cumberland County Registry on June 30, 2023, in Deed Book 11768 at page 862, which shall be the sole access for ingress and egress to and from the regulator station located on or to be constructed on the property conveyed herein for all purposes.

(3) Grantee shall convey the property described on the plat recorded in Plat Book _____ at page _____, Cumberland County Registry as "AREA TO BE CONVEYED TO CITY OF FAYETTEVILLE" to the City of Fayetteville.

(4) These conditions are part of the consideration for Grantor's sale of this parcel to Grantee and serve to enhance the value of Grantor's adjoining property held as an industrial site for economic development by minimizing the vehicular use of the utility easements located thereon and to enhance Grantee's ability to provide natural gas service to the industrial sites using natural gas and to those vacant industrial sites which may be developed to use natural gas in the area around the property conveyed herein and commonly known as the Cumberland Industrial Center or Cumberland Industrial Park.

(5) These conditions shall serve as restrictions to limit the use of the Grantee's easements located on Grantor's adjoining property for vehicular access as detailed herein.

(6) This restriction shall be enforceable by Grantor through any applicable civil remedy available at law.

TO HAVE AND TO HOLD the aforesaid property and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

Grantor covenants with Grantee, that Grantor is seized of the property in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than any applicable easements, rights-of-way, restrictive covenants, or declarations of record and any applicable matters disclosed by a current, accurate survey.

[The remainder of this page intentionally left blank. Signature Page to Follow]

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly approved by action of its governing board taken _____; duly executed by its elected or appointed officers; and its seal affixed thereto as of the day and year first above written.

COUNTY OF CUMBERLAND

BY: _____
Glenn Adams, Chairman
Board of Cumberland County Commissioners

ATTEST

BY: _____
Andrea Tebbe
Clerk to the Board of Commissioners

STATE OF NORTH CAROLINA
COUNTY OF CUMBERLAND

I, _____, a Notary Public in and for the State of North Carolina, certify that Andrea Tebbe personally came before me this day and acknowledged that she is Clerk to the Board of Cumberland County Commissioners, and that by authority duly given and as the act of the COUNTY OF CUMBERLAND, the foregoing deed was signed in its name by Glenn Adams, Chairman of the Board of Cumberland County Commissioners; sealed with its corporate seal; and attested by herself as Clerk to the Board of Cumberland County Commissioners.

WITNESS my hand and seal this the _____ day of _____, 2024.

Notary Public

My commission expires: _____



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD

DATE: 1/17/2024

SUBJECT: FARM ADVISORY BOARD (1 VACANCY)

BACKGROUND

The Farm Advisory Board has the following one (1) vacancy:

NOMINEES

Wayne Collier- Completed First Term December 2023. Eligible for Reappointment.

The Farm Advisory Board recommends **Wayne Collier** for Reappointment.

I have attached the current Membership Roster, Applicant List, and Recommendation Letter from the Farm Advisory Board.

RECOMMENDATION / PROPOSED ACTION

Please nominate an individual to fill the one (1) vacancy above.

ATTACHMENTS:

Description	Type
Farm Advisory Board Applicant List	Backup Material
Farm Advisory Board Membership Roster	Backup Material
Farm Advisory Board Recommendation Letter	Backup Material

**APPLICANTS FOR
FARM ADVISORY BOARD**

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
BRIDGES, ROBIN (-/F) 2886 WADE STEDMAN RD STEDMAN NC 28391 ROBIN999US@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	RETIRED	NONE LISTED
BULLARD, STEPHEN (W/M) 6132 ADIDAS STREET WADE NC 28395 818-9604/678-8522 CAINWADE1976@AOL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	PLUMBING DEPT CHAIR FTCC	HIGH SCHOOL
RIVERA, HENRY (H/M) 850 JEREMIAH STREET STEDMAN, NC 28391 508-837-0420/580-0178/567-2625 RIVERAHENRY64@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	OCCUPATIONAL SAFETY & HEALTH TRI STATE	BA/MA
JAMES, JAVONTE (B/M) 5936 MCDUGAL DRIVE FAYETTEVILLE, NC 28304 JAMESJAVONTE7@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: FARMER	CAR WASH/PART-TIME	HS

**APPLICANTS FOR
FARM ADVISORY BOARD**

<u>NAME/ADDRESS/PHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
LIPFORD, DANIELLE (-/F) 7445 BOYCES LANDING RD WADE NC 2895 919-740-9567 DMLIPFORD@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	ASST. HOG PROCUREMENT BUSINESS MANAGER	BS- ANIMAL SCIENCE
CATEGORY: COOPERATIVE EXTENSION REP; FARM BUREAU REP; FARMER; PLANNING BOARD REP		
SHORT, JOSEPH (WM) 2628 ELMHURST DRIVE FAYETTEVILLE, NC 28304 910-263-1316 Jlshort11791@gmail.com Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	FARMER/SWINE PRODUCTION	BS IN AGRICULTURE NC STATE
CATEGORY: FARMER		

FARM ADVISORY BOARD

The Farm Advisory Committee was created by Resolution approved by the Board of Commissioners on April 5, 2004. Committee members were appointed by the Commissioners on June 7, 2004. Bylaws were adopted by the Commissioners on November 30, 2006, and the Farm Advisory Committee became the Farm Advisory Board. **Initial terms for the Farm Advisory Board began on December 31, 2006.** The initial term was for 3 years with an expiration date of December 31, 2009. (All second terms were staggered as outlined in the bylaws with 1/3 of the members appointed for a 1-year term; 1/3 of the members appointed for a 2-year term; and 1/3 of the members appointed to a 3-year term.) Determination was made at the membership meeting during the final quarter of the 3rd year by drawing lots. **(Bylaws specify that terms begin January 1st and expire December 31st; members may serve an unexpired term and 2 additional terms.)**

Name/Address	Date Appointed	Term	Expires	Eligible for Reappointment
<u>Farmers:</u>				
Ryan Kennedy 6580 Fire Department Road Hope Mills, NC 28348 910-309-0848 RYAN_KENNEDY1989@YAHOO.COM	12/20	2nd	Dec/23 12/31/23	No
Tracy Gardner 6877 River Road Wade, NC 28395 850-2868	12/21	2nd	Dec/24 12/31/24	No
Craig Tyson (W/M) 5648 NC Hwy 87 South Fayetteville, NC 28306 303-2651 Ctyson1965@aol.com	12/21	1st	Dec/24 12/31/24	Yes
David Gillis (W/M) 2761 Gillis Hill Road Fayetteville, NC 28306 910-850-3722 Contentmentfarm2761@gmail.com	12/21	1st	Dec/24 12/31/24	Yes
Wayne Collier 5489 Indian Ridge Rd Linden NC 28356 980-0066/308-9197 Rideriders4@embarqmail.com	1/20	1st	Dec/24 12/31/24	Yes
<u>Natural Resource Conservation Service:</u>				
VACANT	12/17	2nd	Dec/20 12/31/20	No

Farm Advisory Board, Page 2

(Bylaws specify that terms begin January 1st and expire December 31st; members may serve an unexpired term and 2 additional terms.)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible for Reappointment</u>
<u>Farm Bureau Representative:</u>				
Joseph Gillis 8623 Galatia Church Road Fayetteville, NC 28304 864-9611/309-2001 MR.JHGILLIS@GMAIL.COM	12/20	2nd	Dec/23 12/31/23	No
<u>Planning Board Representative:</u>				
Mark Williams 3361 South River School Road Wade, NC 2839 485-3378 (H)/485-6678(M) Mcw604@gmail.com	12/21	1st	Dec/24 12/31/24	Yes.
<u>Cooperative Extension Service Representative:</u>				
Liz Lahti 301 E. Mountain Drive Fayetteville, NC 321-6862(W)	12/21		Dec/24 12/31/24	Yes
				serving unexpired term-eligible for 1 full term on 12/31/23.

Meetings: Quarterly – Second Tuesday of the first month of each quarter (Jan, Apr, July, Oct) at 7:00 PM
Historic Cumberland County Courthouse, 130 Gillespie Street, Room 107C

Contact: Addie Corder 678-7612 (Planning and Inspections) acorder@co.cumberland.nc.us



Cooperative Extension

MEMORANDUM

October 12, 2023

To: Iva Clark
Deputy Clerk to the Board of Commissioners

From: Lisa Childers *Lisa Childers*
County Extension Director

Subject: Reappointment to Farm Advisory Board

The Cumberland County Farm Advisory Board respectfully submits the following name for consideration by the Board of County Commissioners for reappointment to serve on the Farm Advisory Board.

Name	Representing	Term Beginning	Term Ending	Action Needed
Wayne Collier	Farmer	1/2023	12/2025	Reappointment

CC: Sally Shutt



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD

DATE: 1/19/2024

SUBJECT: EQUALIZATION AND REVIEW BOARD (5 VACANCIES)

BACKGROUND

The Equalization and Review Board has the following five (5) vacancies:

Nominees:

Home Builder:

Jassan Maranhas-Completes First Term March 2024-Eligible for Reappointment. The Equalization and Review Board recommends **Jassan Maranhas** for Reappointment.

Real Estate Agent/Broker:

George Turner-Completes First Term March 2024-Eligible for Reappointment. The Equalization and Review Board recommends **George Turner** for Reappointment.

Farmer:

Wayne Collier-Completes First Term March 2024-Eligible for Reappointment. The Equalization and Review Board Recommends **Jasper "Jackie" Lewis** for Appointment.

At-Large:

Marva Lucas-Moore-Completes Second Term March 2024-Not Eligible for Reappointment. The Equalization and Review Board recommends **Mark Knight** for Appointment.

Businessman/woman:

Derwood Clark-Completes Second Term March 2024-Not Eligible for Reappointment. The Equalization and Review Board recommends **Deana Tew** for Appointment.

The Membership Roster, Applicant List and Recommendation Letter for the Equalization and Review Board are attached.

RECOMMENDATION / PROPOSED ACTION

Please nominate individuals to fill the five (5) vacancies on the Equalization and Review Board.

ATTACHMENTS:

Description	Type
Equalization and Review Membership Roster	Backup Material
Equalization and Review Board Applicant List	Backup Material
Equalization and Review Board Recommendation Letter	Backup Material

EQUALIZATION AND REVIEW BOARD
3 Year Term

(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)

Name/Address	<u>Date</u> Appointed	Term	Expires	<u>Eligible For</u> Reappointment
<u>Appraiser</u>				
Charles McBryde Grannis (W/M) 120 S. Churchill Drive Fayetteville, NC 28303 910-850-8865 mcbryde@grannisappraisal.com	2/22	2nd	Mar/25 3/31/25	No
<u>At Large</u>				
Tracey Lavelle Henderson (B/F) 3309 McCoy Cross Fayetteville, NC 28311 616-802-2721(M)/910-779-0389(W) attorneyhenderson@thehendersonfirm.net	2/22	1st	Mar/25 3/31/25	Yes
Marva Lucas-Moore (B/F) 3014 Hampton Ridge Road Fayetteville, NC 28311 551-1904/227-9605 marva@lucasmoorerealtyinc.com	3/21	2nd	Mar/24 3/31/24	No
Rodney Sherrill (W/M) 2220 Winterlochen Road Fayetteville, NC 28305 910-978-1010 (M/W) Rodney@rodneysherrill.com	2/22	1st	Mar/25 3/31/25	Yes
<u>Businessman</u>				
Derwood Clark (B-AI/M) CHAIR 620 Rockport Drive Fayetteville, NC 28311 302-7040/247-2270/868-8700 Dabishop05@gmail.com *Chair	3/21	2nd	Mar/24 3/31/24	No
<u>Farmer</u>				
Wayne Collier (W/M) 5489 Indian Ridge Rd Linden, NC 28356 980-0066/308-9197 Ridgeriders4@embarqmail.com	3/21	1st	Mar/24 3/31/24	Yes

(All terms expire in March with no more than five expiring in the same year; consistent with the resolution establishing the board as adopted by the Board of Commissioners on September 5, 1989.)

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Home Builder</u>				
Jassan Maranhas (H/M) 805 Lilac Ct Stedman, NC 28391 977-0709/705-6093 rscjassan@gmail.com *First Vice Chair	3/21	1st	Mar/24 3/31/24	Yes
<u>Industrialist</u>				
William E. Holland (W/M) 1998 Dawnview Place Fayetteville, NC 28304 910-867-3284/910-308-4987 Hollanwe1@aol.co ,	2/22	1st	Mar/25 3/31/25	Yes
<u>Real Estate Agent/Broker</u>				
George Turner (W/M) 1012 Cain Rd Fayetteville, NC 28303 484-4069/263-0803/221-4095 *Second Vice Chair	3/21	1st	Mar/24 3/31/24	Yes

Chairman: Charles McBryde Grannis

1st Vice Chairman: Derwood Clark

2nd Vice Chairman: Jassan Maranhas

Meetings: 2nd Wednesday of every month – 3:00 PM (except July)
Courthouse – Room 564
(No meetings in July)

Contact: Joe Utley/Ashley Brewington 678-7540

**APPLICANTS FOR
EQUALIZATION AND REVIEW BOARD**

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
ALDERMAN, DAVID WELLS (W/M) 374 VALLEY RD FAYETTEVILLE NC 28305 910-263-0320 WELLS@AGRESIDENTIALNC.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: HOME BUILDER	HOME BUILDER A & G RESIDENTIAL	BS
GRANT, KELLEY Y (-/F) 3921 TASHA DRIVE HOPE MILLS NC 28348 818-0254/615-1344 KELBLAZE34@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	CLINICAL EDUCATOR RN	BSN
HALL, ZONDRA (-/F) 705 CAMWHEEL DRIVE HOPE MILLS, NC 28348 910-745-2497 ZONDRAR@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: APPRAISER, HOME BUILDER, REAL ESTATE AGENT	REALTOR	
JAMES, JAVONTE (B/M) 5936 MCDUGAL DRIVE FAYETTEVILLE, NC 28304 JAMESJAVONTE7@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: BUSINESSMAN, REAL ESTATE AGENT	CAR WASH/PART-TIME	HS

**APPLICANTS FOR
EQUALIZATION AND REVIEW BOARD Page 2**

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
<p>KING, BILLY R. (B/M) 739 ASHFIELD DRIVE FAYETTEVILLE NC 28311 822-0892/494-1499/822-6676 NO EMAIL LISTED Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC</p>	<p>INSURANCE AGENT SELF EMPLOYED</p>	<p>BS</p>
<p>KNIGHT, MARK A. (W/M) 409 MIRROR LAKE PL FAYETTEVILLE NC 28303 391-1577/485-8855 MARK@YOUREPICENTER.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC & BUSINESSMAN</p>	<p>PASTOR EPICENTER CHURCH</p>	<p>BS-BUSINESS MGMT</p>
<p>LEWIS, JASPER "JACKIE" (W/M) 6838 TABOR CHURCH ROAD FAYETTEVILLE, NC 28312 910-309-6232 NO EMAIL PROVIDED Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No CATEGORY: FARMER APPLICATION RECEIVED: 1-3-2023</p>	<p>RETIRED</p>	<p>FARMER</p>
<p>MCNEIL, BENETOU (B/M) 820 SUMNER DRIVE, APT. 29 FAYETTEVILLE, NC 28303 472-215-3084 BINETOUMCNEIL14@GMAIL.COM Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No CATEGORY: FARMER APPLICATION RECEIVED: 1-2-2023.</p>	<p>TEACHER</p>	<p>AA-SCIENCE</p>

**APPLICANTS FOR
EQUALIZATION AND REVIEW BOARD Page 3**

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
RHODES, EVA P. (-/F) 301 DUNLEITH PLACE FAYETTEVILLE NC 28311 443-326-2924 EVAPHR1161@COMCAST.NET Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	RETIRED FEDERAL EMPLOYEE	COLLEGE LISTED
SIMON, TYRONE (-/M) 3027 BLOCKADE RUNNER DRIVE FAYETTEVILLE, NC 28306 803-528-7106 (Cell) 803-528-7106 (W) STAYFOCUS74u@YAHOO.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	PROFESSIONAL REALTOR	MASTERS-HUMAN RESOURCES
SMITH, AMANDA (W/F) 1001 BROOK STREET FAYETTEVILLE, NC 28305 910-308-3847 SOLDWITHAMANDASMITH@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NC REALTORS WILLIAM C BASS LEADERSHIP ACADEMY CATEGORY: REAL ESTATE AGENT	REAL ESTATE BROKER	BS- BUS. MGMT.
TEW, DEANA (W/F) 1732 HARRINGTON RD FAYETTEVILLE NC 28306 624-2568(M) YOURAGENTDEANA@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: REAL ESTATE AGENT & BUSINESSWOMAN NEW APPLICATION SUBMITTED: 1-8-2023.	REALTOR TURNER REALTY COMPANY	NONE LISTED

**APPLICANTS FOR
EQUALIZATION AND REVIEW BOARD Page 4**

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
WALTER, LARUE (W/F) 410 TIMBERLINE DRIVE FAYETTEVILLE, NC 28311 910-488-5076 TOOTSIELOU@TWC.COM Graduate-County Citizens' Academy: No Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: No Graduate-other leadership academy: No <i>CATEGORY: APPRAISER, FARMER, HOME BUILDER</i>	RETIRED, STATE OF NC	WORTHS BUSINESS COLLEGE



Office of the Tax Administrator

MEMORANDUM FOR THE BOARD OF COMMISSIONERS AGENDA FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: JOSEPH R. UTLEY, JR., CLERK TO THE BOARD OF EQUALIZATION AND REVIEW *JRU*

DATE: JANUARY 12, 2024

SUBJECT: RECOMMENDATION TO NOMINATE TWO (2) FOR REAPPOINTMENT AND FILL THREE (3) VACANCIES FOR THE BOARD OF EQUALIZATION AND REVIEW

BACKGROUND:

At the Wednesday, January 10, 2024 meeting, the Board of Equalization and Review approved a motion to submit for consideration by the Board of County Commissioners, their recommendation to reappoint two (2) current board members and to fill three (3) vacancies.

- Recommendation to reappoint two (2) board members eligible for reappointment
 - 1) Jassan Maranhas – Reappointment to serve a 2nd term
 - 2) George Turner - Reappointment to serve a 2nd term

- Recommendations to fill three (3) vacancies
 - 1) Jasper “Jackie” Lewis – Farmer
 - 2) Mark Knight – General Public/At-Large
 - 3) Deana Tew – Businesswoman

RECOMMENDATION/PROPOSED ACTION:

Approve the recommendations as listed above.



CLERK TO THE BOARD OF COMMISSIONERS

MEMORANDUM FOR BOARD OF COMMISSIONERS AGENDA OF FEBRUARY 5, 2024

TO: BOARD OF COUNTY COMMISSIONERS

FROM: IVA CLARK, DEPUTY CLERK TO THE BOARD

DATE: 1/26/2024

SUBJECT: LOCAL EMERGENCY PLANNING COMMITTEE (2 VACANCIES)

BACKGROUND

The Cumberland County Local Emergency Planning Committee has the following two (2) vacancies:

Utility Representative:

Ray Jackson- Completed First Term March of 2022-Eligible for Reappointment. The Local Emergency Planning Committee recommends **Johnny Lanthorn, Public Works Commission**, for appointment.

Law Enforcement Representative:

Sgt. Stephen T. Hodges-Completed First Term June 2023. Eligible for Reappointment. The Local Emergency Planning Committee recommends **Gary Clarke, Cumberland County Sheriff's Office**, for Appointment.

The current membership roster, applicant list, and recommendation letter from the Local Emergency Planning Committee is attached.

RECOMMENDATION / PROPOSED ACTION

Please nominate individuals to fill the two (2) vacancies.

ATTACHMENTS:

Description	Type
Local Emergency Planning Committee Applicant List	Backup Material
Local Emergency Planning Committee Roster	Backup Material
Local Emergency Planning Committee Recommendation	Backup Material

**APPLICANTS FOR
CUMBERLAND COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
BROOKS, DONALD (B/M) 301 SOUTHLAND DRIVE FAYETTEVILLE NC 28311 910-826-6078 DONALDBROOKS959@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's MultiJUVEi-Cultural Leadership Program: YES Graduate-other leadership academy: GRADUATE EXECUTIVE LEADERSHIP PROGRAM CATEGORY: GENERAL PUBLIC Currently appointed to Cumberland County Industrial Facilities and Pollution Control Financing Authority and Board of Adjustment	RETIRED	BACHELORS
BROOKS, JEFFREY D (W/M) 4700 MATCHWOOD CT FAYETTEVILLE NC 28306 822-2875/580-3088 JPDPHD08@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: YES Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC	RETIRED FSU PROFESSOR	PHD MSW
CLARKE, GARY 5740 POOH AVENUE STEDMAN, NC 28391 910-670-4790 GCLARKE@CCSONC.ORG Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: LAW ENFORCEMENT REPRESENTATIVE APPLICATION RECEIVED: 1-17-2024	DEPUTY SHERIFF	CCSO
DAVIDSON, HANK (W/M) 2088 TEESDALE DRIVE HOPE MILLS NC 28348 813-832-3290 HMDAVID@TWC.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: FIREFIGHTER REPRESENTATIVE	GOVERNMENT CONTRACTOR OWT GLOBAL	NONE LISTED

Cumberland County Local Emergency Planning Committee, Page 2

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
DEBRULER, DANIEL (W/M) 6791 BUTTERMERE DRIVE FAYETTEVILLE NC 28314 964-3241/864-5028 DANDEBRULER@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: UNITED STATES ARMY ADVANCED NON-COMMISSIONED OFFICERS <i>CATEGORY: PRINT & BROADCAST MEDIA REPRESENTATIVE</i>	RADIO STATION OWNER GRANDER VISION MEDIA	SOME COLLEGE
EARL, RENARDE D. (B/M) 6919 SOUTH STAFF RD FAYETTEVILLE NC 28306 336-682-4424 RDE9498@GMAIL.COM Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: LEADERSHIP WINSTON SALEM <i>CATEGORY: LAW ENFORCEMENT REPRESENTATIVE</i>	ASSOCIATE VICE CHANCELLOR OF POLICE/PUBLIC SAFETY AT FSU	BACHELORS CRIMINAL JUSTICE
HILL, MIKE (W/M) 6200 SISK CULBRETH RD GODWIN, NC 28344 818-3793/433-1428 MHILL@CI.FAY.NC.US Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <i>CATEGORY: FIREFIGHTER REPRESENTATIVE</i>	FIRE CHIEF CITY OF FAYETTEVILLE	NONE LISTED
HONDROS, DENO (W/M) 304 COURTYARD LANE FAYETTEVILLE NC 28303 977-0685/802-0076/864-2626 DJHONDROS@HOTMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO <i>CATEGORY: LOCAL ENVIRONMENTAL REP??</i>	REAL ESTATE BROKER SELF EMPLOYED	SOME COLLEGE

Cumberland County Local Emergency Planning Committee, Page 3

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
JENKINS, ASHLEE (B/F) 2605 MIDDLE BRANCH BEND FAYETTEVILLE NC 28304 301-379-3857 A.THOMASJENKINS@GMAIL.COM	UNEMPLOYED FORMER LAW ENFORCEMENT	BS-CRIM JUSTICE MS-CRIM JUSTICE MS-PUBLIC ADMIN.
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC		
JONES, CHARLES (W/M) 437 BRIGHTWOOD DRIVE FAYETTEVILLE, NC 28303 910436-1231 (H) 910-303-7170 (M) CJ_68@HOTMAIL.COM	ENGINEER	BA
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: YES Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: LAW ENFORCEMENT REPRESENTATIVE/OPERATORS OF FACILITIES REPRESENTATIVE		
KRAKOVER, BRIAN Dr. (W/M) COMMONWEALTH 401 HARLOW DRIVE FAYETTEVILLE, NC 28314 910-366-7116 BKRAK@CAPEFEARVALLEY.COM	EMERGENCY PHYSICIAN CAPE FEAR VALLEY MEDICAL CENTER	MC- VIRGINIA
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: Health Representative		
LANTHORN, JOHN 6841 MAIN STREET, WADE, NC 28395 910-850-8453 JOHNNY.LANTHORN@FAYPWC.COM	MAINTENANCE SUPERVISOR PWC	SOME COLLEGE
Graduate-County Citizens' Academy: YES Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: Firefighter Representative		
CURRENT TOWN OF WADE COMMISSIONER(12/23)		

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
<p>LILLY, JAMAL DASHAWN (B/M) 2610 CATTAIL CIRCLE FAYETTEVILLE NC 28312 910-916-3087 JAMALDLILY@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC</p>	<p>ARMED SECURITY OFFICER PARKER SECURITY</p>	<p>SOME COLLEGE</p>
<p>LONG, MICHAEL J (W/M) 5308 Bella Farms Ct. Godwin, NC 28344 910-434-4123 (W) 910-476-6582 (M) Longmj13@gmail.com Graduate-County Citizens' Academy: Yes Graduate-Institute for Community Leadership: No Graduate-Leadership Fayetteville: No Graduate-United Way's Multi-Cultural Leadership Program: Yes Graduate-other leadership academy: No CATEGORY: GENERAL PUBLIC</p>		
<p>MCPHAIL, JEFFREY (W/M) 227 WOODROW STREET FAYETTEVILLE, NC 28303 910-524-6459 Jeffmcpmail27@gmail.com Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: Firefighter Representative</p>	<p>FIRE CAPTAIN/CITY OF FAY</p>	<p>HIGH SCHOOL</p>
<p>OATMAN, LEWIS S. (-/M) 5575 HALLWOOD DRIVE FAYETEVILLE, NC 28348 884/5020 LEWIS_OATMAN@MSN.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC</p>	<p>ADJUNCT PROFESSOR HEALTH CARE EXECUTIVE</p>	<p>PHD HEALTH SCIENCES GLOBAL HEALTH</p>

NAME/ADDRESS/TELEPHONE	OCCUPATION	EDUCATIONAL BACKGROUND
OSBORN, JENNIFER (W/ 3828 LITTLE JOHN COURT FAYETTEVILLE, NC 910-644-4921 JENNIFEROZ@OUTLOOK.COM	PROFESSOR, FORMER POLICE OFFICER VETERAN	MA-JUSTICE ADMIN
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: CURRENTLY TAKING PART IN ICL Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC		
PATTERSON, DENNIS (W/M) 6080 CEDAR CREEK RD FAYETTEVILLE, NC 28312 910-224-2182 RANGERPAT1@GMAIL.COM	SPECIAL FORCES COMMUNICATIONS INSTRUCTOR DEPT OF DEFENSE	BS/MS
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: MILITARY LEADERSHIP ACADEMIES CATEGORY: GENERAL PUBLIC <i>Currently serving on the Animal Services Board</i>		
RHODES, ROBERT DAVID (W/M) 1810 CARL FREEMAN RD STEDMAN NC 28391 910-916-3726 ROBDRHODES@GMAIL.COM	NC STATE TROOPER NC STATE HIGHWAY PATROL	SOME COLLEGE
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: LAW ENFORCEMENT REPRESENTATIVE		
RIVERA, HENRY (H/M) 850 JEREMIAH STREET STEDMAN, NC 28391 508-837-0420/580-0178/567-2625 RIVERAHENRY64@YAHOO.COM	OCCUPATIONAL SAFETY/HEALTH TRI STATE	BA/MA
Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: LOCAL ENVIRONMENTAL REPRESENTATIVE		

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
<p>SANTIAGO, RUBEN (H/M) 7021 MARINERS LANDING DRIVE FAYETTEVILLE NC 28306 910-574-1800 RSANTIAGO800@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: FBI NATIONAL ACADEMY, RICHLAND CO, SC CITIZENS ACADEMY, CITY OF COLUMBIA SC CITIZENS ACADEMY CATEGORY: EMERGENCY MANAGEMENT REPRESENTATIVE, GENERAL PUBLIC, LAW ENFORCEMENT REPRESENTATIVE</p>	<p>FEDERAL LAW ENFORCEMENT FT BRAGG CRIMINAL INVESTIGATIONS DIVISION</p>	<p>BA/MA</p>
<p>SELDON, SCHERELL A. (-/F) 1558 SEABROOK SCHOOL RD FAYETTEVILLE NC 28312 910-627-6689 MUZACINMYHEART@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC</p>	<p>GRAPHIC DESIGNER MSC GRAPHIC DESIGNS</p>	<p>ASSOCIATES</p>
<p>SMITH, WILLIAM (W/M) 2606 MELLWOOD DRIVE FAYETTEVILLE NC 28306 485-0157/624-9896/678-1535 BILL.H.SMITH@CHEMOURS.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: DUPONT PROJECT TEAM LEADER ACADEMY CATEGORY: OPERATORS OF FACILITES REPRESENTATIVE</p>	<p>PROJECT ENGINEER CHEMOURS COMPANY LLC</p>	<p>SOME COLLEGE</p>
<p>THOMPSON, LYNN DORA (B/F) 3402 RUDLAND COURT FAYETTEVILLE NC 28304 910-584-5324 LYNNDORATHOMPSON3@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: NO Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO CATEGORY: GENERAL PUBLIC</p>	<p>UNEMPLOYED</p>	<p>BA, MA</p>

Cumberland County Local Emergency Planning Committee, Page 7

<u>NAME/ADDRESS/TELEPHONE</u>	<u>OCCUPATION</u>	<u>EDUCATIONAL BACKGROUND</u>
WRIGHT, TRACEY (B/F) 3920 SOUTHERN OAKS DRIVE UNIT 3 FAYETTEVILLE, NC 28310 919-671-8626 (M) 910-570-5450 (W) TLWRIGHT29@GMAIL.COM Graduate-County Citizens' Academy: NO Graduate-Institute for Community Leadership: YES Graduate-Leadership Fayetteville: NO Graduate-United Way's Multi-Cultural Leadership Program: NO Graduate-other leadership academy: NO	MILITARY/US ARMY	MASTERS- PUBLIC ADMINISTRATION BACHELORS-PSYCHOLOGY

CATEGORY: GENERAL PUBLIC

CUMBERLAND COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
3 Year Term
(Staggered Terms Initially)

Name/Address	<u>Date</u> Appointed	Term	Expires	<u>Eligible For</u> Reappointment
<u>Print and Broadcast Media Representative</u>				
Lou Cherry 4243 Cherry Hill Lane Fayetteville, NC 28312 919-903-6232 (C) 910-438-4023 (W) lcherry@co.cumberland.nc.us	11/22	Serving unexpired term	June/24 6/30/24	Yes
Sean Swain VACANT CC Sheriff's Office PIO 5315 Fisher Road Fayetteville, NC 28304 910-849-4004	11/19	2nd	Nov/22 11/30/22	No
<u>Operators of Facilities Representative</u>				
Donna Godwin (Dupont) 722 Alexwood Drive Hope Mills, NC 28348 676-8385 / 213-1383 D-FAYE.GODWIN@DUPONT.COM	11/22	1st	Nov/25 11/30/25	Yes
Robert Melvin VACANT (Eaton Corporation) PO Box 156 Stedman, NC 28391 910-677-5318	11/19	2nd	Nov/22 11/30/22	No
Tony Collado VACANT (Valley Proteins) 3814 Corapeake Drive Fayetteville, NC 28312 323-4112/323-9600	11/19	2nd	Nov/22 11/30/22	No
Caleb Stoker (Hexion) 821-101 Astron Lane Fayetteville, NC 28314 874-4340/364-5064 Caleb.stoker@hexion.com	6/21	2nd	June/24 6/30/24	No

Cumberland County Local Emergency Planning Committee, page 2

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Law Enforcement Representative</u>				
Trooper Robert David Rhodes 1810 Carl Freeman Rd Stedman, NC 28391 910-916-3726 Robdrhodes@gmail.com	6/21	1st	June/24 6/30/24	No
Sgt. Stephen T. Hodges Cumberland Co. Sheriff's Office 312 Kirkwood Drive Fayetteville, NC 28303 321-6786/527-3637 shodges@ccsonc.org	6/20	1st	June/23 6/30/23	Yes
Brett Chandler VACANT Fayetteville Police Department 5337 Anna Belle Lane Wade, NC 28395 273-0529/433-1885	11/19	2nd	Nov/22 11/30/22	No
<u>Emergency Management Representative</u>				
Marc C. Baker VACANT 190 Wolfpoint Drive Fayetteville, NC 28311 797-7662/321-6734 mbaker@co.cumberland.nc.us	6/21	1 st	June/24 6/30/24.	Yes
<u>Community Group Representative</u>				
Andrew McLean 6764 Willowbrook Drive, Apt 6 Fayetteville, NC 28314 910-987-6728 Andrew.mclean3@redcross.org	11/22	1st	Nov/22 11/30/25	Yes
<u>Transportation Representative</u>				
Janet Renae Larson 2202 Kimberly Drive Fayetteville, NC 28306 574-1338/323-8283 rlarson@parkergas.com	6/21	2nd	Feb/24 2/28/24	No

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
<u>Health Representative</u>				
Greg Phillips Cumberland County Public Health 6300 Nakoma Way Fayetteville, NC 28306 489-1669/433-3685 gregphillips@co.cumberland.nc.us	11/23	1 st	Nov/26 6/30/26	Yes
<u>Hospital Representative</u>				
George White (-/M) 2741 Hayfield Road Wade, NC 28395 366-8703/907-6688 GEORGE.C.WHITE.CIV@MAIL.MIL	3/22	1st	Mar/25 3/31/25	Yes
<u>Fire Fighting Representative</u>				
Chief Logan Herndon 7600 Documentary Drive Fayetteville, NC 28306 910-624-6177 GCFIRE1801@GMAIL.COM	8/23	1st	June/27 6/30/27	Yes
<u>First Aid Representative</u>				
Robert L. Godwin Cumberland Co. EMS/Emergency Management Cape Fear Valley Health System 3014 Player Ave Fayetteville, NC 28304 987-7923/615-5696 rgodwin@capefearvalley.com	11/23	1st	Nov/26 11/30/26	Yes
<u>At-Large Representative</u>				
Terrance Phillips 1926 Harcourt Circle Fayetteville, NC 28304 910-495-3653 Tlphillips247@gmail.com	5/23	1st	May/26 5/31/26	Yes
<u>Local Environmental Representative</u>				
Amy Mateo 5591 Bellflower Street Fayetteville, NC 28314 364-5459 Amateo011@gmail.com	1/22	1st	Jan/25 1/31/25	Yes

<u>Name/Address</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Expires</u>	<u>Eligible For Reappointment</u>
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Utilities Representative

Ray Jackson VACANT 955 Old Wilmington Road Fayetteville, NC 28301 237-1840/223-4118 Ray.jackson@faypwc.com	3/19	1st	Mar/22 3/28/22	Yes
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Ex-Officio/Voting Member:
Marshall Faircloth, County Commissioner

Emergency Management
Gene Booth, Cumberland County Emergency Services

County Manager
County Manager or County Manager Designee

Hazardous Materials Response Team Leader
David Richtmeyer, **Chairperson**, City of Fayetteville Fire Department

Fort Liberty :
Adam Buehler, Fort Liberty

Cumberland County Emergency Management Coordinator:
Garry Crumpler, **Vice Chairperson**, Cumberland County Emergency Services

Secretary
Christina King

Contacts: Garry Crumpler 438-4069 gcrumpler@co.cumberland.nc.us

Meets quarterly on the last Thursday of the month in January, April, July & October at 10:00 am –
Meeting Location Varies



TO: CUMBERLAND COUNTY BOARD OF COMMISSIONERS

THRU: DAVID RICHTMEYER, CHAIRMAN OF LEPC

FROM: GARRY CRUMPLER, VICE-CHAIR OF LEPC

SUBJECT: LEPC NOMINATIONS

The Cumberland County Local Emergency Planning Committee recommends the following individuals to serve in the capacity as listed:

- Johnny Lanthorn of the Public Works Commission (PWC) to serve as the utility representative.
- Gary Clarke of the Cumberland County Sheriff's Office to serve as the Law Enforcement representative.

